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# BOOK OF PSALMS,

THE HEBREW,

AND THE SYRIAC VERSION;

WITH AN INTRODUCTION ON HEBREW POETRY.

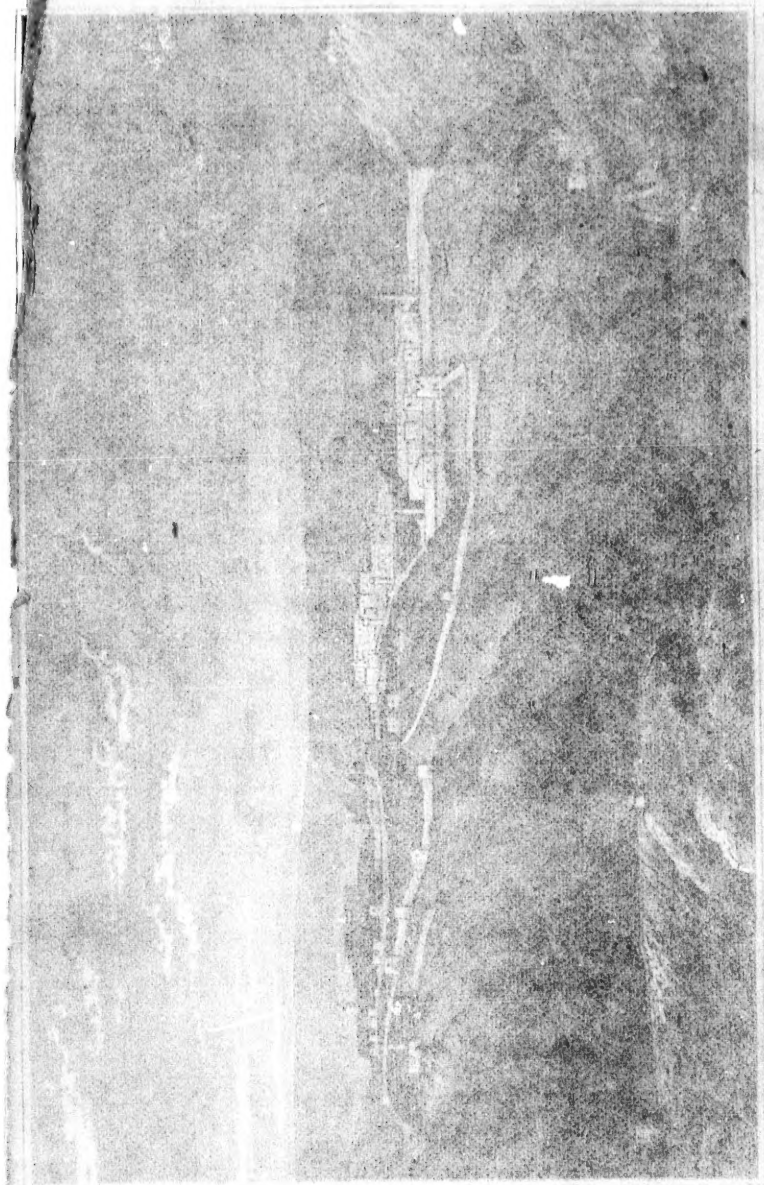


TORONTO:

W. L. GIBSON, FRONT STREET.

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Bible. O.T. Psalms. English.  
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THE  
BOOK OF PSALMS,

TRANSLATED OUT OF

THE ORIGINAL HEBREW;

ACCORDING TO

THE AUTHORIZED VERSION;

Arranged in Parallelisms:

WITH AN INTRODUCTORY TREATISE ON HEBREW POETRY.



TORONTO:

PRINTED BY LOVELL & GIBSON, FRONT STREET.

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## PREFACE.

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THE edition of the Book of Psalms now presented to the reader, is a correct reprint of the authorized version in general use, but differs from it in the *arrangement of the text*; being printed according to the natural order of the original, in PARALLELISMS. These parallelisms give the reader a more accurate impression of the spirit and beauty of this Divine poetry, and often assist materially in the correct understanding of its meaning as it may thus be read with greater clearness and with a more perfect connexion as to the sense. The advantages of presenting the poetical parts of the inspired writings to the reader in this form, have been fully shewn by Lowth, Jebb, and many other writers; and will be seen at once on reference to the text.

The numbers of the verses are retained in the margin for the sake of easy reference; and also, that this may correspond with other editions.

The marginal readings, which form a competent part of the original work of the translators, are retained, and printed at the foot of the page.

In order that a deeper interest may be felt in the purity and sublimity of the poetical portions of the Sacred Scriptures, a concise treatise on the nature, construction and style of Hebrew poetry, collated from the most eminent authors, is submitted to the atten-

tion of the reader. This has been deemed judicious, in presenting the Book of Psalms in a separate and different form from that in general use amongst us; and in a way in which it is considered that the beautiful imagery and glowing language of this portion of the Bible may be more fully appreciated.



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## REMARKS ON HEBREW POETRY.

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The division of the Holy Scriptures usually called the poetical books, comprises the following: Job, Psalms, Proverbs, Ecclesiastes, and Canticles, or the Song of Solomon. In point of date, some portions of them are earlier, and others are later, than many parts of the historical books; but they are classed by themselves, as being almost wholly composed in Hebrew verse. In the Jewish Canon of Scripture they are called Hagiographs, or *Holy Writings*; the other two portions of the Old Testament being called respectively, the *Law* and the *Prophets*. The writings of the Prophets are, for the most part, also in a poetical form.

We here meet with argumentative and doctrinal divinity, devotional exercises, the language of religious experience, and maxims of practical wisdom, interspersed with prophecies of the Redeemer, and typical references to Him. The language is highly elevated, figurative, and, indeed, richly poetical. They are written in verse, although the laws of the metres are now unknown; and they have all the splendour and sublimity, the softness and the beauty, of the Oriental uninspired and heathen writings, without their exaggeration and licentiousness.

The peculiar excellence of the Hebrew poetry appears, when we consider that its origin and earliest application, are clearly to be traced to the service of religion; it presents the loftiest and most precious truths, expressed in the most appropriate language. To celebrate the praises of Jehovah in hymns and songs—to invest the worship of the Most High with the charms and graces of harmony—to give pathos and energy to the devout affections—was the sublime employment of the poets of Israel. In the Old Testament we have proof that music and poetry were cultivated from the earliest ages among the Hebrews. But in the reigns of David and Solomon they reached their greatest perfection.

"The literature of the Bible, as such, is by no means adequately appreciated in the minds of many.\* Owing, in part, to the higher claims of inspiration, its literary merits have not received generally, the attention which they deserve; while the critical world, whose office it is to take cognizance of literary productions, have confined their sole attention to works of profane authors, and left the Biblical writings to the exclusive possession of the religious public. This severance of interests is to be regretted as much for the sake of literature as of religion. The Bible is a book—a literary production—as well as a religious repository and charter; and ought, in consequence, to be regarded in its literary as well as in its religious bearings, alike by those who cultivate literature and by those who study religion. And when men regard and contemplate it as it is, rather than as fancy or ignorance makes it, then will it be found to present the loftiest and most precious truths, enshrined in the noblest language. Its poetry is one continued illustration of this fact. Indeed, but for the vicious education which the first and most influential minds in this country receive, Biblical literature would long ere now have held the rank to which it is entitled. What is the course of reading through which our divines, our lawyers, our statesmen, our philosophers, are conducted? From early youth up to manhood it is almost entirely of a heathen complexion. Greek and Latin, not Hebrew, engage the attention. Homer and Horace, not Moses and Isaiah, are our class books,—skill in understanding which, is made the passport to wealth and distinction. Hence Hebrew literature is little known, and falls into a secondary position. Nor can a due appreciation of this priceless book become prevalent until, with a revival and general spread of Hebrew studies, the Bible shall become to us, what it was originally among the Israelites, a literary treasure, as well as a religious guide. Nor, in our belief, can a higher service be rendered either to literature or religion than to make the literary claims of the Bible understood, at the same time that its religious worth is duly and impressively set forth. The union of literature and reli-

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\* Kitto's Bib. Cyc. vol. II, 539, 548.

gion is found in the Bible, and has, therefore, a divine origin and sanction. Those who love the Bible as a source of religious truth, should manifest their regard both towards the book and towards Him whose name and impress it bears, by carefully preserving that union, and causing its nature, requirements, and applications to be generally understood. No better instrument can be chosen for this purpose than its rich, varied, and lofty poetry. \* \* \* In no nation was the union of the two requisites of which we have spoken (a poetical temperament and a poetical history) found in a fuller measure than among the Hebrews. Theirs was eminently a poetic temperament; their earliest history was an heroic, without ceasing to be an historic, age; whilst the loftiest of all truths circulated in their souls, and glowed on, and started from their lips. Hence their language, in its earliest stages, is surpassingly poetic. Let the reader peruse, even in our translation, the first chapters of Genesis, or parts of the Book of Job, and he cannot but perceive the poetic element in which these noble compositions have almost their essence. And hence the difficulty of determining, with accuracy, the time when a poetic diction, strictly so termed, began to make its appearance. Partially, such a diction must be recognised in the earliest specimens we have of Hebrew poetry, nor is it hard to trace, if not in words, yet in colouring and manner, signs of this imaginative dress; but the process was not completed, the diction was not thoroughly formed, until the Hebrew bard had produced his highest strains, and tried his powers on various species of composition. The period when this excellence was reached was the age of Solomon, when the rest, peace, opulence, and culture which were the fruits of the lofty mind and proud achievements of David, had had time to bring their best fruits to maturity—a ripeness to which the Israelite history had in various ways contributed during many successive generations. \* \*

“The source of all true poetry is in the human mind. Even where there is divine inspiration, this higher element must enter into the soul of man, and blending with its workings, conform also to its laws. But every thought is not poetical. Thought and emotion become poetical only when they rise to the ideal. Poetry,



in its source, is thought which ascends to a high if not perfect (relatively) conception of moral and spiritual realities. Mere intensity is not poetry, any more than strength of muscle is beauty. Still less is passion, either poetry or eloquence, as Blair teaches. Passion is of a suspicious origin, and represents the soul as being mastered; whereas in all true poetry the soul is a sovereign. There may be intensity in poetry, however, and the soul, when in a poetic state, may be impassioned; but these are only accidents—results, not causes, ensuing (sometimes) from the ideal conceptions which for the time being constitute the soul, and make up consciousness. Hence all true poetry is religious; for religion is the contemplation of the highest perfection as at once holy, lovely, honourable, formative, and guiding, the object of adoration, the fountain of law, the source of obligation. But in the Hebrew poetry, the religion which constituted its essence had attributes of truth and reality such as no other poetry ever did or could possess. The intimate relation in which the nation of Israel, and still more intimate relation in which distinguished individuals of that nation, stood to the Deity, made the religious the predominant element, and gave to that element a living and quickening fire as from heaven, which burnt from the first with true vestal purity, and on to the last with more than vestal constancy and duration. A divine and imperishable power was thus the chief constituent of Hebrew poetry: divine truth, divine energy, divine life, are all found in the earliest productions of Hebrew song. Its chief characteristic—that by which, more than any other thing, it is contradistinguished from the poetry of all other nations—is its pure and rich religious element.

“But this divine power lay not merely in the truths conveyed nor in the facts commemorated by the songs of Zion, but equally in the strong, deep, and overflowing emotions with which the Hebrew harp thrilled sometimes to ecstasy. The origin of this religious sensibility is to be chiefly looked for in the Hebrew temperament, which was and is peculiarly rich in all the sentiments of the heart, so that devotion was as natural—as much a necessity of the character of the Israelites—as domestic affection. It is in the main owing to the religious and devotional qualities of Hebrew poetry

that the Book of Psalms, still, after the lapse of so many centuries, and the rise and fall of so many modes of thought, and forms of social life, holds an empire over the heart of man, far wider, deeper, and more influential than what any other influence has possessed, save only that which is, and will ever be, exercised by 'David's greater son.'

"Nor is the wonder at all diminished when we learn that the Hebrew was an essentially national Muse. There is no poetry which bears a deeper or broader stamp of the peculiar influences under which it was produced. It never ceases to be Hebrew in order to become universal, and yet it is universal while it is Hebrew. The country, the clime, the institutions, the very peculiar religious institutions, rites and observances, the very singular religious history of the Israelites, are all faithfully and vividly reflected in the Hebrew muse, so that no one song can ever be mistaken for a poem of any other people. Still it remains true that the heart of man, at least the heart of all the most civilized nations of the earth, has been moved and swayed, and is still pleasingly and most beneficially moved and swayed, by the strains of Biblical poesy. Others may, but we cannot, account for this indubitable fact, without admitting that some specially divine influence was in operation amidst the Jews.

"Its originality is also a marked characteristic of Hebrew poetry. \* \* \* 'Connected with its originality, as, in part, its cause is the fact that the Hebrew Muse stood nearer than any other to the first days and the earliest aspects of creation, 'when the morning stars sang together, and all the sons of God shouted for joy' (Job xxxviii, 7). Those stars, that Muse saw in the maiden purity of their earliest radiance; that song the same Muse heard when first it struck the canopy of heaven and was reverberated to earth. The rose of Sharon blushed with its first loveliness on her glad sight, and the dews of Hermon were first disturbed by her unsandalled feet. Thus there is a freshness as of morn about all her imagery. In her best days there was no stock of figures of speech, no *loci communes*, nor universal recipes for forming poetry. Not even at second hand did she receive her stores, but she took

what she had out of the great treasure-house of nature, and out of the fulness of her own heart. To be a master, therefore, to other poesies is the divine right and peculiar function of the Hebrew Muse. Other bards may borrow and imitate; the poetry of the Bible copies nature and creates.

"Hence there is a spontaneousness in its poetry. Open the Psalter at any place; you find streams pouring forth like the brooks and waterfalls that trickle and gush down the hills of Palestine after the latter rain. Nature you behold at work. All, therefore, is ease; and, as ease, so grace. There is no constraint, no effort, no affectation. The heart itself speaks, and it speaks because it is full and overflowing.

"If we add that simplicity is another marked character of Hebrew poetry, we do little more than state that which is already implied. But such is its simplicity that it seems never to have known, in its age of purity, anything of the artificial distinctions by which critics and rhetoricians have mapped out the domain of poesy, and endeavoured to supply the deficiencies of fancy by the laborious efforts of varied culture. Hebrew poetry was the voice of man communing with God, and thought as little of the one as of the other of the two purposes which Horace ascribes to artistic poets,—

'Aut prodesse volunt aut delectare poetæ.'

It was, indeed, wholly unconscious of anything but the satisfaction of a high and urgent want, which made worship a necessity, and devotion a delight. A striking confirmation of these facts is found in the circumstance that among the earliest of the 'sweet singers of Israel,' women are found. The great event which Moses, in his sublime triumphal ode, had celebrated, was forthwith taken up by Miriam, whose poetic skill could not be singular, as she is described by a general name, and was supported by other females; 'And Miriam the prophetess, the sister of Aaron,' (a remarkable family was that of Amram, Aaron, and Moses, and Miriam, their sister, Num. xxvi, 59), 'took a timbrel in her hand, and all the women went out after her with timbrels, and with dances, and Miriam answered them, 'Sing ye to the Lord,' &c. (Exod. xv—20, sq.; see also Judg. v 1; xi 34; xxi 21; 1 Sam. xviii 7; Ps. lxviii 25.)"

## CONSTRUCTION OF THE PSALMS.

There is so much uncertainty respecting the ancient pronunciation of the language, that it is not possible fully to determine the nature of the Hebrew versification. But much light has been thrown upon the subject in later times, by eminent scholars. The leading characteristics of Hebrew poetry may be described generally, as consisting in the ornate and elevated character of the style, in the use of certain words and forms of words, in the sententious manner of expression, and in certain peculiarities in the structure and combination of the sentences. These peculiarities appear in the following artificial forms:

There is sometimes an *alphabetical* arrangement of the whole poem; each line commencing with one of the letters of the alphabet; or, every alternate verse beginning with a succeeding letter, or a series of verses with the same initial letter. In Psalm cxix, in the original, eight verses in succession begin with the same letter, followed by eight more beginning with the succeeding letter; and so on, through the alphabet, dividing the whole Psalm into alphabetical strophes.

"The first and most manifest indication of verse in the Hebrew poetical books, presents itself in the acrostic or alphabetical poems;\* of which there happily remain many examples, and those of various kinds—so that we could not have hoped, or even wished, for more light of this sort to lead us on in the very entrance of our inquiry. The nature, or rather the form, of these poems is this: The poem consists of twenty-two lines, or of twenty-two systems of lines, or periods, or stanzas, according to the number of the letters of the Hebrew alphabet; and every line, or every stanza, begins with each letter in its order as it stands in the alphabet. This was certainly intended for the assistance of the memory, and was chiefly employed in subjects of common use, as maxims of morality, and forms of devotion; which being expressed in detached sentences, or aphorisms, (the form in which the sages of the most ancient times delivered their instructions,) the inconvenience arising from

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\* Lowth on Isaiah Prelim. Diss. pp. iii, iv.

the subject, the want of connexion in the parts, and of a regular train of thought carried through the whole, was remedied by this artificial contrivance in the form. There are still extant, in the books of the Old Testament, twelve\* of these poems (for I reckon the four first chapters of the Lamentations of Jeremiah as so many distinct poems); three of them perfectly† alphabetical, in which every line is marked by its initial letter; the other nine less perfectly alphabetical, in which every stanza only is so distinguished. Of the three former it is to be remarked, that not only every single line is distinguished by its initial letter, but that the whole poem is laid out into stanzas; two‡ of these poems, each into ten stanzas, all of two lines, except the two last stanzas in each, which are of three lines: in these, the sense and construction manifestly point out the division into stanzas, and mark the limit of every stanza. The third|| of these perfectly alphabetical poems consists of twenty-two stanzas of three lines; but in this the initial letter of every stanza is also the initial letter of every line of that stanza; so that both the lines and the stanzas are infallibly limited: and, in all the three poems the pauses of the sentences coincide with the pauses of the lines and stanzas.

It is also further to be observed of these three poems, that the lines so determined by the initial letters in the same poem, are remarkably equal to one another in length, in the number of words nearly, and probably in the number of syllables; and that the lines of the same stanza have a remarkable congruity one with another, in the matter and the form, in the sense and the construction.

Of the other nine poems less perfectly alphabetical, in which the stanzas only are marked with initial letters, six§ consist of stanzas of two lines, two¶ of stanzas of three lines, and one\*\* of stanzas of four lines; not taking into the account at present some irregularities, which 'n all probability are to be imputed to the mistakes of transcribers. And these stanzas likewise naturally divide themselves

\* Psal. xxv, xxxiv, xxxvii, cxi, cxii, cxix, cxlv; Prov. xxxi, 10-31; Lam. i, ii, iii, iv.

† Psal. cxi, cxii; Lam. iii.

‡ Psal. cxi, cxii.

|| Lam. iii.

§ Psal. xxv, xxxiv, cxix, cxlv. Prov. xxxi. Lam. iv.

¶ Lam. i, ii.

\*\* Psal. xxxvii.

into their distinct lines, the sense and the construction plainly pointing out their limits; and the lines have the same congruity one with another in matter and form, as was above observed in regard to the poems more perfectly alphabetical."

Another artificial form of poetry appears to have consisted in the repetition of the same verse or sentiment, at somewhat distant intervals, or after a certain number of verses; as in Psalm xlii. 5, 11; xliii. 5; cvii. 8, 15, 21, 31; Isaiah ix. 12, 17, 21; Amos i. 3, 6, 9, 11, 13; ii. 1, 4, 6.

Another form is the elegy. If the contents of the book of Psalms were methodically arranged in their proper classes, not less than a sixth or seventh part would appear to be elegiac. "Under this appellation then, I shall not hesitate to recommend to your notice the 42nd Psalm, since I cannot help esteeming it one of the most beautiful specimens of the Hebrew elegy. The author of this elegant complaint, exiled from the temple, and from the public exercise of his religion, to the extreme parts of Judea, persecuted by his numerous enemies and agitated by their reproaches, pours forth his soul to God in this tender and pathetic composition. The ardent feelings of a devout heart are admirably expressed, while the memory of former felicity seems to aggravate his present anguish. The extreme anxiety of a mind depressed by the burden of sorrow, and yet at the same time impatient under it; overcome by an accumulation of evils, yet in some degree endeavouring to resist them, and admitting, through the dark cloud of affliction, a glimmering ray of hope and consolation—is finely depicted. \* \* \* "Another poem to which I would wish every person who reads this Psalm, in the original to advert, is the division of the periods and the resolution of them into their constituent parts or members: he will find, I believe, that the periods spontaneously divide into verses of nearly equal length and measure, exactly similar to those of the four first chapters of the Lamentations of Jeremiah; such as I before remarked appear to constitute the established metre of the Hebrew elegy. The whole of the nineteenth Psalm consists also of the same kind of verse, except the epode, which contains two long verses of the same kind, and one shorter; which last is once repeated. The



forty-third Psalm too seems to be constructed upon similar principles, containing eight of the same kind of verses, with the same epode. And since it is written in the same train of sentiment, the same style, and even apparently in the same metre, it ought not perhaps to be separated from the preceding Psalm, but rather to be considered as a part or continuation of the same composition. If this be true, the whole poem consists of three parts almost equal and alike, each of which is concluded by the same intercalary period or stanza."

Some of the Psalms are purely didactic, while many of them are strictly lyric. The ode is in its nature sufficiently expressive of its origin; and of all the different forms of poetical composition, none is more agreeable, harmonious, elegant, diversified and sublime. It was the offspring of the most vivid and most agreeable passions of the mind—of love, joy, and admiration. If we consider man on his first creation, such as the sacred scriptures represent him—in perfect possession of reason and speech; neither ignorant of his own nor of the Divine nature, but fully conscious of the goodness, majesty, and power of God; not an unobservant spectator of the beautiful fabric of the universe; is it not probable, that, on the contemplation of these objects, his heart would glow with gratitude and love. And there is this distinguishing feature in the lyric poetry of the Hebrews, that although always occupied upon serious subjects, and never descending to that levity which is admitted into that of other nations, the character of sweetness is by no means inconsistent with it. That sweetness consists in the gentle and tender passions which it excites, in the gay and florid imagery, and in the chaste and unostentatious diction which it employs. The passions which it generally affects are those of love, tenderness, hope, cheerfulness, and pensive sorrow. In the sixty-third Psalm the royal prophet, supposed to be then an exile in the wilderness, expresses most elegantly the sentiments of tenderness and love. The voice of grief and complaint is tempered with the consolations of hope in the eightieth Psalm; and the ninety-second consists wholly of joy, which is not the less sincere because it is not excessive. The sweetness of all these in composition, sentiment

diction, and arrangement, has never been equalled by the finest productions of all the heathen muses and graces united. Though none of the above are deficient in imagery, I must confess that I have never met with any image so truly pleasing and delightful as the following description of the Deity in the character of a shepherd:

"The Lord is my shepherd, I shall not want:  
In tender grass he giveth me to lie down:  
He guideth me to streams that gently flow."

How graceful and animated is that rich and flourishing picture of nature, which is exhibited in the sixty-fifth Psalm; when the prophet, with a fertility of expression correspondent to the subject, praises the beneficence of the Deity in watering the earth and making it fruitful. On a sublime subject also, but still one of the gay and agreeable kind, I mean the inauguration of Solomon, which is celebrated in the seventy-second Psalm, there is such variety and beauty of imagery, such a splendour of diction, such elegance in the composition, that I believe it will be impossible in the whole compass of literature, sacred or profane, to find such an union of sublimity with sweetness and grace.

"The hundred-and-seventh Psalm may undoubtedly be enumerated among the most elegant monuments of antiquity, and it is chiefly indebted for its elegance to the general plan and conduct of the poem. It celebrates the goodness and mercy of God towards mankind, as demonstrated in the immediate assistance and comfort which he affords, in the greatest calamities, to those who devoutly implore his aid:—in the first place, to those who wander in the desert, and who encounter the horrors of famine; next, to those who are in bondage; to those who are afflicted with disease; and, finally, to those who are tossed about upon the ocean. The prolixity of the argument is occasionally relieved by narration; and examples are superadded of the divine severity in punishing the wicked, as well as of his benignity to the devout and virtuous; and both the narrative and the preceptive parts are recommended to the earnest contemplation of considerate minds. Thus the whole poem actually divides into five parts, nearly equal; the four first of which

conclude with an intercalary verse, expressive of the subject or design of the hymn:—

“Glorify JEHOVAH for his mercy,  
And for his wonders to the children of men.”

This distich also is occasionally diversified, and another sometimes annexed illustrative of the sentiment:

“For he satisfieth the famished soul,  
And filleth the hungry with good.

For he hath broken the brazen gates,  
And the bolts of iron he hath cut in sunder.”

The sentiment of the epode itself is sometimes repeated, only varied by different imagery:

“Glorify JEHOVAH for his mercy,  
And for his wonders to the children of men:  
Let them also offer sacrifices of praise,  
And let them declare his works with melody.”

“Let them exalt him in the assembly of the people,  
And in the council of the elders let them celebrate him.”

In all these passages, the transition from the contemplation of their calamities to that of their deliverance, which is made by the perpetual repetition of the same distich, is truly elegant:

“Let them also cry unto JEHOVAH in their troubles;  
And from their afflictions he will deliver them.”

This, however, does not appear in the least to partake of the nature of the intercalary verse. The latter part of the Psalm, which comprehends a vast variety of matter, concludes with two disticha expressive of a sentiment, grave, solemn, and practical, and in no respect unworthy the rest of the poem.”—*Lowth's Lectures on Hebrew Poetry.*

## POETICAL PARALLELISM.

The most striking peculiarity of Hebrew poetry is what Lowth entitles *parallelism*; that is, a certain resemblance, correspondence, or contrast, either as to thought or language, or both, between the members of each period. Sometimes the secondary expression is little more than an echo of the first: sometimes it adds to it a new idea; and often greatly excels it in force and beauty: sometimes, to heighten the impression, the main idea is expressed in contrast with some other. It is in a great measure owing to this structure of the sentences, that our translation of these books has so much of a poetical cast; for being, for the most part, word for word with the original, it retains much of the form and order; much, too, of the simple beauty, and fine harmony of the Hebrew.

This poetical parallelism has much variety, and many gradations; being more or less defined and manifest. The following classification will illustrate the subject.

1. The first kind of parallelism is that in which the responsive, or second clause, repeats the first in varied words, or more or less deversifies the thought. This is called by Lowth *synonymous*, on account of the two lines frequently "corresponding one to another by expressing the same sense in different, but equivalent terms." Others prefer the name *cognate*, as expressing the close relationship between the two members of the sentence, without absolute identity. Others, again, have given to it the title of *gradational*, as describing the progression of thought or of expression which is often observable in the second clause.

This species of parallelism is the most frequent of all. It prevails chiefly in the shorter poems, in many of the Psalms, and very frequently in Isaiah. The following are examples from Psalm viii 4, and Isaiah lv. 6, 7:

What is man, that thou art mindful of him;  
And the son of man, that thou visitest him?

Seek ye the LORD while he may be found,  
Call ye upon him while he is near:  
Let the wicked forsake his way,  
And the unrighteous man his thoughts;  
And let him return unto the Lord, and he will have mercy upon him;  
And to our God, for he will abundantly pardon.

Sometimes the repetition is nearly in the same words; or a single word only is altered. Thus in Isa. xv. 1. where the *subject* only is changed. In Pro. vi. 2. the *verb* only is varied.

Sometimes the idea is only partially expressed in the first clause; in the second this is repeated, and the sentence brought to a close; as in Ps. xciv. 1.

O LORD God, to whom vengeance belongeth;  
O God, to whom vengeance belongeth show thyself.

In Ps. xciii. 3, the entire sentence is repeated in a different form.

Often the second member repeats only a part of the first; as in Ps. lxxvii. 1; Isa. v. 8.

Sometimes the idea is expressed in the form of a climax, where the thought rises and becomes more emphatic; as in Ps. xxii. 27; Isa. liv. 4.

There are also parallel triplets, where three lines correspond and form a stanza; as in Ps. i. 1.

"O the happiness of that man,  
Who hath not walked in the council of the ungodly;  
And hath not stood in the way of sinners;  
And hath not sat in the seat of the scornful."

"The exclamation with which the Psalm opens, belongs equally to each line of the succeeding triplet. In the triplet itself, each line consists of three members; and the lines gradually rise one above the other, not merely in their general sense, but specially, throughout their correspondent members. To *walk*, implies no more than casual intercourse; to *stand*, closer intimacy; to *sit*, fixed and permanent connection: the *council*, the ordinary place of meeting, or public resort; the *way*, the select and chosen foot-path; the *seat*, the habitual and final resting place: the *ungodly*, negatively wicked; *sinners*, positively wicked; the *scornful*, scoffers at the very name or notion of piety and goodness." Sac. Lit. p. 41.—The same idea is carried out in Psalm xxiv. 3, 4.

"Who shall ascend the mountain of Jehovah?  
And who shall stand within his holy place?  
The clean of hands, and the pure in heart.

To ascend marks progress; to stand, stability and confirmation: the mountain of Jehovah; the site of the divine sanctuary; his holy place, the sanctuary itself; and in correspondence with the advance of the two lines which form the first couplet, there is an advance in the members of the third line: *the clean of hands; and the pure in heart: the clean of hands, shall ascend the mountain of Jehovah; the pure in heart, shall stand within his holy place.*"—Ib. p. 40.

Often in stanzas of three lines, two of them only are synonymous; as Ps. cxii. 10; Isa. ix. 20.

We meet also with double parallelisms: two distichs are so connected together by the sense and construction as to make one stanza; as in Ps. xxxvii. 1, 2.

Fret not thyself, because of evil doers,  
Neither be thou envious against the workers of iniquity,  
For they shall soon be cut down like the grass,  
And wither as the green herb.

In stanzas of four lines, sometimes the parallel lines answer one to another alternately; the first to the third, and the second to the fourth; as in Ps. xxxiii. 13, 14; Isa. i. 15; xxx. 16.

Sometimes the second parallelism contains the *cause* of what is stated in the preceding; as in Isa. lxi. 10. Or the first contains a comparison, and the second the thing compared; as in Isa. lxi. 11.

2. A second form of the parallelism is the *antithetic*; in which the idea contained in the second clause is contrasted with that contained in the first, sometimes in expression, sometimes in sense only. This kind of parallelism is found mostly in the Proverbs, and appears also with various modifications. It occurs often in a simple form; as in Proverbs x. 1.

A wise son maketh a glad father,  
But a foolish son is the heaviness of his mother,

Not unfrequently there is a double antithesis; one between the lines themselves, and another between the two several parts of each line, as in Proverbs xi. 24.

There is that scattereth, and yet increaseth:  
And there is that withholdeth more than is meet, but it tendeth to poverty.



Occasionally we meet with a double synonyme, and a double antithesis. As Isa. i. 3, 19, 20.

A double antithetical form of the parallelism is not uncommon in the Prophets. A very beautiful parallelism of this kind occurs in Hab. iii. 17, 18. See also Isa. ix. 10.

3. A third form of parallelism is the *synthetic*, or *constructive*. In this form, word does not answer to word, nor sentence to sentence, either as an equivalent, or as of an opposite meaning; but there is a correspondence and similarity between the different proportions in respect of the shape and turn of the whole sentence. This species of parallels includes such as do not come within the two former classes, as its variety is very great.

In this kind of parallelism, the writer, instead of merely echoing the former sentiment, or placing it in contrast, enforces his thought by accessory ideas and modifications, generally preserving throughout a correspondence of form between the different parts. As examples, see Job iii. 3-9; Psalm cxlviii. 7-13; Isa. i. 5-9; lviii. 5-8. Instances of this kind of parallelism are found in abundance in the Scriptures, and especially in the Prophets.

"As the heavens are high above the earth;  
So high is his goodness over them that fear him:  
As remote as the east is from the west;  
So far hath he removed from us our transgressions."

*Parallel Lines Introverted.*—These are stanzas so constructed that, whatever be the number of lines, the first line shall be parallel with the last; the second with the penultimate or last but one; and so throughout, in an order that looks inward, or to borrow a military phrase, from flank to centre. This may be called the *introverted parallelism*.

"A difficult passage in the Psalms may, perhaps, derive some partial elucidation from a simple reduction to this form of stanza, as in Psalm lxxiv. 5-7.

Blessed is the man whose strength is in Thee:  
The passengers in whose heart are the ways;  
In the valleys of Baca make it a spring,  
The rain also filleth the pools;  
They go from strength to strength:  
He shall appear before God in Zion.

The first and sixth lines are here considered, at once, as constructively parallel, and as affording a *continuous* sense: the intermediate four lines may be accounted parenthetical; the second, constructively parallel with the fifth; and the third with the fourth. The first line seems to contain the character of a confirmed proficient in religion,—*his strength is in God*; the sixth line, to describe his final beatification,—*he shall appear before God in Zion*.

The intermediate quatrain may be regarded as descriptive of the intermediate course pursued by those who desire to be good and happy: they are passengers; but they know their destination, and they long for it; at a distance from the temple, (the mystical "*sapientum templa serena*,"") they are anxious to arrive there; the very highways to Jerusalem are in their heart. And what is the consequence. Affection smooths all difficulties; the parched and sandy desert becomes a rich, well-watered valley; and they cheerfully advance from strength to strength; from one degree of virtuous proficiency to another. Again in Psalm cxxxv. 15-18.

The idols of the heathen are silver and gold:  
The work of men's hands;  
They have mouths, but they speak not;  
They have eyes, but they see not;  
They have ears, but they hear not;  
Neither is there any breath in their mouths:  
They who make them, are like unto them:  
So are all they who put their trust in them.

The parallelisms here marked out, will, it is presumed, be found accurate.

In the first line, we have the idolatrous heathen;  
In the eighth, those who put their trust in idols:  
In the second line, the fabrication;  
In the seventh, the fabricators:  
In the third line, mouths without articulation;  
In the sixth, mouths without breath:  
In the fourth line, eyes without vision;  
And, in the fifth line, ears without the sense of hearing.

The parallelism of the extreme members, may be rendered yet more evident, by reducing the passage into two quatrains, thus:—

The idols of the heathen are silver and gold;  
The work of men's hands :  
They who make them are like unto them;  
So are all they who put their trust in them.  
They have mouths but they speak not;  
They have eyes, but they see not;  
They have ears, but they hear not;  
Neither is there any breath in their mouths.

Respecting these different species of parallelisms, bishop Jebb remarks, that, separately, "each kind admits of many subordinate varieties; and that, in combinations of verses, the several kinds are perpetually intermingled; circumstances which at once enliven and beautify the composition, and frequently give peculiar distinctness and precision to the train of thought."

In reading the Bible, it is very desirable to understand the laws of poetic parallelism; for these often furnish important facilities for interpretation. As one member of a sentence frequently expresses the same sense as its parallel, difficult words and phrases are thus often rendered susceptible of easy explanation.



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## MORAL AND SPIRITUAL INFLUENCE OF THE PSALMS.

THE BOOK OF PSALMS has in every age peculiarly edified and delighted the people of God. It is entitled, in the Hebrew, "*The Book of Praises*;" because many of these beautiful compositions are songs of praise, intended to be used in Divine worship. The name of Psalms was given to them on account of their being adapted to be sung to music. The inscriptions to most of the Psalms shew their connexion with music.

They are commonly called "*The Psalms of David*," because the greater part of them are ascribed to him as their author; but all were written by the inspiration of the Holy Spirit.

Many are of opinion that David collected such as were extant in his time, into a book for use in the public worship of God; and we read in 2 Chr. xxix. 30, of such a collection being used in the time of Hezekiah. But as many of the Psalms were written after these dates, it is probable that the different collections which had been previously made, were formed into one volume by Ezra and his contemporaries, about B. C. 450, when the Jewish Canon of Scripture was completed.

"In praise of the Psalms, all the fathers of the church are unanimously eloquent. Athanasius styles them an epitome of the whole Scriptures; Basil, a compendium of all theology; Luther, a little Bible, and the summary of the Old Testament; and Melancthon, the most elegant writings in the whole world."—*T. H. Horne.*

To most of the Psalms are prefixed inscriptions or titles, concerning the import of which, expositors are by no means agreed. Some of these titles are certainly not of equal antiquity with the text; others of them are regarded as canonical parts of Scripture. Their design appears to be, in some cases, to specify either the author, subject, or occasion, of the Psalm. In other instances they appear to refer to the style of poetry, or of music; or the class of singers to whom they were allotted in the temple service. All knowledge of the temple music having been now lost, it is exceed-

ingly difficult, if not impossible, to explain all the terms employed in these inscriptions. Our translators have generally retained the Hebrew words.

Fifteen Psalms (cxx-cxxxiv) are called "Songs of Degrees," or, as the words are rendered in the Septuagint, "Song of the steps." The probable opinion is that the title signifies "Song of the ascents," meaning a song sung during the journeyings of the people up to Jerusalem at the annual festivals.

The contents of the Psalms are very various. Some of them are expressions of *praise* and *adoration*, and set forth the majesty, power, goodness, and other attributes of God. Others are songs of *thanksgiving* for mercies received. Others are *prayers* for the mercy of God, the pardon of sin, or deliverance from danger or affliction; while in others, *intercession* is made for the church and for the world. Some of the Psalms are *historical*, written to preserve the remembrance of the most considerable events which befel the Jewish nation; and it should be observed, that what is historical, as it relates to David and the ancient church, is usually typical, and so prophetic, as it relates to Christ and the gospel dispensation. Others describe the excellency of God's law, the character of good and bad men, and the vanity of human life. Lastly, some are more entirely *prophetic*; containing many illustrious predictions concerning our Lord Jesus Christ, and gospel times and blessings. These are among the earliest intimations of the exalted nature and dignity of the promised Messiah. The promise made to Abraham, of the blessing which was to come to all the families of the earth by his seed, showed rather the magnitude of the benefit than the personal glory of the Benefactor. But in the Psalms many of the most considerable attributes of the reign and religion of the Messiah are foreshown. There is a King set upon the holy hill of Zion—his law—the opposition made to him by the kings of the earth—their rage defeated—his sceptre of righteousness—his unchangeable priesthood—his Divine Sonship—his exalted nature—his death, and early resurrection—and his dominion, embracing both Israel and the Gentile world. (See Psalms ii.; xvi.; xlv.; lxxxix.; cx.; and others.)

The form in which these great promises were delivered, and the place which they occupied in both public and private worship, were eminently adapted to secure the remembrance of them, and to make them useful in the maintenance of faith and piety.

The Psalms give us much light as to the religious views and hopes of godly men under the old dispensation. If we would know what insight they had into the signification of the Levitical institutions, and the way of acceptance with God, and the good things prepared for His people, we cannot ascertain it better than from the expressions they used when pouring out their hearts before God in prayer and thanksgiving, and when meditating upon His works and ways. We see from what evils and dangers they asked for deliverance—for what special benefits they gave thanks—what particular blessings they most earnestly sought, and what pleas they urged for the answer of their requests. And we may learn much from observing the extent of their *devotional spirit* and *habits*, notwithstanding the comparative darkness of the dispensation they were under. We see how closely many of the ancient Israelites walked with God, and acknowledged Him in all their ways, and delighted in his service. We see many indications of filial confidence and love, and holy joy in God: great steadfastness of faith in the midst of trials; and many gracious affections. And the contemplation of these may well stir us up to strive to excel their holy attainments in proportion to the superior light and privileges we enjoy.

The *imprecations* contained in the Psalms are to be interpreted agreeably to the precepts of the law of Moses, which they were under who uttered them. It should be remembered that Jehovah frequently employed his ancient people to execute righteous judgment on his and their enemies, promised to assist them in destroying the wicked, and sharply censured those who failed to obey his commands in these respects.

As the Psalms were admirably fitted for forming the minds of those who lived under the former dispensation to right views and feelings concerning God, and enabling them to give due utterance to these in their exercises of devotion, so they are equally adapted



to the suitable expression of spiritual thought to the Church of the New Testament; the members of which find the most natural and fitting expressions of their faith and hope in the hallowed words which the ancient believers had been wont to use in their devotions long before, and then bequeathed as a legacy to succeeding generations. So intimately were the Psalms connected with the affairs and circumstances of the dispensation which was "to vanish away," that they took their occasion from these, and abound with reference to them; and yet, so accordant are they with the better things of the dispensation "that abideth," so perfectly are they adapted to the ways of God as exhibited in the Gospel, that they are most esteemed and used by those who are most established in grace, and most replenished with spiritual blessings.

The Psalms are more frequently cited in the New Testament than any other book, being quoted or referred to by our Lord and his apostles more than fifty times; and in all ages of the church, they have been held in the highest estimation. We find from some of the fathers, that, in the earliest times, the whole Book of Psalms was generally learnt by heart, and that all the ministers of the church were expected to be able to repeat them from memory. In the language of this Divine book, the prayers and praises of the church have been offered up to the throne of grace from age to age. Even He who had not the Spirit by measure, in whom were "hidden all the treasures of wisdom and knowledge," who "spake as never man spake," yet chose to solace himself in his greatest agony, and at last to breathe out his soul in the Psalmist's words.

To assist in a right understanding of the Psalms, the following suggestions will be found useful:

1. Endeavour to ascertain the *author* and the *historical origin* of the Psalm. This is frequently intimated in the inscriptions prefixed to the Psalms; but as these are not always to be depended upon, other more certain criteria must be sought. The Psalms of David especially should be read in connexion with his history. The *historical circumstances* out of which it arose are often clearly indicated in the Psalm itself; and, in addition to this the peculiar char-

acter impressed on the compositions of each of the inspired poets, will frequently enable us to discover the author.

2. In interpreting a Psalm, carefully consider, first, its *primary*, or *literal* meaning. Then dwell upon its general truths, as they were designed for the edification of believers in all ages.

3. An attentive consideration should be given to the manner in which the passages in the Psalms are applied, by the inspired writers of the New Testament, to Christ and the Christian Church.

### OBSCURITY CAUSED BY ARBITRARY DIVISIONS.

The following remarks from the preface to the "Paragraph Bible," published by the Religious Tract Society of London, and also from the other writers, quoted below, shew the injury which has been done to the text of the Sacred Scriptures, by adhering to an arbitrary division into chapters and verses, for which there was no warrant in the original. And it is somewhat singular that while our Bible still retains this form, the translations into other languages, published under the auspices of the London Missionary Society, follow closely the original text, and are printed in paragraphs and parallelisms. The preface alluded to, says:

"It may be well to state, that the divisions into chapters and verses in our common Bibles are in no way connected with the original form, in which the inspired writings were given. The present division into chapters was made by Cardinal Hugo de Sacnto Charo, about the year 1250. The present arrangement of verses appears to have originated with Robert Stephens, a celebrated printer of Paris, who thus divided an edition of the Greek Testament, printed by him, A. D. 1551; but he placed the figures in the margin, as in the present edition, which is a better plan than to break every verse into a distinct paragraph, by which the sense is often affected. The English Bibles of the Genevese or Reformers' version, printed in the early part of the reign of Queen Elizabeth, first exhibited the method now commonly in use, and it was continued in the subsequent version called the Bishops' Bible, and in the present

authorized version made by direction of King James I., and first printed A. D. 1611. The most eminent Biblical writers, however, have always admitted, that the arbitrary nature of these divisions and breaks, often affects the sense, and interrupts the narrative or argument, so as frequently to weaken the impression which the words of the inspired writers would otherwise convey. The statement of Stephens\* himself, that the verses in the New Testament were marked by him during a journey from Paris to Lyons, sufficiently shows that they were made without that full consideration and attentive care which the subject demanded; but as, in the first instance, the numbers were only placed in the margin, the inconveniences of his plan did not then fully appear."

Kitto, in his *Biblical Cyclopædia*, under the head "Verse," vol. II, p. 913, in alluding to this division, says: "But as the object of Stephens was to adapt his division to his *Concordance*, without any reference to the sense, he unfortunately introduced a much worse division than he found in any of his models. And it is to be lamented his 'wild and undigested' system of breaking up the text into what appears to the eye of the learned, and to the mind of the unlearned, as so many detached sentences, (Michaelis' *Introd.*) has had a deleterious effect on the sense of Scripture, and perhaps given rise to some heresies."

T. H. Horne, in his *Introduction*, vol. IV, p. 90, says: "Nothing, perhaps, has contributed more to render the poem of Job obscure than the common division into chapters and verses; by which, not only the unity of the general subject, but frequently that of a single paragraph or clause, is broken."

Dr. Conquest, in the preface to his translation of "*The Holy Bible, with many thousand Emendations*," strongly condemns the division into verses as "injurious, arbitrary and absurd;" shewing that they "frequently obscure the sense, break the narrative, and

\*In a memoir of Stephens in *Encyc. Britan.* 7th Edition, Vol. XX. p. 720, it is stated:—"It was Robert Stephens who first divided the New Testament into verses, during a journey between Paris and Lyons. The advantages of this improvement are fully counterbalanced by its defects. It has destroyed the unity of the books, and induced many commentators to consider every verse as a distinct and independent aphorism."

weaken or destroy the argument of the sacred writer." His version is printed with divisions of paragraphs and parallelisms similar to the editions of the "*Paragraph Bible*;" to both of which the reader is referred.

The foregoing views are fully supported by Archbishop Newcome, Dr. Kennicott and Bishop Jebb. The former states: "In the best editions of the Bible, the poetical parts should be divided into lines answering to the metre of the original:" and the latter; "Where the parallelisms are either alternate, or introversive, or in any manner separated by the intervention of other lines, the stanzas or paragraphs should be so ranged, as, by typographical indentures, to make the parallelism of line with line, however remote from each other, at once apparent to the eye. Thus (and I speak from experience) the reader may be enabled to discover at a glance, niceties both of structure, and of meaning, which, in the ordinary mode of printing, might pass unnoticed, after frequent, and even close perusal." Dr. Jebb wrote his "*Sacred Literature*," "to prove by examples, that the structure of clauses, sentences, and periods, in the New Testament, is frequently regulated after the model afforded in the poetical parts of the Old." The entire Sermon on the Mount, for example, is composed in parallelisms, without a single chasm or break; and when perused in this form, the learned bishop himself says he found more elucidative of our Lord's method and meaning than in all the observations, of all the commentators, he had ever consulted. The translation of this beautiful sermon alluded to is given in an Appendix.



# CHRONOLOGICAL ARRANGEMENT OF THE PSALMS.

THE following table has been compiled from TOWNSEND, compared with CALMET, and others, and contains the most generally received opinions respecting the writers, occasions, and dates of the Psalms.

DATE.		NUMBER.	WRITER.	PROBABLE OCCASION.	CONNECTION.
A.M. B.C.					
2473 1631	88	-	Heman.	Affliction of Israel in Egypt,	Exod. ii. 22-25.
2614 1490	90	-	Moses.	Shortening of man's life,	Numb. xiv. 45.
2841 1063	9	-	David.	Victory over Goliath,	1 Sam. xvii. 4.
3942 1062	11	-	-	Advised to flee to the mountains,	- xix.
-	59	-	-	Saul's soldiers surrounding his house,	- 11-17.
-	56	-	-	With the Philistines at Gath,	- xxi.
-	34	-	-	Leaving the city of Gath,	- xlii. 1.
-	142	-	-	In the cave of Adullam,	- 17-19.
-	17	-	-	Priests murdered by Doeg,	- xliii. 12.
-	52, 109, 35, 140	-	-	Persecution by Doeg,	- 19.
-	64, 31	-	-	Persecution by Saul,	- xlv. 22.
2943 1061	64	-	-	Treachery of the Ziphites,	-
-	67, 53	-	-	Refusal to kill Saul,	-
-	63	-	-	In the wilderness of Engedi,	-
-	141	-	-	Driven out of Judæa,	-
2946 1058	139	-	-	King of Israel,	-
2866 1048	68	-	-	First removal of the ark,	-
2862 1042	24, 132, 105, 96, 106	-	-	Second removal of the ark,	-
-	-	-	-	-	-

-	-	-	67, 68	Treachery of the Zuphans,
-	-	-	63	Refusal to kill Saul,
-	-	-	141	In the wilderness of Engedi,
2946	1053	-	139	Driven out of Judea,
2956	1048	-	68	King of Israel,
2962	1042	-	-	First removal of the ark,
-	-	-	24, 132, 105, 96, 106	Second removal of the ark,
-	-	-	-	1 Chron. xiv., xvi.
-	-	-	-	2 Sam. vi. 11.
-	-	-	-	1 Chron. xii. 40.
-	-	-	-	xviii. 1.
-	-	-	-	xiv. 22.

2984	1040	2, 45, 23, 16, 118, 110	Nathan's prophetic address,	— xvii.
2985	1041	60, 108	Conquest of Syria and Edom by Josh.,	— xviii. 13.
2986	1036	20, 21	War with the Ammonites and Syrians,	2 Sam. x.
2970	1034	6, 51, 32, 38, 39, 40, 41, 103	Adultery, and murder of Uriah,	— xii. 13.
2983	1021	3, 7	Flight from Absalom,	— xv-xvi.
2986	1018	42, 43, 55, 4, 6, 82, 143,	Near Jordan, in the flight from Absalom,	— xvii.
2987	1017	144, 70, 71	Conclusion of his wars,	— xxii. 1-61.
2989	1015	18	Dedication of Araunah's threshing floor,	1 Chron. xxi.
—	—	30	After his advice to Solomon,	— xxviii. 10.
—	—	91	Coronation of Solomon,	—
—	—	72	A review of his past life.	— xxxix. 19.
—	—	145	Occasions and dates unknown.	—
—	—	8, 12, 19, 23, 26, 27, 28, 29,	Removal of the ark into the temple,	2 Chron. v. 7. 13.
—	—	33, 61, 65, 69, 86, 95, 101, 104,	Dedication of the temple,	— vi. 3.
3000	1004	120, 121, 122, 124, 131, 133	Asa's victory over Israel,	— xvi. 6.
—	—	47, 97, 98, 99, 100	The reign of Jehoshaphat.	— xx. 26.
3074	930	136, 136	The blasphemy of Rab-shakeh,	2 Kings, xix.
3108	896	82, 115, 46	Destruction of Sennacherib's army,	— 19.
3294	710	73, 75, 76	Burning of the temple at Jerusalem,	Jer. xxxix. 10.
—	—	74, 79, 83, 94	During the Babylonian captivity,	— Dan. vii.
3416	588	137, 130, 80, 77, 37, 67,	Near the close of the captivity,	— ix. 27.
3463	541	49, 52, 50, 10, 13, 14, 15,	The decree of Cyrus for restoring the Jews,	— Ezra, i.
3465	539	25, 36, 89, 92, 93, 123	The return of the Jews from captivity,	— iii. 7.
3466	538	102	Foundation of the second temple,	— 13.
3468	536	126, 85	Opposition of the Samaritans,	— iv. 24.
—	—	{ 107, 87, 111, 112, 113, 114 }	Rebuilding of the temple,	— vi. 13.
3469	535	{ 116, 117, 125, 127-8, 134 }	Dedication of the second temple,	— Zeck. viii. 23.
3470	534	84, 66	Manual of devotion,	— Neh. xiii. 3.
3486	519	129		
3488	515	133		
3489	515	48, 81, 146, 147, 148, 149, 150		
3560	444	1, 119		

## EXPLANATION OF THE TITLES.

The following explanatory remarks are chiefly from T. H. Horne:

To some of the psalms the title *Hallelujah* is prefixed, which in the English version is rendered, Praise the Lord, as a part of the first verse. *Maschil*, prefixed to some, is supposed to denote that those psalms were peculiarly adapted to give instruction.

*Michtam*, golden, a golden song of David; a precious golden composition. Some have supposed that the psalms to which this is prefixed, may have been written in golden letters. It has also been considered to denote a musical instrument.

Other titles are considered as names of musical instruments, or of tunes. These are as follows:

*Neginoth*, stringed instruments to be played on by the fingers.

*Nehiloth*, wind instruments, but whether of the organ or flute kind cannot now be determined.

*Sheminith* is supposed to have been a harp of eight strings.

*Shiggaion* is supposed to signify a song of consolation, or an elegy.

*Gittith*, a musical instrument brought from Gath, or that those psalms were sung at the vintage.

*Muthlabben*, Psa. 9. Some manuscripts read *almuth*, signifying it was sung by a chorus of virgins.

*Mahalath* denotes a dance, such as was used on some festivals and solemn occasions. *Mahalath-leaunoth* means a responsive psalm of that description.

*Selah*. Respecting this word there are many different opinions. It is generally supposed to be both a musical note, and a note of emphasis in the sense, by which we are called to observe something. In the Greek version it is rendered by *diapsalma*, which signifies a rest or pause, or a change of modulation.

*Higgaion* signifies meditation.

*Jonath-elim-rechokim*;—the Dumb in distant places.

*Shoshannim*;—the Lillies.

*Shoshan-eduth*;—The Lilly of the Testimony.



## CLASSIFICATION OF THE PSALMS.

THE Psalms may be classified under the following heads:

### I. PRAYERS—

1. For pardon of sin,—6, 25, 38, 51, 130. Those called penitential are,—6, 32, 38, 51, 102, 130, 143.
2. When prevented attending public worship,—42, 43, 63, 84.
3. In affliction,—3, 13, 16, 22, 31, 54, 56, 57, 61, 69, 71, 77, 86, 88, 143.
4. In trouble and persecution,—4, 5, 11, 28, 41, 44, 55, 59, 60, 64, 70, 74, 79, 80, 83, 89, 94, 102, 109, 120, 122, 137, 140, 141, 142.

### II. THANKSGIVING PSALMS—

1. For personal mercies,—9, 18, 22, 30, 34, 40, 75, 103, 108, 116, 118, 138, 144, 145.
2. For mercies to the church,—46, 48, 65, 66, 68, 76, 81, 85, 98, 105, 116, 117, 124, 126, 129, 135, 136, 149.

### III. PSALMS OF ADORATION—

- Of the majesty, glory, and perfections of God,—8, 19, 24, 29, 33, 47, 50, 65, 66, 76, 77, 89, 93, 96, 97, 99, 104, 111, 113, 114, 115, 134, 139, 147, 148, 150.
- Of the providential care of God over good men,—20, 23, 34, 36, 62, 91, 100, 103, 107, 117, 121, 145, 146.

### IV. PSALMS OF DOCTRINAL INSTRUCTION—

- The excellency of the Scriptures,—19, 119.
- The vanity of man as mortal,—39, 49, 90.
- The characters of good and bad men,—1, 5, 7, 9, 10, 11, 12, 14, 15, 17, 24, 25, 32, 34, 36, 37, 50, 52, 53, 58, 72, 73, 75, 84, 91, 92, 94, 101, 112, 119, 121, 125, 127, 128, 131, 132, 133.

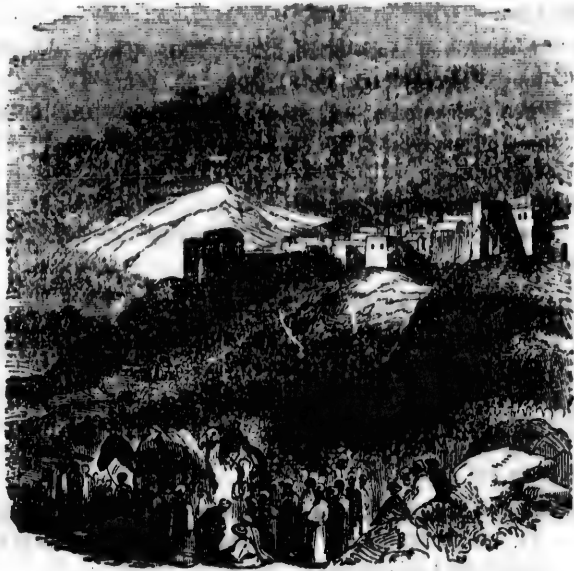
### V. PROPHETICAL PSALMS—relating especially to Jesus Christ, or Messiah—

- 2, 8, 16, 22, 40, 45, 69, 72, 87, 109, 110, 118.

### VI. HISTORICAL PSALMS—

- 78, 105, 106, 135, 136.

## BETHLEHEM.



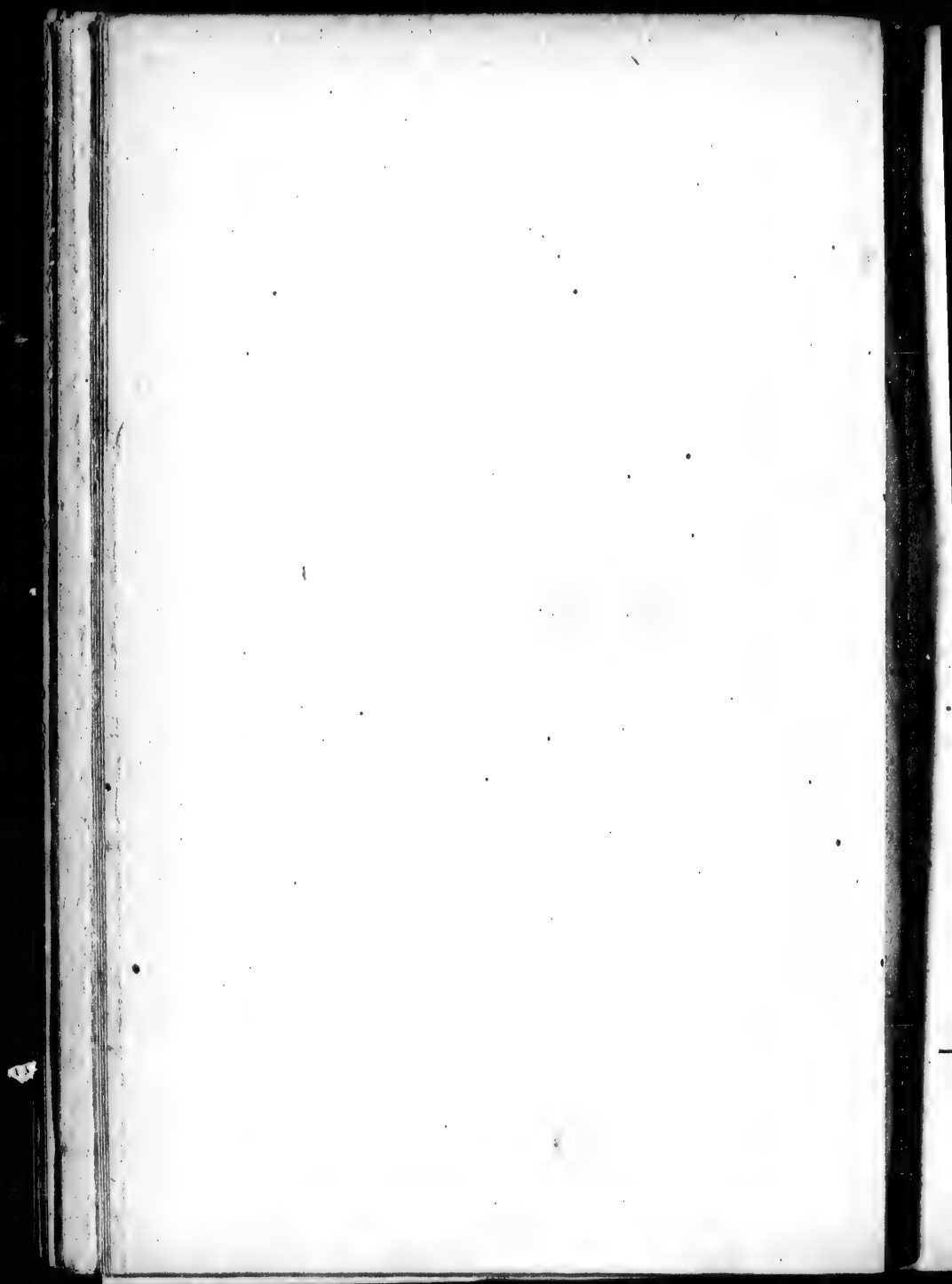
THE SACRIFICE AT BETHLEHEM.

AND Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and behold he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward.—1 Sam. xvi., 11-13.



## BOOK OF PSALMS.

? And he  
keepeth the  
him: for we  
nd brought  
ful counte-  
rise, anoint  
of oil, and  
pirit of the  
xvi., 11-13.



# THE BOOK OF PSALMS.

## PSALM I.

- 1 BLESSED *is* the man that walketh not in the counsel of the  
(1) ungodly,  
Nor standeth in the way of sinners,  
Nor sitteth in the seat of the scornful.  
2 But his delight *is* in the law of the LORD ;  
And in his law doth he meditate day and night.  
3 And he shall be like a tree planted by the rivers of water,  
That bringeth forth his fruit in his season;  
His leaf also shall not (2) wither;  
And whatsoever he doeth shall prosper.  
4 The ungodly *are* not so :  
But *are* like the chaff which the wind driveth away.  
5 Therefore the ungodly shall not stand in the judgment,  
Nor sinners in the congregation of the righteous.  
6 For the LORD knoweth the way of the righteous :  
But the way of the ungodly shall perish.

## PSALM II.

- 1 WHY do the heathen (3) rage,  
And the people (4) imagine a vain thing ?  
2 The kings of the earth set themselves,  
And the rulers take counsel together,  
Against the LORD, and against his anointed, *saying*;  
3 Let us break their bands asunder,  
And cast away their cords from us.  
4 He that sitteth in the heavens shall laugh:  
The LORD shall have them in derision.  
5 Then shall he speak unto them in his wrath,  
And (5) vex them in his sore displeasure.  
6 Yet have I (6) set my king  
(7) Upon my holy hill of Zion.  
7 I will declare (8) the decrees:  
The LORD hath said unto me, Thou *art* my Son;  
This day have I begotten thee.

1 Or, wicked.

2 Heb. fade.

3 Or, tumultuously assemble.

4 Heb. meditate.

5 Or, trouble.

6 Heb. anointed.

7 Heb. Upon Zion, the hill of my holiness.

8 Or, for a decree.

- 8 Ask of me,  
And I shall give *thee* the heathen *for* thine inheritance,  
And the uttermost parts of the earth *for* thy possession.
- 9 Thou shalt break them with a rod of iron;  
Thou shalt dash them in pieces like a potter's vessel.
- 10 Be wise now therefore, O ye kings:  
Be instructed, ye judges of the earth.
- 11 Serve the LORD with fear, and rejoice with trembling.
- 12 Kiss the Son, lest he be angry,  
And ye perish *from* the way,  
When his wrath is kindled but a little.  
Blessed *are* all they that put their trust in him.

## PSALM III.

A Psalm of David, when he fled from Absalom his son.

- 1 LORD, how are they increased that trouble me?  
Many *are* they that rise up against me.
- 2 Many *there be* which say of my soul,  
*There is* no help for him in God. Selah.
- 3 But thou, O LORD, *art* a shield (1) for me;  
My glory, and the lifter up of mine head.
- 4 I cried unto the LORD with my voice,  
And he heard me out of his holy hill. Selah.
- 5 I laid me down and slept;  
I awaked; for the LORD sustained me.
- 6 I will not be afraid of ten thousands of people,  
That have set *themselves* against me round about.
- 7 Arise, O LORD; save me, O my God:  
For thou hast smitten all mine enemies *upon* the cheek-bone;  
Thou hast broken the teeth of the ungodly.
- 8 Salvation *belongeth* unto the LORD:  
Thy blessing *is* upon thy people. Selah.

## PSALM IV.

To the (2) chief Musician on Neginoth, A Psalm of David.

- 1 HEAR me when I call, O God of my righteousness:  
Thou hast enlarged me *when I was* in distress;  
(3) Have mercy upon me, and hear my prayer.
- 2 O ye sons of men, how long *will ye turn* my glory into shame?  
*How long* will ye love vanity, and seek after leasing? Selah.

1 Or, about,

2 Or, overseer.

3 Or, Be gracious unto me.

- 3 But know that the LORD hath set apart him that is godly for himself:  
The LORD will hear when I call unto him.
- 4 Stand in awe, and sin not:  
Commune with your own heart  
Upon your bed, and be still. *Selah.*
- 5 Offer the sacrifices of righteousness,  
And put your trust in the LORD.
- 6 *There be many that say, Who will show us any good?*  
LORD, lift thou up the light of thy countenance upon us.
- 7 Thou hast put gladness in my heart,  
More than in the time *that* their corn and their wine increased.
- 8 I will both lay me down in peace, and sleep:  
For thou, LORD, only makest me dwell in safety.

## PSALM V.

To the chief Musician upon Nehiloth, A Psalm of David.

- 1 GIVE ear to my words, O LORD, consider my meditation.  
2 Harken unto the voice of my cry, my King, and my God:  
For unto thee will I pray.
- 3 My voice shalt thou hear in the morning, O LORD;  
In the morning will I direct *my prayer* unto thee, and will look up.
- 4 For thou *art* not a God that hath pleasure in wickedness:  
Neither shall evil dwell with thee.
- 5 The foolish shall not stand (1) in thy sight:  
Thou hatest all workers of iniquity.
- 6 Thou shalt destroy them that speak leasing:  
The LORD will abhor (2) the bloody and deceitful man.
- 7 But as for me, I will come *into* thy house in the multitude of  
thy mercy:  
And in thy fear will I worship toward (3) thy holy temple.
- 8 Lead me, O LORD, in thy righteousness because of (4) mine  
enemies;  
Make thy way straight before my face.
- 9 For *there is* no (5) faithfulness (6) in their mouth;  
Their inward part *is* (7) very wickedness;  
Their throat *is* an open sepulchre;  
They flatter with their tongue.

1 *Heb.* before thine eyes.

3 *Heb.* the temple of thy holiness.

2 *Heb.* the man of blood and deceit.

4 *Heb.* those which observe me.

5 *Or,* steadfastness.

6 *Heb.* in his mouth, *that is,* in the mouth of any of them.

7 *Heb.* wickednesses.



- 10 (1) Destroy thou them, O God;  
 Let them fall (2) by their own counsels;  
 Cast them out in the multitude of their transgressions;  
 For they have rebelled against thee.
- 11 But let all those that put their trust in thee rejoice:  
 Let them ever shout for joy, because (3) thou defendest them;  
 Let them also that love thy name be joyful in thee.
- 12 For thou, LORD, wilt bless the righteous;  
 With favour wilt thou (4) compass him as *with* a shield.

## PSALM VI.

To the chief Musician on Neginoth (5) upon Sheminith, A Psalm of David.

- 1 O LORD, rebuke me not in thine anger,  
 Neither chasten me in thy hot displeasure.
- 2 Have mercy upon me, O LORD; for I *am* weak :  
 O LORD, heal me; for my bones are vexed.
- 3 My soul is also sore vexed:  
 But thou, O LORD, how long?
- 4 Return, O LORD, deliver my soul:  
 Oh save me for thy mercies' sake!
- 5 For in death *there is* no remembrance of thee:  
 In the grave who shall give thee thanks?
- 6 I am weary with my groaning;  
 (6) All the night make I my bed to swim;  
 I water my couch with my tears.
- 7 Mine eye is consumed because of grief;  
 It waxeth old because of all mine enemies.
- 8 Depart from me, all ye workers of iniquity;  
 For the LORD hath heard the voice of my weeping.
- 9 The LORD hath heard my supplication;  
 The LORD will receive my prayer.
- 10 Let all mine enemies be ashamed and sore vexed:  
 Let them return *and* be ashamed suddenly.

## PSALM VII.

Shiggaion of David, which he sang unto the LORD, concerning the (7) words  
 of Cush the Benjamite.

- 1 O LORD my God, in thee do I put my trust:  
 Save me from all them that persecute me, and deliver me:

1 Or, Make them guilty.

2 Or, from their counsels.

3 *Heb.* thou coverest over, or, protectest them.

4 *Heb.* crown him.

6 Or, Every night.

5 Or, upon the eighth.

7 Or, business.

- 2 Lest he tear my soul like a lion,  
Rending it in pieces, while *there is* (1) none to deliver.
- 3 O LORD my God, if I have done this;  
If there be iniquity in my hands;
- 4 If I have rewarded evil unto him that was at peace with me ;  
(Yea, I have delivered him that without cause is mine enemy :)
- 5 Let the enemy persecute my soul, and take it ;  
Yea, let him tread down my life upon the earth,  
And lay mine honour in the dust. Selah.
- 6 Arise, O LORD, in thine anger,  
Lift up thyself because of the rage of mine enemies:  
And awake for me to the judgment *that* thou hast commanded.
- 7 So shall the congregation of the people compass thee about:  
For their sakes therefore return thou on high.
- 8 The LORD shall judge the people:  
Judge me, O LORD, according to my righteousness,  
And according to mine integrity *that is* in me.
- 9 Oh let the wickedness of the wicked come to an end;  
But establish the just:  
For the righteous God trieth the hearts and reins.
- 10 (2) My defence *is* of God,  
Which saveth the upright in heart.
- 11 (3) God judgeth the righteous,  
And God is angry *with the wicked* every day.
- 12 If he turn not, he will whet his sword;  
He hath bent his bow, and made it ready.
- 13 He hath also prepared for him the instruments of death;  
He ordaineth his arrows against the persecutors.
- 14 Behold, he travaileth with iniquity,  
And hath conceived mischief,  
And brought forth falsehood.
- 15 (4) He made a pit, and digged it,  
And is fallen into the ditch *which* he made.
- 16 His mischief shall return upon his own head,  
And his violent dealing shall come down upon his own pate.
- 17 I will praise the LORD according to his righteousness:  
And will sing praise to the name of the LORD most high.

1 *Heb.* not a deliverer.2 *Heb.* My buckler *is* upon God.3 *Or.* God *is* a righteous judge.4 *Heb.* He hath digged a pit.

## PSALM VIII.

To the chief Musician upon Gittith, A Psalm of David.

- 1 O LORD our Lord,  
How excellent *is* thy name in all the earth!  
Who hast set thy glory above the heavens.
- 2 Out of the mouth of babes and sucklings  
Hast thou (1) ordained strength  
Because of thine enemies,  
That thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, the work of thy fingers,  
The moon and the stars, which thou hast ordained;
- 4 What is man, that thou art mindful of him?  
And the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels,  
And hast crowned him with glory and honour.
- 6 Thou madest him to have dominion over the works of thy hands;  
Thou hast put all *things* under his feet:
- 7 (2) All sheep and oxen,  
Yea, and the beasts of the field;
- 8 The fowl of the air, and the fish of the sea,  
And *whatsoever* passeth through the paths of the seas.
- 9 O LORD our Lord,  
How excellent *is* thy name in all the earth!

## PSALM IX.

To the chief Musician upon Muth-labben, A Psalm of David.

- 1 I WILL praise *thee*, O LORD, with my whole heart;  
I will show forth all thy marvellous works.
- 2 I will be glad and rejoice in thee:  
I will sing praise to thy name, O thou Most High.
- 3 When mine enemies are turned back,  
They shall fall and perish at thy presence.
- 4 For (3) thou hast maintained my right and my cause;  
Thou satest in the throne judging (4) right.
- 5 Thou hast rebuked the heathen,  
Thou hast destroyed the wicked,  
Thou hast put out their name for ever and ever.

1 *Heb.* founded.

2 *Heb.* Flocks and oxen all of them.

3 *Heb.* thou hast made my judgment.

4 *Heb.* in righteousness.

- 6 (1) O thou enemy, destructions are come to a perpetual end:  
And thou hast destroyed cities;  
Their memorial is perished with them.
- 7 But the LORD shall endure for ever:  
He hath prepared his throne for judgment.
- 8 And he shall judge the world in righteousness,  
He shall minister judgment to the people in uprightness.
- 9 The LORD also will be (2) a refuge for the oppressed,  
A refuge in times of trouble.
- 10 And they that know thy name will put their trust in thee:  
For thou, LORD, hast not forsaken them that seek thee.
- 11 Sing praises to the LORD, which dwelleth in Zion:  
Declare among the people his ~~doings~~.
- 12 When he maketh inquisition for blood, he remembereth them:  
He forgotteth not the cry of the (3) humble.
- 13 Have mercy upon me, O LORD;  
Consider my trouble *which I suffer* of them that hate me,  
Thou that liftest me up from the gates of death:
- 14 That I may show forth all thy praise in the gates of the daughter  
of Zion:  
I will rejoice in thy salvation.
- 15 The heathen are sunk down in the pit *that they made*:  
In the net which they hid is their own foot taken.
- 16 The LORD is known *by* the judgment *which* he executeth:  
The wicked is snared in the work of his own hands,  
(4) Higgsaion. Selah.
- 17 The wicked shall be turned into hell,  
And all the nations that forget God.
- 18 For the needy shall not alway be forgotten:  
The expectation of the poor shall *not* perish for ever.
- 19 Arise, O LORD; let not man prevail:  
Let the heathen be judged in thy sight.
- 20 Put them in fear, O LORD:  
That the nations may know themselves to be but men. Selah.

## PSALM X.

- 1 WHY standest thou afar off, O LORD?  
Why hidest thou *thyself* in times of trouble?

1 Or, The destructions of the enemy are come to a perpetual end: and *their* cities hast thou destroyed, &c.

2 Heb. an high place.

3 Or, afflicted.

4 That is, meditation.

- 2 (1) The wicked in *his* pride doth persecute the poor:  
Let them be taken in the devices that they have imagined.
- 3 For the wicked boasteth of his (2) heart's desire,  
And (3) blesseth the covetous, *whom* the LORD abhorreth.
- 4 The wicked, through the pride of his countenance, will not seek  
*after God:*  
(4) God is not in all his thoughts.
- 5 His ways are always grievous;  
Thy judgments *are* far above out of his sight:  
*As for* all his enemies, he puffeth at them.
- 6 He hath said in his heart, I shall not be moved:  
For *I shall* (5) never *be* in adversity.
- 7 His mouth is full of cursing and (6) deceit and fraud:  
Under his tongue is mischief and (7) vanity.
- 8 He sitteth in the lurking places of the villages:  
In the secret places doth he murder the innocent:  
His eyes (8) are privily set against the poor.
- 9 He lieth in wait (9) secretly as a lion in his den:  
He lieth in wait to catch the poor:  
He doth catch the poor, when he draweth him into his net.
- 10 (10) He croucheth, *and* humbleth himself,  
That the poor may fall (11) by his strong ones.
- 11 He hath said in his heart, God hath forgotten:  
He hideth his face; he will never see *it*.
- 12 Arise, O LORD; O God, lift up thine hand:  
Forget not the (12) humble.
- 13 Wherefore doth the wicked contemn God?  
He hath said in his heart, Thou wilt not require *it*.
- 14 Thou hast seen *it*;  
For thou beholdest mischief and spite, to requite *it* with thy hand:  
The poor (13) committeth himself unto thee;  
Thou art the helper of the fatherless.
- 15 Break thou the arm of the wicked and the evil *man*:  
Seek out his wickedness *till* thou find none.

1 *Heb.* In the pride of the wicked he doth, &c.

2 *Heb.* soul's.

3 *Or*, the covetous blesseth *himself*, he abhorreth the LORD.

4 *Or*, All his thoughts *are*, *There is* no God.

5 *Heb.* unto generation and generation.

6 *Heb.* deceits.

7 *Or*, iniquity.

8 *Heb.* hide themselves.

9 *Heb.* in the secret places.

10 *Heb.* He breaketh himself.

11 *Or*, into his strong parts.

12 *Or*, afflicted..

13 *Heb.* leaveth.

- 16- The LORD is King for ever and ever:  
The heathen are perished out of his land.
- 17 LORD, thou hast heard the desire of the humble:  
Thou wilt (1) prepare their heart,  
Thou wilt cause thine ear to hear:
- 18 To judge the fatherless and the oppressed,  
That the man of the earth may no more (2) oppress.

PSALM XL

To the chief Musician, A Psalm of David.

- 1 IN the LORD put I my trust:  
How say ye to my soul, Flee as a bird to your mountain?
- 2 For, lo, the wicked bend *their* bow,  
They make ready their arrow upon the string,  
That they may (3) privily shoot at the upright in heart.
- 3 If the foundations be destroyed,  
What can the righteous do?
- 4 The LORD is in his holy temple,  
The LORD's throne is in heaven:  
His eyes behold, his eyelids try, the children of men.
- 5 The LORD trieth the righteous:  
But the wicked and him that loveth violence his soul hateth.
- 6 Upon the wicked he shall rain (4) snares,  
Fire and brimstone, and (5) an horrible tempest:  
*This shall be* the portion of their cup.
- 7 For the righteous LORD loveth righteousness;  
His countenance doth behold the upright.

PSALM XII.

To the chief Musician (6) upon Sheminith, A Psalm of David.

- 1 (7) HELP, LORD; for the godly man ceaseth;  
For the faithful fail from among the children of men.
- 2 They speak vanity every one with his neighbour:  
*With* flattering lips *and* with (8) a double heart do they speak.
- 3 The LORD shall cut off all flattering lips,  
*And* the tongue that speaketh (9) proud things:
- 4 Who have said, With our tongue will we prevail;  
Our lips (10) are our own. who is lord over us?

1 Or, establish.

2 Or, terrify.

3 Heb. in darkness.

4 Or, quick burning coals.

5 Or, a burning tempest.

6 Or, upon the eighth.

7 Or, Save.

8 Heb. an heart and an heart.

9 Heb. great things.

10 Heb. are with us.

- 5 For the oppression of the poor, for the sighing of the needy,  
Now will I arise, saith the LORD;  
I will set *him* in safety *from him that* (1) puffeth at him.
- 6 The words of the LORD *are* pure words:  
*As* silver tried in a furnace of earth, purified seven times.
- 7 Thou shalt keep them, O LORD,  
Thou shalt preserve (2) them from this generation for ever.
- 8 The wicked walk on every side,  
When (3) the vilest men are exalted.

## PSALM XIII.

To the (4) chief Musician, A Psalm of David.

- 1 HOW long wilt thou forget me, O LORD?  
For ever? how long wilt thou hide thy face from me?
- 2 How long shall I take counsel in my soul,  
*Having* sorrow in my heart daily?  
How long shall mine enemy be exalted over me?
- 3 Consider *and* hear me, O LORD my God:  
Lighten mine eyes, lest I sleep the *sleep of* death;
- 4 Lest mine enemy say, I have prevailed against him;  
*And* those that trouble me rejoice when I am moved.
- 5 But I have trusted in thy mercy;  
My heart shall rejoice in thy salvation.
- 6 I will sing unto the LORD,  
Because he hath dealt bountifully with me.

## PSALM XIV.

To the chief Musician, A Psalm of David.

- 1 THE fool hath said in his heart, *There is* no God.  
They are corrupt, they have done abominable works,  
*There is* none that doeth good.
- 2 The LORD looked down from heaven  
Upon the children of men,  
To see if there were any that did understand,  
*And* seek God.
- 3 They are all gone aside,  
They are *all* together become (5) filthy:  
*There is* none that doeth good, no, not one.

1 Or, would ensnare him.

2 Heb. him: *that is*, every one of them.

3 Heb. the vilest of the sons of men are exalted.

4 Or, overseer.

5 Heb. stinking.



- 4 Have all the workers of iniquity no knowledge?  
Who eat up my people *as they eat bread*,  
And call not upon the LORD.
- 5 There (1) were they in great fear:  
For God *is* in the generation of the righteous.
- 6 Ye have shamed the counsel of the poor,  
Because the LORD *is* his refuge.
- 7 (2) Oh that the salvation of Israel *were come out of Zion!*  
When the LORD bringeth back the captivity of his people,  
Jacob shall rejoice, *and Israel shall be glad.*

## PSALM XV.

A Psalm of David.

- 1 LORD, who shall (3) abide in thy tabernacle?  
Who shall dwell in thy holy hill?
- 2 He that walketh uprightly, and worketh righteousness,  
And speaketh the truth in his heart.
- 3 *He that* backbiteth not with his tongue,  
Nor doeth evil to his neighbour,  
Nor (4) taketh up a reproach against his neighbour.
- 4 In whose eyes a vile person is contemned;  
But he honoureth them that fear the LORD.  
*He that sweareth to his own hurt, and changeth not.*
- 5 *He that* putteth not out his money to usury,  
Nor taketh reward against the innocent.  
He that doeth these *things* shall never be moved.

## PSALM XVI.

(5) Michiam of David.

- 1 PRESERVE me, O God:  
For in thee do I put my trust.
- 2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord:  
My goodness *extendeth* not to thee;
- 3 *But* to the saints that *are* in the earth,  
And to the excellent, in whom *is* all my delight.
- 4 Their sorrows shall be multiplied *that* (6) hasten *after* another god:  
Their drink offerings of blood will I not offer,  
Nor take up their names into my lips.

1 *Heb.* they feared a fear.  
2 *Heb.* Who will give, &c.  
3 *Heb.* sojourn.

4 *Or*, receiveth, *or*, endureth.  
5 *Or*, A golden Psalm of David.  
6 *Or*, give gifts to another.

- 5 The LORD *is* the portion (1) of mine inheritance and of my cup:  
Thou maintainest my lot.
- 6 The lines are fallen unto me in pleasant *places*;  
Yea, I have a goodly heritage.
- 7 I will bless the LORD, who hath given me counsel:  
My reins also instruct me in the night seasons.
- 8 I have set the LORD always before me:  
Because *he is* at my right hand, I shall not be moved.
- 9 Therefore my heart is glad, and my glory rejoiceth:  
My flesh also shall (2) rest in hope.
- 10 For thou wilt not leave my soul in hell;  
Neither wilt thou suffer thine Holy One to see corruption.
- 11 Thou wilt show me the path of life:  
In thy presence *is* fullness of joy;  
At thy right hand *there are* pleasures for evermore.

## PSALM XVII.

A Prayer of David.

- 1 HEAR (3) the right, O LORD,  
Attend unto my cry,  
Give ear unto my prayer, *that goeth* (4) not out of feigned lips.
- 2 Let my sentence come forth from thy presence;  
Let thine eyes behold the things that are equal.
- 3 Thou hast proved mine heart;  
Thou hast visited *me* in the night;  
Thou hast tried me, *and* shalt find nothing;  
I am purposed *that* my mouth shall not transgress.
- 4 Concerning the works of men,  
By the word of thy lips I have kept *me from* the paths of the  
destroyer.
- 5 Hold up my goings in thy paths,  
*That* my footsteps (5) slip not.
- 6 I have called upon thee, for thou wilt hear me, O God:  
Incline thine ear unto me, *and hear* my speech.
- 7 Show thy marvellous lovingkindness,  
O thou (6) that savest by thy right hand  
Them which put their trust *in thee*  
From those that rise up *against them*.

1 *Heb.* of my part.  
2 *Heb.* dwell confidently.  
3 *Heb.* justice.  
4 *Heb.* without lips of deceit.

5 *Heb.* be not moved.  
6 *Or,* that savest them which trust *in thee* from those that rise up against thy right hand.

- 8 Keep me as the apple of the eye,  
Hide me under the shadow of thy wings,  
9 From the wicked (1) that oppress me,  
*From (2) my deadly enemies, who compass me about.*  
10 They are inclosed in their own fat:  
With their mouth they speak proudly.  
11 They have now compassed us in our steps:  
They have set their eyes bowing down to the earth;  
12 (3) Like as a lion *that is* greedy of his prey.  
And as it were a young lion (4) lurking in secret places.  
13 Arise, O LORD, (5) disappoint him, cast him down:  
Deliver my soul from the wicked, (6) *which is* thy sword:  
14 (7) From men *which are* thy hand, O LORD,  
From men of the world, *which have* their portion in *this* life,  
And whose belly thou fillest with thy hid *treasure*:  
(8) They are full of children, and leave the rest of their *substance*  
to their babes.
- 15 As for me, I will behold thy face in righteousness:  
I shall be satisfied, when I awake, with thy likeness.

## PSALM XVIII.

To the chief Musician, *A Psalm* of David, the servant of the LORD, who spake  
unto the LORD the words of this song in the day *that* the LORD delivered him  
from the hand of all his enemies, and from the hand of Saul: And he said,

- 1 I WILL love thee, O LORD, my strength.  
2 The LORD *is* my rock, and my fortress, and my deliverer;  
My God, (9) my strength, in whom I will trust;  
My buckler, and the horn of my salvation, *and* my high tower.  
3 I will call upon the LORD, *who is worthy* to be praised:  
So shall I be saved from mine enemies.  
4 The sorrows of death compassed me,  
And the floods of (10) ungodly men made me afraid.  
5 The (11) sorrows of hell compassed me about:  
The snares of death prevented me.  
6 In my distress I called upon the LORD, and cried unto my God:  
He heard my voice out of his temple,  
And my cry came before him, *even into his ears.*

- 1 *Heb.* that waste me.  
2 *Heb.* my enemies against the soul.  
3 *Heb.* The likeness of him (*that is*, of every one of them) is as a lion that desireth to ravin.  
4 *Heb.* sitting.  
5 *Heb.* prevent his face.

- 6 *Or*, by thy sword.  
7 *Or*, From men *by* thine hand.  
8 *Or*, Their children are full.  
9 *Heb.* my rock.  
10 *Heb.* Belial.  
11 *Or*, cords.

- 7 Then the earth shook and trembled;  
The foundations also of the hills moved and were shaken,  
Because he was wroth.
- 8 There went up a smoke (1) out of his nostrils,  
And fire out of his mouth devoured:  
Coals were kindled by it.
- 9 He bowed the heavens also, and came down:  
And darkness *was* under his feet.
- 10 And he rode upon a cherub, and did fly:  
Yea, he did fly upon the wings of the wind.
- 11 He made darkness his secret place;  
His pavilion round about him  
*Were* dark waters and thick clouds of the skies.
- 12 At the brightness *that was* before him his thick clouds passed,  
Hail stones and coals of fire.
- 13 The LORD also thundered in the heavens,  
And the Highest gave his voice;  
Hail stones and coals of fire.
- 14 Yea, he sent out his arrows, and scattered them;  
And he shot out lightnings, and discomfited them.
- 15 Then the channels of waters were seen,  
And the foundations of the world were discovered  
At thy rebuke, O LORD,  
At the blast of the breath of thy nostrils.
- 16 He sent from above, he took me,  
He drew me out of (2) many waters.
- 17 He delivered me from my strong enemy,  
And from them which hated me:  
For they were too strong for me.
- 18 They prevented me in the day of my calamity:  
But the LORD was my stay.
- 19 He brought me forth also into a large place;  
He delivered me, because he delighted in me.
- 20 The LORD rewarded me according to my righteousness;  
According to the cleanness of my hands hath he recompensed me.
- 21 For I have kept the ways of the LORD,  
And have not wickedly departed from my God.
- 22 For all his judgments *were* before me,  
And I did not put away his statutes from me.

1 *Heb.* by his.2 *Or*, great waters.

- 23 .I was also upright (1) before him,  
And I kept myself from mine iniquity.
- 24 Therefore hath the LORD recompensed me  
According to my righteousness,  
According to the cleanness of my hands(2) in his eyesight.
- 25 .With the merciful thou wilt show thyself merciful;  
With an upright man thou wilt shew thyself upright;
- 26 With the pure thou wilt show thyself pure;  
And with the froward thou wilt (3) show thyself froward.
- 27 For thou wilt save the afflicted people;  
But wilt bring down high looks.
- 28 For thou wilt light my (4) candle:  
The LORD my God will enlighten my darkness.
- 29 For by thee I have(5) run through a troop;  
And by my God have I leaped over a wall.
- 30 *As for God, his way is perfect:*  
The word of the LORD is (6) tried:  
He is a buckler to all those that trust in him.
- 31 For who is God save the LORD?  
Or who is a rock save our God?
- 32 *It is God that girdeth me with strength,*  
And maketh my way perfect.
- 33 He maketh my feet like hinds' feet,  
And setteth me upon my high places.
- 34 He teacheth my hands to war,  
So that a bow of steel is broken by mine arms.
- 35 Thou hast also given me the shield of thy salvation:  
And thy right hand hath holden me up,  
And (7)thy gentleness hath made me great.
- 36 Thou hast enlarged my steps under me,  
That (8)my feet did not slip.
- 37 I have pursued mine enemies, and overtaken them:  
Neither did I turn again till they were consumed.
- 38 I have wounded them that they were not able to rise:  
They are fallen under my feet.
- 39 For thou hast girded me with strength unto the battle:  
Thou hast (9) subdued under me those that rose up against me.

1 *Heb.* with.2 *Heb.* before his eyes.3 *Or*, wrestle.4 *Or*, lamp.5 *Or*, broken.6 *Or*, refined.7 *Or*, with thy meekness thou hast multiplied me.8 *Heb.* mine ancles.9 *Heb.* caused to bow.

- 40 Thou hast also given me the necks of mine enemies;  
That I might destroy them that hate me.
- 41 They cried, but *there was* none to save *them*:  
*Even* unto the LORD, but he answered them not.
- 42 Then did I beat them small as the dust before the wind:  
I did cast them out as the dirt in the streets.
- 43 Thou hast delivered me from the strivings of the people;  
And thou hast made me the head of the heathen:  
A people *whom* I have not known shall serve me.
- 44 (1) As soon as they hear of me, they shall obey me:  
(2) The strangers shall (3-4) submit themselves unto me.
- 45 The strangers shall fade away,  
And be afraid out of their close places.
- 46 The LORD liveth; and blessed *be* my rock;  
And let the God of my salvation be exalted.
- 47 *It is* God that (5) avengeth me,  
And (6) subdueth the people under me.
- 48 He delivereth me from mine enemies:  
Yea, thou liftest me up above those that rise up against me:  
Thou hast delivered me from the (7) violent man.
- 49 Therefore will I (8) give thanks unto thee, O LORD, among the  
heathen,  
And sing praises unto thy name.
- 50 Great deliverance giveth he to his king;  
And sheweth mercy to his anointed,  
To David, and to his seed for evermore.

## PSALM XIX.

To the chief Musician, A Psalm of David.

- 1 THE heavens declare the glory of God;  
And the firmament sheweth his handywork.
- 2 Day unto day uttereth speech,  
And night unto night sheweth knowledge.
- 3 *There is* no speech nor language,  
(9-10) *Where* their voice is not heard.
- 4 (11) Their line is gone out through all the earth,  
And their words to the end of the world.  
In them hath he set a tabernacle for the sun,

1 *Heb.* At the hearing of the ear.

2 *Heb.* The sons of the stranger.

3 *Or,* yield feigned obedience.

4 *Heb.* lie.

5 *Heb.* giveth avengements or me.

6 *Or,* destroyeth.

7 *Heb.* man of violence.

8 *Or,* confess.

9 *Or,* Without *these* their voice is heard.

10 *Heb.* Without their voice heard.

11 *Or,* Their rule, *or,* direction.

- 5 Which is as a bridegroom coming out of his chamber,  
And rejoiceth as a strong man to run a race.  
6 His going forth is from the end of the heaven,  
And his circuit unto the ends of it:  
And there is nothing hid from the heat thereof.
- 7 The (1) law of the LORD is perfect, (2) converting the soul:  
The testimony of the LORD is sure, making wise the simple.  
8 The statutes of the LORD are right, rejoicing the heart:  
The commandment of the LORD is pure, enlightening the eyes.  
9 The fear of the LORD is clean, enduring for ever:  
The judgments of the LORD are (3) true and righteous altogether.  
10 More to be desired are they than gold, yea, than much fine gold:  
Sweeter also than honey and (4) the honeycomb.  
11 Moreover by them is thy servant warned:  
And in keeping of them there is great reward.
- 12 Who can understand his errors?  
Cleanse thou me from secret faults.  
13 Keep back thy servant also from presumptuous sins;  
Let them not have dominion over me:  
Then shall I be upright,  
And I shall be innocent from (5) the great transgression.  
14 Let the words of my mouth, and the meditation of my heart,  
Be acceptable in thy sight,  
O LORD, (6) my strength, and my redeemer.

## PSALM XX.

To the chief Musician, A Psalm of David.

- 1 THE LORD hear thee in the day of trouble;  
The name of the God of Jacob (7) defend thee.  
2 Send (8) thee help from the sanctuary,  
And (9) strengthen thee out of Zion.  
3 Remember all thy offerings,  
And (10) accept thy burnt sacrifice. Selah.  
4 Grant thee according to thine own heart,  
And fulfil all thy counsel.  
5 We will rejoice in thy salvation,  
And in the name of our God we will set up our banners:  
The LORD fulfil all thy petitions.

1 Or, doctrine.

2 Or, restoring.

3 Heb. truth.

4 Heb. the dropping of honeycombs.

5 Heb. much.

6 Heb. my rock.

7 Heb. set thee on an high place.

8 Heb. thy help.

9 Heb. support thee.

10 Heb. turn to ashes; or, make fat.



- 6 Now know I that the LORD saveth his anointed;  
 He will hear him (1) from his holy heaven  
 (2) With the saving strength of his right hand.  
 7 Some *trust* in chariots, and some in horses:  
 But we will remember the name of the LORD our God.  
 8 They are brought down and fallen:  
 But we are risen, and stand upright.  
 9 S. LORD:  
 Let the king hear us when we call.

## PSALM XXI.

To the chief Musician, A Psalm of David.

- 1 THE king shall joy in thy strength, O LORD;  
 And in thy salvation how greatly shall he rejoice!  
 2 Thou hast given him his heart's desire,  
 And hast not withholden the request of his lips. *Selah.*  
 3 For thou preventest him with the blessings of goodness:  
 Thou settest a crown of pure gold on his head.  
 4 He asked life of thee, *and* thou gavest it him,  
*Even* length of days for ever and ever.  
 5 His glory is great in thy salvation:  
 Honour and majesty hast thou laid upon him.  
 6 For thou hast (3) made him most blessed for ever:  
 Thou hast (4) made him exceeding glad with thy countenance.  
 7 For the king trusteth in the LORD,  
 And through the mercy of the Most High he shall not be moved.  
 8 Thine hand shall find out all thine enemies:  
 Thy right hand shall find out those that hate thee.  
 9 Thou shalt make them as a fiery oven in the time of thine anger:  
 The LORD shall swallow them up in his wrath,  
 And the fire shall devour them.  
 10 Their fruit shalt thou destroy from the earth,  
 And their seed from among the children of men.  
 11 For they intended evil against thee:  
 They imagined a mischievous device,  
*Which they are not able to perform.*  
 12 Therefore (5) shalt thou make them turn their (6) back:  
 When thou shalt make ready *thine arrows* upon thy strings against  
 the face of them.

1 *Heb.* from the heaven of his holiness.

2 *Heb.* By the strength of the salvation  
 of his right hand.

3 *Heb.* set him to be blessings.

4 *Heb.* gladdened him with joy.

5 *Or,* thou shalt set them as a butt.

6 *Heb.* shoulder.

- 13 Be thou exalted, LORD, in thine own strength;  
So will we sing and praise thy power.

## PSALM XXII.

To the chief Musician upon (1) Aijeleth Shahar, A Psalm of David.

- 1 MY God, my God, why hast thou forsaken me?  
*Why art thou so far* (2) from helping me, *and from the words of*  
*my roaring?*
- 2 O my God, I cry in the daytime, but thou hearest not;  
And in the night season, and (3) am not silent.
- 3 But thou *art* holy,  
*O thou* that inhabitest the praises of Israel.
- 4 Our fathers trusted in thee:  
They trusted, and thou didst deliver them.
- 5 They cried unto thee, and were delivered:  
They trusted in thee, and were not confounded.
- 6 But I *am* a worm, and no man;  
A reproach of men, and despised of the people.
- 7 All they that see me laugh me to scorn:  
They (4) shoot out the lip, they shake the head, *saying,*
- 8 (5) He trusted on the LORD *that* he would deliver him;  
Let him deliver him, (6) seeing he delighted in him.
- 9 But thou *art* he that took me out of the womb:  
Thou (7) didst make me hope *when I was* upon my mother's breasts.
- 10 I was cast upon thee from the womb:  
Thou *art* my God from my mother's belly.
- 11 Be not far from me; for trouble *is* near;  
For *there is* (8) none to help.
- 12 Many bulls have compassed me:  
Strong *bulls* of Bashan have beset me round.
- 13 They (9) gaped upon me *with* their mouths,  
*As* a ravening and a roaring lion.
- 14 I am poured out like water,  
And all my bones are (10) out of joint:  
My heart is like wax;  
It is melted in the midst of my bowels.

1 Or, the hind of the morning.

2 Heb. from my salvation.

3 Heb. *there is* no silence to me.

4 Heb. open.

5 Heb. He rolled *himself* on the LORD.

6 Or, if he delight in him.

7 Or, keptest me in safety.

8 Heb. not a helper.

9 Heb. opened their mouths against me.

10 Or, sundered.

- 15 My strength is dried up like a potsherd;  
And my tongue cleaveth to my jaws;  
And thou hast brought me into the dust of death.
- 16 For dogs have compassed me:  
The assembly of the wicked have inclosed me:  
They pierced my hands and my feet.
- 17 I may tell all my bones:  
They look and stare upon me.
- 18 They part my garments among them,  
And cast lots upon my vesture.
- 19 But be not thou far from me, O LORD:  
O my strength, haste thee to help me.
- 20 Deliver my soul from the sword;  
(1) My darling from the power of the dog.
- 21 Save me from the lion's mouth:  
For thou hast heard me from the horns of the unicorns.
- 22 I will declare thy name unto my brethren:  
In the midst of the congregation will I praise thee.
- 23 Ye that fear the LORD, praise him;  
All ye the seed of Jacob, glorify him;  
And fear him, all ye the seed of Israel.
- 24 For he hath not despised nor abhorred the affliction of the afflicted;  
Neither hath he hid his face from him;  
But when he cried unto him, he heard.
- 25 My praise *shall be* of thee in the great congregation:  
I will pay my vows before them that fear him.
- 26 The meek shall eat and be satisfied:  
They shall praise the LORD that seek him:  
Your heart shall live for ever.
- 27 All the ends of the world shall remember and turn unto the LORD:  
And all the kindreds of the nations shall worship before thee.
- 28 For the kingdom is the LORD's:  
And he is the governor among the nations.
- 29 All *they that be* fat upon earth shall eat and worship:  
All they that go down to the dust shall bow before him;  
And none can keep alive his own soul.
- 30 A seed shall serve him;  
It shall be accounted to the LORD for a generation.
- 31 They shall come, and shall declare his righteousness  
Unto a people that shall be born, that he hath done *this*.

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1 Heb. My only one from the hand.

## PSALM XXIII.

A Psalm of David.

- 1 THE LORD *is* my shepherd;  
I shall not want.
- 2 He maketh me to lie down in (1) green pastures:  
He leadeth me beside the (2) still waters.
- 3 He restoreth my soul:  
He leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for thou *art* with me;  
Thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies:  
Thou (3) anointest my head with oil;  
My cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the LORD (4) for ever.

## PSALM XXIV.

A Psalm of David.

- 1 THE earth *is* the LORD's, and the fulness thereof;  
The world, and they that dwell therein.
- 2 For he hath founded it upon the seas,  
And established it upon the floods.
- 3 Who shall ascend into the hill of the LORD?  
Or who shall stand in his holy place?
- 4 (5) He that hath clean hands, and a pure heart;  
Who hath not lifted up his soul unto vanity, nor sworn deceitfully.
- 5 He shall receive the blessing from the LORD,  
And righteousness from the God of his salvation.
- 6 This *is* the generation of them that seek him,  
That seek thy face, (6) O Jacob. Selah.
- 7 Lift up your heads, O ye gates;  
And be ye lift up, ye everlasting doors;  
And the King of glory shall come in.
- 8 Who *is* this King of glory?  
The LORD strong and mighty,  
The LORD mighty in battle.

1 *Heb.* pastures of tender grass.2 *Heb.* waters of quietness.3 *Heb.* makest fat.4 *Heb.* to length of days.5 *Heb.* The clean of hands.6 *Or, O God of Jacob.*

- 9 Lift up your heads, O ye gates;  
Even lift *them* up, ye everlasting doors;  
And the King of glory shall come in.
- 10 Who is this King of glory?  
The LORD of hosts, he *is* the King of glory. Selah.

## PSALM XXV.

*A Psalm of David.*

- 1 UNTO thee, O LORD, do I lift up my soul.
- 2 O my God, I trust in thee:  
Let me not be ashamed,  
Let not mine enemies triumph over me.
- 3 Yea, let none that wait on thee be ashamed:  
Let them be ashamed which transgress without cause.
- 4 Show me thy ways, O LORD;  
Teach me thy paths.
- 5 Lead me in thy truth, and teach me:  
For thou *art* the God of my salvation;  
On thee do I wait all the day.
- 6 Remember, O LORD, (1) thy tender mercies and thy loving-kindnesses;  
For they *have been* ever of old.
- 7 Remember not the sins of my youth, nor my transgressions:  
According to thy mercy remember thou me  
For thy goodness' sake, O LORD.
- 8 Good and upright *is* the LORD:  
Therefore will he teach sinners in the way.
- 9 The meek will he guide in judgment:  
And the meek will he teach his way.
- 10 All the paths of the Lord *are* mercy and truth  
Unto such as keep his covenant and his testimonies.
- 11 For thy name's sake, O LORD, pardon mine iniquity;  
For it *is* great.
- 12 What man *is* he that feareth the LORD?  
Him shall he teach in the way *that* he shall choose.
- 13 His soul (2) shall dwell at ease;  
And his seed shall inherit the earth.
- 14 The secret of the LORD *is* with them that fear him;  
(3) And he will show them his covenant.

1 *Heb.* thy bowels.  
2 *Heb.* shall lodge in goodness.

3 *Or,* And his covenant to make them know it.

- 15 Mine eyes are ever toward the LORD;  
For he shall (1) pluck my feet out of the net.  
16 Turn thee unto me, and have mercy upon me;  
For I am desolate and afflicted.  
17 The troubles of my heart are enlarged:  
O bring thou me out of my distresses.  
18 Look upon mine affliction and my pain;  
And forgive all my sins.  
19 Consider mine enemies; for they are many;  
And they hate me with (2) cruel hatred.  
20 O keep my soul, and deliver me:  
Let me not be ashamed; for I put my trust in thee.  
21 Let integrity and uprightness preserve me;  
For I wait on thee.  
22 Redeem Israel, O God, out of all his troubles.

## PSALM XXVI.

*A Psalm of David.*

- 1 JUDGE me, O LORD;  
For I have walked in mine integrity:  
I have trusted also in the LORD; therefore I shall not slide.  
2 Examine me, O LORD, and prove me;  
Try my reins and my heart.  
3 For thy lovingkindness is before mine eyes:  
And I have walked in thy truth.  
4 I have not sat with vain persons,  
Neither will I go in with dissemblers.  
5 I have hated the congregation of evil doers;  
And will not sit with the wicked.  
6 I will wash mine hands in innocency:  
So will I compass thine altar, O LORD:  
7 That I may publish with the voice of thanksgiving,  
And tell of all thy wondrous works.  
8 LORD, I have loved the habitation of thy house,  
And the place (3) where thine honour dwelleth.  
9 (4) Gather not my soul with sinners,  
Nor my life with (5) bloody men:  
10 In whose hands is mischief,  
And their right hand is (6) full of bribes.

1 *Heb.* bring forth.2 *Heb.* hatred of violence.3 *Heb.* of the tabernacle of thine honour.4 *Or.* Take not away.5 *Heb.* men of blood.6 *Heb.* filled with.

loving-

ions:

e them

- 11 But as for me, I will walk in mine integrity:  
Redeem me, and be merciful unto me.  
12 My foot standeth in an even place:  
In the congregations will I bless the LORD.

## PSALM XXVII.

A Psalm of David.

- 1 THE LORD *is* my light and my salvation;  
Whom shall I fear?  
The LORD *is* the strength of my life;  
Of whom shall I be afraid?  
2 When the wicked, *even* mine enemies and my foes, (1) came  
upon me to eat up my flesh,  
They stumbled and fell.  
3 Though an host should encamp against me,  
My heart shall not fear:  
Though war should rise against me,  
In this *will* I be confident.  
4 One *thing* have I desired of the LORD,  
That will I seek after;  
That I may dwell in the house of the LORD all the days of my life,  
To behold (2) the beauty of the LORD,  
And to inquire in his temple.  
5 For in the time of trouble he shall hide me in his pavilion:  
In the secret of his tabernacle shall he hide me;  
He shall set me up upon a rock.  
6 And now shall mine head be lifted up above mine enemies round  
about me:  
Therefore will I offer in his tabernacle sacrifices (3) of joy;  
I will sing, yea, I will sing praises unto the LORD.  
7 Hear, O Lord, *when* I cry with my voice:  
Have mercy also upon me, and answer me.  
8 (4) *When thou saidst*, Seek ye my face;  
My heart said unto thee, Thy face, LORD, will I seek.  
9 Hide not thy face *far* from me;  
Put not thy servant away in anger:  
Thou hast been my help; leave me not,  
Neither forsake me, O God of my salvation.  
10 When my father and my mother forsake me,  
Then the LORD (5) will take me up.

1 *Heb.* approached against me.2 *Or*, the delight.3 *Heb.* of shouting.4 *Or*, My heart said unto thee, Let my  
face seek thy face, &c.5 *Heb.* will gather me.



- 11 Teach me the way, O LORD,  
And lead me (1) in a plain path, because of (2) mine enemies.
- 12 Deliver me not over unto the will of mine enemies:  
For false witnesses are risen up against me,  
And such as breathe out cruelty.
- 13 *I had fainted*, unless I had believed to see the goodness of the  
LORD
- 14 In the land of the living. Wait on the LORD:  
Be of good courage, and he shall strengthen thine heart:  
Wait, I say, on the LORD.

## ● PSALM XXVIII.

*A Psalm of David.*

- 1 UNTO thee will I cry, O LORD my rock; be not silent (3)  
to me:  
Lest, if thou be silent to me, I become like them that go down  
into the pit.
- 2 Hear the voice of my supplications, when I cry unto thee,  
When I lift up my hands (4) toward thy holy oracle.
- 3 Draw me not away with the wicked, and with the workers of  
iniquity,  
Which speak peace to their neighbours,  
But mischief is in their hearts.
- 4 Give them according to their deeds,  
And according to the wickedness of their endeavours:  
Give them after the work of their hands;  
Render to them their desert.
- 5 Because they regard not the works of the LORD,  
Nor the operation of his hands,  
He shall destroy them, and not build them up.
- 6 Blessed be the LORD,  
Because he hath heard the voice of my supplications.
- 7 The LORD is my strength and my shield;  
My heart trusted in him, and I am helped:  
Therefore my heart greatly rejoiceth;  
And with my song will I praise him.
- 8 The LORD is (5) their strength,  
And he is the (6) saving strength of his anointed.

1 *Heb.* a way of plainness.2 *Heb.* those which observe me.3 *Heb.* from me.4 *Or,* toward the oracle of thy sanctuary.5 *Or,* his strength.6 *Heb.* strength of salvations.

- 9 Save thy people, and bless thine inheritance:  
(1) Feed them also, and lift them up for ever.

## PSALM XXIX.

A Psalm of David.

- 1 GIVE unto the LORD, O (2) ye mighty,  
Give unto the LORD glory and strength.  
2 Give unto the LORD (3) the glory due unto his name;  
Worship the LORD (4) in the beauty of holiness.  
3 The voice of the LORD *is* upon the waters:  
The God of glory thundereth:  
The LORD *is* upon (5) many waters.  
4 The voice of the LORD *is* (6) powerful;  
The voice of the LORD *is* (7) full of majesty.  
5 The voice of the LORD breaketh the cedars;  
Yea, the LORD breaketh the cedars of Lebanon.  
6 He maketh them also to skip like a calf;  
Lebanon and Sirion like a young unicorn.  
7 The voice of the LORD (8) divideth the flames of fire.  
8 The voice of the LORD shaketh the wilderness;  
The LORD shaketh the wilderness of Kadesh.  
9 The voice of the LORD maketh the hinds (9) to calve,  
And discovereth the forests:  
And in his temple (10) doth every one speak of *his* glory.  
10 The LORD sitteth upon the flood;  
Yea, the LORD sitteth King for ever.  
11 The LORD will give strength unto his people;  
The LORD will bless his people with peace.

## PSALM XXX.

A Psalm and Song at the dedication of the house of David.

- 1 I WILL extol thee, O LORD; for thou hast lifted me up,  
And hast not made my foes to rejoice over me.  
2 O LORD my God, I cried unto thee,  
And thou hast healed me.  
3 O LORD, thou hast brought up my soul from the grave:  
Thou hast kept me alive, that I should not go down to the pit.

1 *Or*, Rule.2 *Heb.* sons of the mighty.3 *Heb.* the honour of his name.4 *Or*, in his glorious sanctuary.5 *Or*, great waters.6 *Heb.* in power.7 *Heb.* in majesty.8 *Heb.* cutteth out.9 *Or*, to be in pain.10 *Or*, every whit of it uttereth, &c.

- 4 Sing unto the LORD, O ye saints of his,  
And give thanks (1) at the remembrance of his holiness.
- 5 For (2) his anger *endureth but a moment*;  
In his favour *is life*;  
Weeping may endure (3) for a night,  
But (4) joy *cometh* in the morning.
- 6 And in my prosperity I said,  
I shall never be moved.
- 7 LORD, by thy favour thou hast (5) made my mountain to stand  
strong:  
Thou didst hide thy face, *and* I was troubled.
- 8 I cried to thee, O LORD;  
And unto the LORD I made supplication.
- 9 What profit *is there* in my blood, when I go down to the pit?  
Shall the dust praise thee? shall it declare thy truth?
- 10 Hear, O LORD, and have mercy upon me:  
LORD, be thou my helper.
- 11 Thou hast turned for me my mourning into dancing:  
Thou hast put off my sackcloth, and girded me with gladness;
- 12 To the end that (6) *my* glory may sing praise to thee, *and* not  
be silent.
- O LORD my God, I will give thanks unto thee for ever.

## PSALM XXXI.

To the chief Musician, A Psalm of David.

- 1 IN thee, O LORD, do I put my trust;  
Let me never be ashamed:  
Deliver me in thy righteousness.
- 2 Bow down thine ear to me;  
Deliver me speedily: be thou (7) my strong rock,  
For an house of defence to save me.
- 3 For thou *art* my rock and my fortress;  
Therefore for thy name's sake lead me, *and* guide me.
- 4 Pull me out of the net that they have laid privily for me:  
For thou *art* my strength.
- 5 Into thine hand I commit my spirit:  
Thou hast redeemed me, O LORD God of truth.
- 6 I have hated them that regard lying vanities:  
But I trust in the LORD.

1 Or. to the memorial.

2 Heb. *there is but a moment* in his  
anger.

3 Heb. in the evening.

4 Heb. singing.

5 Heb. settled strength for my mountain.

6 That is, my tongue, or, my soul.

7 Heb. to me for a rock of strength.

- 7 I will be glad and rejoice in thy mercy:  
For thou hast considered my trouble;  
Thou hast known my soul in adversities;  
8 And hast not shut me up into the hand of the enemy:  
Thou hast set my feet in a large room. \*
- 9 Have mercy upon me, O LORD, for I am in trouble:  
Mine eye is consumed with grief,  
Yea, my soul and my belly.  
10 For my life is spent with grief,  
And my years with sighing:  
My strength faileth because of mine iniquity,  
And my bones are consumed.  
11 I was a reproach among all mine enemies,  
But espically among my neighbours,  
And a fear to mine acquaintance:  
They that did see me without fled from me.  
12 I am forgotten as a dead man out of mind:  
I am like (1) a broken vessel.  
13 For I have heard the slander of many:  
Fear was on every side:  
While they took council together against me,  
They devised to take away my life.
- 14 But I trusted in thee, O LORD:  
I said, Thou art my God.  
15 My times are in thy hand:  
Deliver me from the hand of mine enemies,  
And from them that persecute me.  
16 Make thy face to shine upon thy servant:  
Save me for thy mercies' sake.  
17 Let me not be ashamed, O LORD; for I have called upon thee:  
Let the wicked be ashamed,  
And (2) let them be silent in the grave.  
18 Let the lying lips be put to silence;  
Which speak (3) grievous things proudly  
And contemptuously against the righteous.
- 19 Oh how great is thy goodness,  
Which thou hast laid up for them that fear thee;  
Which thou hast wrought for them that trust in thee before the  
sons of men!

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1 Heb. a vessel that perisheth.

2 Or, let them be cut off for the grave.

3 Heb. a hard thing.

- 20 Thou shalt hide them in the secret of thy presence  
From the pride of man:  
Thou shalt keep them secretly in a pavilion  
From the strife of tongues.
- 21 Blessed *be* the LORD:  
For he hath showed me his marvellous kindness  
In a (1) strong city.
- 22 For I said in my haste,  
I am cut off from before thine eyes:  
Nevertheless thou heardest the voice of my supplications  
When I cried unto thee.
- 23 O love the LORD, all ye his saints:  
For the LORD preserveth the faithful,  
And plentifully rewardeth the proud doer.
- 24 Be of good courage, and he shall strengthen your heart:  
All ye that hope in the LORD.

## PSALM XXXII.

(2) *A Psalm of David, Maschil.*

- 1 BLESSED *is he whose transgression is forgiven,*  
*Whose sin is covered.*
- 2 Blessed is the man unto whom the LORD imputeth not iniquity,  
And in whose spirit *there is* no guile.
- 3 When I kept silence, my bones waxed old  
Through my roaring all the day long.
- 4 For day and night thy hand was heavy upon me:  
My moisture is turned into the drought of summer. Selah.
- 5 I acknowledged my sin unto thee,  
And mine iniquity have I not hid.  
I said, I will confess my transgressions unto the LORD;  
And thou forgavest the iniquity of my sin. Selah.
- 6 For this shall every one that is godly pray unto thee  
(3) In a time when thou mayest be found:  
Surely in the floods of great waters  
They shall not come nigh unto him.
- 7 Thou *art* my hiding place;  
Thou shalt preserve me from trouble;  
Thou shalt compass me about with songs of deliverance. Selah.

1 Or, fenced city.

2 Or, *A Psalm of David giving*  
instruction.3 *Heb.* In a time of finding.

- 8 I will instruct thee and teach thee in the way which thou shalt go:  
 (1) I will guide thee with mine eye.  
 9 Be ye not as the horse,  
 Or as the mule, *which* have no understanding:  
 Whose mouth must be held in with bit and bridle,  
 Lest they come near unto thee.  
 10 Many sorrows *shall be* to the wicked:  
 But he that trusteth in the LORD, mercy shall compass him about.  
 11 Be glad in the LORD, and rejoice, ye righteous:  
 And shout for joy, all *ye that are* upright in heart.

## PSALM XXXIII.

- 1 REJOICE in the LORD, O ye righteous:  
 For praise is comely for the upright.  
 2 Praise the LORD with harp:  
 Sing unto him with the psaltery *and* an instrument of ten strings.  
 3 Sing unto him a new song;  
 Play skilfully with a loud noise.  
 4 For the word of the LORD *is* right;  
 And all his works *are done* in truth.  
 5 He loveth righteousness and judgment:  
 The earth is full of the (2) goodness of the LORD.  
 6 By the word of the LORD were the heavens made;  
 And all the host of them by the breath of his mouth.  
 7 He gathereth the waters of the sea together as an heap:  
 He layeth up the depth in storehouses.  
 8 Let all the earth fear the LORD:  
 Let all the inhabitants of the world stand in awe of him.  
 9 For he spake, and it was *done*;  
 He commanded, and it stood fast.  
 10 The LORD (3) bringeth the counsel of the heathen to nought:  
 He maketh the devices of the people of none effect.  
 11 The counsel of the LORD standeth for ever,  
 The thoughts of his heart (4) to all generations.  
 12 Blessed *is* the nation whose God *is* the LORD;  
 And the people *whom* he hath chosen for his own inheritance.  
 13 The LORD looketh from heaven;  
 He beholdeth all the sons of men.  
 14 From the place of his habitation  
 He looketh upen all the inhabitants of the earth.

1 *Heb.* I will counsel thee, mine eye  
 shall be upon thee.

2 *Or*, mercy.

3 *Heb.* maketh frustrate.

4 *Heb.* to generation and generation.

- 15 He fashioneth their hearts alike;  
He considereth all their works.
- 16 There is no king saved by the multitude of an host:  
A mighty man is not delivered by much strength.
- 17 An horse *is* a vain thing for safety:  
Neither shall he deliver *any* by his great strength.
- 18 Behold, the eye of the LORD *is* upon them that fear him,  
Upon them that hope in his mercy;
- 19 To deliver their soul from death,  
And to keep them alive in famine.
- 20 Our soul waiteth for the LORD:  
He *is* our help and our shield.
- 21 For our heart shall rejoice in him,  
Because we have trusted in his holy name.
- 22 Let thy mercy, O LORD, be upon us,  
According as we hope in thee.

## PSALM XXXIV.

A Psalm of David, when he changed his behaviour before (1) Abimelech: who drove him away, and he departed.

- 1 I WILL bless the LORD at all times:  
His praise *shall* continually *be* in my mouth.
- 2 My soul shall make her boast in the LORD:  
The humble shall hear *thereof*, and be glad.
- 3 O magnify the LORD with me,  
And let us exalt his name together.
- 4 I sought the LORD, and he heard me,  
And delivered me from all my fears.
- 5 (2) They looked unto him, and were lightened:  
And their faces were not ashamed.
- 6 This poor man cried, and the LORD heard *him*,  
And saved him out of all his troubles.
- 7 The angel of the LORD encampeth round about them that fear him,  
And delivereth them.
- 8 O taste and see that the LORD *is* good:  
Blessed *is* the man *that* trusteth in him.
- 9 O fear the LORD, ye his saints:  
For *there is* no want to them that fear him.
- 10 The young lions do lack, and suffer hunger:  
But they that seek the LORD shall not want any good *thing*.
- 11 Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.

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1 Or, Achish, 1 Sam. xxi. 13.

2 Or, They flowed unto him.



- 12 What man is *he* that desireth life,  
And loveth many days, that he may see good?
- 13 Keep thy tongue from evil,  
And thy lips from speaking guile.
- 14 Depart from evil, and do good;  
Seek peace, and pursue it.
- 15 The eyes of the LORD *are* upon the righteous,  
And his ears *are open* unto their cry.
- 16 The face of the LORD *is* against them that do evil,  
To cut off the remembrance of them from the earth.
- 17 The *righteous* cry, and the LORD heareth,  
And delivereth them out of all their troubles.
- 18 The LORD *is* nigh (1) unto them that are of a broken heart;  
And saveth (2) such as be of a contrite spirit.
- 19 Many *are* the afflictions of the righteous:  
But the LORD delivereth him out of them all.
- 20 He keepeth all his bones:  
Not one of them is broken.
- 21 Evil shall slay the wicked,  
And they that hate the righteous (3) shall be desolate.
- 22 The LORD redeemeth the soul of his servants:  
And none of them that trust in him shall be desolate.

## PSALM XXXV.

A Psalm of David.

- 1 PLEAD *my cause*, O LORD, with them that strive with me:  
Fight against them that fight against me.
- 2 Take hold of shield and buckler,  
And stand up for mine help.
- 3 Draw out also the spear,  
And stop *the way* against them that persecute me:  
Say unto my soul, I *am* thy salvation.
- 4 Let them be confounded and put to shame  
That seek after my soul:  
Let them be turned back and brought to confusion  
That devise my hurt.
- 5 Let them be as chaff before the wind:  
And let the angel of the LORD chase *them*.
- 6 Let their way be (4) dark and slippery:  
And let the angel of the LORD persecute them.

1 Heb. to the broken of heart.

2 Heb. the contrite of spirit.

3 Or, shall be guilty.

4 Heb. darkness and slipperiness.

- 7 For without cause have they hid for me their net in a pit,  
Which without cause they have digged for my soul.
- 8 Let destruction come upon him (1) at unawares;  
And let his net that he hath hid catch himself:  
Into that very destruction let him fall
- 9 And my soul shall be joyful in the LORD:  
It shall rejoice in his salvation.
- 10 All my bones shall say,  
LORD, who is like unto thee,  
Which deliverest the poor from him that is too strong for him,  
Yea, the poor and the needy from him that spoileth him?
- 11 (2) False witnesses did rise up;  
(3) They laid to my charge *things* that I knew not.
- 12 They rewarded me evil for good  
To the (4) spoiling of my soul.
- 13 But as for me,  
When they were sick, my clothing *was* sackcloth:  
I (5) humbled my soul with fasting;  
And my prayer returned into mine own bosom.
- 14 I (6) behaved myself as though *he had been* my friend or brother:  
I bowed down heavily, as one that mourneth *for his* mother.
- 15 But in mine (7) adversity they rejoiced, and gathered themselves  
together:  
Yea, the subjects gathered themselves together against me, and  
I knew it not;  
They did tear *me*, and ceased not:
- 16 With hypocritical mockers in feasts,  
They gnashed upon me with their teeth.
- 17 Lord, how long wilt thou look on?  
Rescue my soul from their destructions,  
(8) My darling from the lions.
- 18 I will give thee thanks in the great congregation:  
I will praise thee among (9) much people.
- 19 Let not them that are mine enemies (10) wrongfully rejoice over  
me:  
Neither let them wink with the eye that hate me without a cause.
- 20 For they speak not peace:  
But they devise deceitful matters against *them that are* quiet in  
the land.

1 *Heb. which* he knoweth not of.2 *Heb.* Witnesses of wrong.3 *Heb.* They asked me.4 *Heb.* depriving.5 *Or*, afflicted.6 *Heb.* walked as a friend, as a brother to me.7 *Heb.* halting.8 *Heb.* My only one.9 *Heb.* strong.10 *Heb.* falsely.

- 21 Yea, they opened their mouth wide against me,  
And said, Aha! aha! our eye hath seen it.
- 22 *This thou hast seen, O LORD:*  
Keep not silence: O LORD, be not far from me.
- 23 Stir up thyself, and awake to my judgment,  
Even unto my cause, my God and my LORD.
- 24 Judge me, O LORD my God, according to thy righteousness;  
And let them not rejoice over me.
- 25 Let them not say in their hearts, (1) Ah! so would we have it:  
Let them not say, We have swallowed him up.
- 26 Let them be ashamed and brought to confusion together  
That rejoice at mine hurt:  
Let them be clothed with shame and dishonour  
That magnify themselves against me.
- 27 Let them shout for joy, and be glad,  
That favour (2) my righteous cause:  
Yea, let them say continually, Let the LORD be magnified,  
Which hath pleasure in the prosperity of his servant.
- 28 And my tongue shall speak of thy righteousness  
And of thy praise all the day long.

## PSALM XXXVI.

To the chief Musician, A Psalm of David the servant of the LORD.

- 1 THE transgression of the wicked saith within my heart,  
*That there is no fear of God before his eyes.*
- 2 For he flattereth himself in his own eyes,  
(3) Until his iniquity be found to be hateful.
- 3 The words of his mouth are iniquity and deceit:  
He hath left off to be wise, and to do good.
- 4 He deviseth (4) mischief upon his bed;  
He setteth himself in a way that is not good;  
He abhorreth not evil.
- 5 Thy mercy, O LORD, is in the heavens;  
And thy faithfulness reacheth unto the clouds.
- 6 Thy righteousness is like (5) the great mountains;  
Thy judgments are a great deep:  
O LORD, thou preservest man and beast.
- 7 How (6) excellent is thy lovingkindness, O God!  
Therefore the children of men put their trust under the shadow  
of thy wings.

1 Heb. Ah! ah! our soul.

2 Heb. my righteousness.

3 Heb. To find his iniquity to hate.

4 Or, vanity.

5 Heb. the mountains of God.

6 Heb. precious.

- 8 They shall be (1) abundantly satisfied  
With the fatness of thy house;  
And thou shalt make them drink  
Of the river of thy pleasures.
- 9 For with thee *is* the fountain of life:  
In thy light shall we see light.
- 10 O (2) continue thy lovingkindness unto them that know thee;  
And thy righteousness to the upright in heart.
- 11 Let not the foot of pride come against me,  
And let not the hand of the wicked remove me.
- 12 There are the workers of iniquity fallen:  
They are cast down, and shall not be able to rise.

## PSALM XXXVII.

*A Psalm of David.*

- 1 FRET not thyself because of evildoers,  
Neither be thou envious against the workers of iniquity.
- 2 For they shall soon be cut down like the grass,  
And wither as the green herb.
- 3 Trust in the LORD, and do good;  
So shalt thou dwell in the land, and (3) verily thou shalt be fed.
- 4 Delight thyself also in the LORD;  
And he shall give thee the desires of thine heart.
- 5 (4) Commit thy way unto the LORD;  
Trust also in him; and he shall bring *it* to pass.
- 6 And he shall bring forth thy righteousness as the light,  
And thy judgment as the noonday.
- 7 (5) Rest in the LORD, and wait patiently for him:  
Fret not thyself because of him who prospereth in his way,  
Because of the man who bringeth wicked devices to pass.
- 8 Cease from anger, and forsake wrath:  
Fret not thyself in any wise to do evil.
- 9 For evildoers shall be cut off:  
But those that wait upon the LORD, they shall inherit the earth.
- 10 For yet a little while, and the wicked *shall not be*:  
Yea, thou shalt diligently consider his place, and it *shall not be*.
- 11 But the meek shall inherit the earth;  
And shall delight themselves in the abundance of peace.
- 12 The wicked (6) plotteth against the just,  
And gnasheth upon him with his teeth.

<sup>1</sup> *Heb.* watered.<sup>2</sup> *Heb.* draw out *at* length.<sup>3</sup> *Heb.* in truth, *or*, stability.<sup>4</sup> *Heb.* Roll thy way upon the LORD.<sup>5</sup> *Heb.* Be silent to the LORD.<sup>6</sup> *Or*, practiseth.

- 13 The LORD shall laugh at him:  
For he seeth that his day is coming.
- 14 The wicked have drawn out the sword, and have bent their bow,  
To cast down the poor and needy,  
And to slay (1) such as be of upright conversation.
- 15 Their sword shall enter into their own heart,  
And their bows shall be broken.
- 16 A little that a righteous man hath  
Is better than the riches of many wicked.
- 17 For the arms of the wicked shall be broken:  
But the LORD upholdeth the righteous.
- 18 The LORD knoweth days of the upright:  
And their inheritance shall be for ever.
- 19 They shall not be ashamed in the evil time:  
And in the days of famine they shall be satisfied.
- 20 But the wicked shall perish,  
And the enemies of the LORD *shall be as* (2) the fat of lambs:  
They shall consume; into smoke shall they consume away.
- 21 The wicked borroweth, and payeth not again:  
But the righteous showeth mercy, and giveth.
- 22 For *such as be* blessed of him shall inherit the earth;  
And *they that be* cursed of him shall be cut off.
- 23 The steps of a good man are (3) ordered by the LORD:  
And he delighteth in his way.
- 24 Though he fall, he shall not be utterly cast down:  
For the LORD upholdeth *him with* his hand.
- 25 I have been young, and *now* am old;  
Yet I have not seen the righteous forsaken,  
Nor his seed begging bread.
- 26 *He is* (4) ever merciful; and lendeth;  
And his seed is blessed.
- 27 Depart from evil, and do good;  
And dwell for evermore.
- 28 For the LORD loveth judgment,  
And forsaketh not his saints;  
They are preserved for ever:  
But the seed of the wicked shall be cut off.
- 29 The righteous shall inherit the land,  
And dwell therein for ever.
- 30 The mouth of the righteous speaketh wisdom,  
And his tongue talketh of judgment.

1 *Heb.* the upright of way.2 *Heb.* the preciousness of lambs.3 *Or,* established.4 *Heb.* all the day.

- 31 The law of his God *is* in his heart;  
None of his (1) steps shall slide.
- 32 The wicked watcheth the righteous,  
And seeketh to slay him.
- 33 The LORD will not leave him in his hand,  
Nor condemn him when he is judged.
- 34 Wait on the LORD, and keep his way,  
And he shall exalt thee to inherit the land:  
When the wicked are cut off, thou shalt see it.
- 35 I have seen the wicked in great power,  
And spreading himself like (2) a green bay tree.
- 36 Yet he passed away, and, lo, he *was* not:  
Yea, I sought him, but he could not be found.
- 37 Mark the perfect *man*, and behold the upright:  
For the end of *that man is* peace.
- 38 But the transgressors shall be destroyed together:  
The end of the wicked shall be cut off.
- 39 But the salvation of the righteous *is* of the LORD:  
*He is* their strength in the time of trouble.
- 40 And the LORD shall help them, and deliver them:  
He shall deliver them from the wicked,  
And save them, because they trust in him.

## PSALM XXXVIII.

A Psalm of David, to bring to remembrance.

- 1 O LORD, rebuke me not in thy wrath:  
Neither chasten me in thy hot displeasure.
- 2 For thine arrows stick fast in me,  
And thy hand presseth me sore.
- 3 *There is* no soundness in my flesh  
Because of thine anger; neither *is there any* (3) rest in my bones  
Because of my sin.
- 4 For mine iniquities are gone over mine head:  
As an heavy burden they are too heavy for me.
- 5 My wounds stink *and* are corrupt  
Because of my foolishness.
- 6 I am (4) troubled; I am bowed down greatly;  
I go mourning all the day long.
- 7 For my loins are filled with a loathsome *disease*:  
And *there is* no soundness in my flesh.

1 Or, goings.

2 Or, a green tree that groweth in his own soil.

3 Heb. peace, or, health.

4 Heb. wearied.

- 8 I am feeble and sore broken:  
I have roared by reason of the disquietness of my heart.
- 9 LORD, all my desire is before thee;  
And my groaning is not hid from thee.
- 10 My heart panteth, my strength faileth me:  
As for the light of mine eyes, it also is (1) gone from me.
- 11 My lovers and my friends stand aloof from my (2) sore;  
And (3) my kinsmen stand afar off.
- 12 They also that seek after my life lay snares for me:  
And they that seek my hurt speak mischievous things,  
And imagine deceits all the day long.
- 13 But I, as a deaf man, heard not;  
And I was as a dumb man that openeth not his mouth.
- 14 Thus I was as a man that heareth not,  
And in whose mouth are no reproofs.
- 15 For (4) in thee, O LORD, do I hope:  
Thou wilt (5) hear, O LORD my God.
- 16 For I said, *Hear me*,  
Lest otherwise they should rejoice over me:  
When my foot slippeth, they magnify themselves against me.
- 17 For I am ready (6) to halt,  
And my sorrow is continually before me.
- 18 For I will declare mine iniquity;  
I will be sorry for my sin.
- 19 But mine enemies (7) are lively, and they are strong:  
And they that hate me wrongfully are multiplied.
- 20 They also that render evil for good are mine adversaries;  
Because I follow the thing that good is.
- 21 Forsake me not, O LORD:  
O my God, be not far from me.
- 22 Make haste (8) to help me,  
O LORD my salvation.

## PSALM XXXIX.

To the chief Musician, even to Jeduthun, A Psalm of David.

- 1 I SAID, I will take heed to my ways,  
That I sin not with my tongue:  
I will keep (9) my mouth with a bridle,  
While the wicked is before me.

1 Heb. not with me.

2 Heb. stroke.

3 Or, my neighbours.

4 Or, thee do I wait for.

5 Or, answer.

6 Heb. for halting.

7 Heb. being living, are strong.

8 Heb. for my help.

9 Heb. a bridle, or, muzzle for my mouth.



- 2 I was dumb with silence,  
I held my peace, *even* from good;  
And my sorrow was (1) stirred.
- 3 My heart was hot within me,  
While I was musing the fire burned:  
Then spake I with my tongue.
- 4 LORD, make me to know mine end,  
And the measure of my days, what it is;  
That I may know (2) how frail I am.
- 5 Behold, thou hast made my days as an handbreadth;  
And mine age is as nothing before thee:  
Verily every man (3) at his best state is altogether vanity. *Selah.*
- 6 Surely every man walketh in (4) a vain show:  
Surely they are disquieted in vain:  
He heapeth up riches, and knoweth not who shall gather them.
- 7 And now, LORD, what wait I for?  
My hope is in thee.
- 8 Deliver me from all my transgressions;  
Make me not the reproach of the foolish.
- 9 I was dumb, I opened not my mouth;  
Because thou didst it.
- 10 Remove thy stroke away from me:  
I am consumed by the (5) blow of thine hand.
- 11 When thou with rebukes dost correct man, for iniquity,  
Thou makest (6) his beauty to consume away like a moth:  
Surely every man is vanity. *Selah.*
- 12 Hear my prayer, O LORD,  
And give ear unto my cry;  
Hold not thy peace at my tears:  
For I am a stranger with thee,  
And a sojourner, as all my fathers were.
- 13 O spare me, that I may recover strength,  
Before I go hence, and be no more.

## PSALM XL.

To the chief Musician, A Psalm of David.

- 1 (7) I WAITED patiently for the LORD;  
And he inclined unto me, and heard my cry.

1 *Heb.* troubled.  
2 *Or*, what time I have here.  
3 *Heb.* settled.  
4 *Heb.* an image.

5 *Heb.* conflict.  
6 *Heb.* that which is to be desired in him to melt away.  
7 *Heb.* In waiting I waited.

- 2 He brought me up also out of (1) an horrible pit,  
Out of the miry clay,  
And set my feet upon a rock,  
And established my goings.
- 3 And he hath put a new song in my mouth:  
*Even* praise unto our God;  
Many shall see it, and fear,  
And shall trust in the LORD.
- 4 Blessed is that man that maketh the LORD his trust,  
And respecteth not the proud, nor such as turn aside to lies.
- 5 Many, O LORD my God, *are* thy wonderful works *which* thou  
And thy thoughts *which* are to us-ward; [hast done,  
(2) They cannot be reckoned up in order unto thee:  
*If* I would declare and speak of them, they are more than can  
be numbered.
- 6 Sacrifice and offering thou didst not desire;  
Mine ears hast thou (3) opened:  
Burnt offering and sin offering hast thou not required.
- 7 Then said I, Lo, I come:  
In the volume of the book *it is* written of me,
- 8 I delight to do thy will, O my God:  
Yea, thy law *is* (4) within my heart.
- 9 I have preached righteousness in the great congregation:  
Lo, I have not refrained my lips, O LORD, thou knowest.
- 10 I have not hid thy righteousness within my heart;  
I have declared thy faithfulness and thy salvation;  
I have not concealed thy lovingkindness and thy truth from the  
great congregation.
- 11 Withhold not thou thy tender mercies from me, O LORD;  
Let thy lovingkindness and thy truth continually preserve me.
- 12 For innumerable evils have compassed me about:  
Mine iniquities have taken hold upon me,  
So that I am not able to look up;  
They are more than the hairs of mine head:  
Therefore my heart (5) faileth me.
- 13 Be pleased, O LORD, to deliver me:  
O LORD, make haste to help me.
- 14 Let them be ashamed and confounded together  
That seek after my soul to destroy it;  
Let them be driven backward and put to shame  
That wish me evil.

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1 *Heb.* a pit of noise. 2 *Or,* None can order them unto thee. 3 *Heb.* digged.  
4 *Heb.* in the midst of my bowels. 5 *Heb.* forsaketh.

- 15 Let them be desolate for a reward of their shame  
That say unto me, Aha! aha!  
16 Let all those that seek thee  
Rejoice and be glad in thee:  
Let such as love thy salvation  
Say continually, The LORD be magnified.  
17 But I *am* poor and needy;  
Yet the LORD thinketh upon me:  
Thou *art* my help and my deliverer;  
Make no tarrying, O my God.

## PSALM XLI.

To the chief Musician, A Psalm of David.

- 1 BLESSED *is* he that considereth (1) the poor:  
The LORD will deliver him (2) in time of trouble.  
2 The LORD will preserve him, and keep him alive;  
And he shall be blessed upon the earth:  
And (3) thou wilt not deliver him unto the will of his enemies.  
3 The LORD will strengthen him upon the bed of languishing:  
Thou wilt (4) make all his bed in his sickness.  
4 I said, LORD, be merciful unto me:  
Heal my soul; for I have sinned against thee.  
5 Mine enemies speak evil of me,  
When shall he die, and his name perish?  
6 And if he come to see *me*, he speaketh vanity:  
His heart gathereth iniquity to itself;  
When he goeth abroad, he telleth it.  
7 All that hate me whisper together against me:  
Against me do they devise (5) my hurt.  
8 An (6) evil disease, *say they*, cleaveth fast unto him:  
And now that he lieth he shall rise up no more.  
9 Yea, (7) mine own familiar friend, in whom I trusted, which did  
eat of my bread,  
Hath (8) lifted up *his* heel against me.  
10 But thou, O LORD, be merciful unto me,  
And raise me up, that I may requite them.  
11 By this I know that thou favourest me,  
Because mine enemy doth not triumph over me.  
12 And as for me, thou upholdest me in mine integrity,  
And settest me before thy face for ever.

1 Or, the weak, or, sick. 3 Or, do not thou deliver. 5 Heb. evil to me.

2 Heb. in the day of evil. 4 Heb. turn.

7 Heb. the man of my peace.

6 Heb. A thing of Belial.  
8 Heb. magnified.

- 13 Blessed *be* the LORD God of Israel  
From everlasting, and to everlasting. Amen, and Amen.

## PSALM XLII.

To the chief Musician, (1) Maschil, for the sons of Korah.

- 1 AS the hart (2) panteth after the water brooks,  
So panteth my soul after thee, O God.
- 2 My soul thirsteth for God, for the living God:  
When shall I come and appear before God?
- 3 My tears have been my meat day and night,  
While they continually say unto me, Where *is* thy God?
- 4 When I remember these *things*, I pour out my soul in me:  
For I had gone with the multitude, I went with them to the house  
of God,  
With the voice of joy and praise,  
With a multitude that kept holyday.
- 5 Why art thou (3) cast down, O my soul?  
And *why* art thou disquieted in me?  
Hope thou in God: for I shall yet (4) praise him  
(5) For the help of his countenance.
- 6 O my God, my soul is cast down within me:  
Therefore will I remember thee from the land of Jordan, and  
of the Hermonites,  
From (6) the hill Mizar.
- 7 Deep calleth unto deep at the noise of thy waterspouts;  
All thy waves and thy billows are gone over me.
- 8 Yet the LORD will command his lovingkindness in the daytime,  
And in the night his song *shall be* with me,  
And my prayer unto the God of my life.
- 9 I will say unto God my rock, Why hast thou forgotten me?  
Why go I mourning because of the oppression of the enemy?
- 10 As with a (7) sword in my bones, mine enemies reproach me;  
While they say daily unto me, Where *is* thy God?
- 11 Why art thou cast down, O my soul?  
And why art thou disquieted within me?  
Hope thou in God: for I shall yet praise him,  
Who *is* the health of my countenance, and my God.

1 Or, A Psalm giving instruction of the  
sons, &c.  
2 Heb. brayeth.  
3 Heb. bowed down.

4 Or, give thanks.  
5 Or, His presence *is* salvation.  
6 Or, the little hill.  
7 Or, killing.

## PSALM LXIII.

- 1 JUDGE me, O God, and plead my cause  
Against an (1) ungodly nation:  
O deliver me (2) from the deceitful and unjust man.
- 2 For thou art the God of my strength:  
Why dost thou cast me off?  
Why go I mourning because of the oppression of the enemy?
- 3 O send out thy light and thy truth:  
Let them lead me;  
Let them bring me unto thy holy hill, and to thy tabernacles.
- 4 Then will I go unto the altar of God,  
Unto God (3) my exceeding joy:  
Yea, upon the harp will I praise thee,  
O God, my God.
- 5 Why art thou cast down, O my soul?  
And why art thou disquieted within me?  
Hope in God: for I shall yet praise him,  
Who is the health of my countenance, and my God.

## PSALM XLIV.

To the chief Musician, for the sons of Korah, Maschil.

- 1 WE have heard with our ears, O God,  
Our fathers have told us,  
What work thou didst in their days,  
In the times of old.
- 2 How thou didst drive out the heathen with thy hand,  
And plantest them;  
How thou didst afflict the people,  
And cast them out.
- 3 For they got not the land in possession by their own sword,  
Neither did their own arm save them:  
But thy right hand, and thine arm, and the light of thy countenance,  
Because thou hadst a favour unto them.
- 4 Thou art my King, O God:  
Command deliverances for Jacob.
- 5 Through thee will we push down our enemies:  
Through thy name will we tread them under that rise up against [us.]
- 6 For I will not trust in my bow,  
Neither shall my sword save me.

1 Or, unmerciful.

2 Heb. from a man of deceit and iniquity.

3 Heb. the gladness of my joy.

- 7 But thou hast saved us from our enemies,  
And hast put them to shame that hated us.
- 8 In God we boast all the day long,  
And praise thy name for ever. *Selah.*
- 9 But thou hast cast off, and put us to shame;  
And goest not forth with our armies.
- 10 Thou makest us to turn back from the enemy:  
And they which hate us spoil for themselves.
- 11 Thou hast given us (1) like sheep *appointed* for meat;  
And hast scattered us among the heathen.
- 12 Thou sellest thy people (2) for nought,  
And dost not increase *thy wealth* by their price.
- 13 Thou makest us a reproach to our neighbours,  
A scorn and a derision to them that are round about us.
- 14 Thou makest us a byword among the heathen,  
A shaking of the head among the people.
- 15 My confusion is continually before me,  
And the shame of my face hath covered me,
- 16 For the voice of him that reproacheth and blasphemeth:  
By reason of the enemy and avenger.
- 17 All this is come upon us;  
Yet have we not forgotten thee,  
Neither have we dealt falsely in thy covenant.
- 18 Our heart is not turned back,  
Neither have our (3) steps declined from thy way;
- 19 Though thou hast sore broken us in the place of dragons,  
And covered us with the shadow of death.
- 20 If we have forgotten the name of our God,  
Or stretched out our hands to a strange god;
- 21 Shall not God search this out?  
For he knoweth the secrets of the heart.
- 22 Yea, for thy sake are we killed all the day long;  
We are counted as sheep for the slaughter.
- 23 Awake, why sleepest thou, O LORD?  
Arise, cast us not off for ever.
- 24 Wherefore hidest thou thy face,  
And forgottest our affliction and our oppression?
- 25 For our soul is bowed down to the dust:  
Our belly cleaveth unto the earth.
- 26 Arise (4) for our help,  
And redeem us for thy mercies' sake.

1 *Heb.* as sheep of meat.2 *Heb.* without riches.3 *Or,* goings.4 *Heb.* a help for us.

## PSALM XLV.

To the chief Musician upon Shoshannim, for the sons of Korah, (1) Maschil, A Song of loves.

- 1 MY heart (2) is inditing a good matter:  
I speak of the things which I have made touching the king:  
My tongue *is* the pen of a ready writer.
- 2 Thou art fairer than the children of men:  
Grace is poured into thy lips:  
Therefore God hath blessed thee for ever.
- 3 Gird thy sword upon *thy* thigh, O Most Mighty,  
With thy glory and thy majesty.
- 4 And in thy majesty (3) ride prosperously  
Because of truth and meekness *and* righteousness;  
And thy right hand shall teach thee terrible things.
- 5 Thine arrows *are* sharp in the heart of the king's enemies;  
*Whereby* the people fall under thee.
- 6 Thy throne, O God, *is* for ever and ever:  
The sceptre of thy kingdom *is* a right sceptre.
- 7 Thou lovest righteousness; and hatest wickedness:  
Therefore (4) God, thy God, hath anointed thee  
With the oil of gladness above thy fellows.
- 8 All thy garments *smell* of myrrh, and aloes, *and* cassia,  
Out of the ivory palaces, whereby they have made thee glad.
- 9 Kings' daughters *were* among thy honourable women:  
Upon thy right hand did stand the queen in gold of Ophir.
- 10 Hearken, O daughter, and consider, and incline thine ear;  
Forget also thine own people, and thy father's house;
- 11 So shall the king greatly desire thy beauty:  
For he *is* thy LORD; and worship thou him.
- 12 And the daughter of Tyre *shall be there* with a gift;  
*Ever* the rich among the people shall intreat (5) thy favour.
- 13 The king's daughter *is* all glorious within:  
Her clothing *is* of wrought gold.
- 14 She shall be brought unto the king in raiment of needlework:  
The virgins her companions that follow her  
Shall be brought unto thee.
- 15 With gladness and rejoicing shall they be brought.  
They shall enter into the king's palace.
- 16 Instead of thy fathers shall be thy children,  
Whom thou mayest make princes in all the earth.

1 Or, of instruction.

2 Heb. boileth, or, bubbleth up.

3 Heb. prosper thou, ride thou.

4 Or, O God.

5 Heb. thy face.



- 17 I will make thy name to be remembered in all generations:  
Therefore shall the people praise thee for ever and ever.

## PSALM XLVI.

To the chief Musician, (1) for the sons of Korah, A Song upon Alamoth.

- 1 GOD *is* our refuge and strength,  
A very present help in trouble.
- 2 Therefore will not we fear,  
Though the earth be removed,  
And though the mountains be carried into (2) the midst of the sea;
- 3 *Though* the waters thereof roar *and* be troubled,  
*Though* the mountains shake with the swelling thereof. Selah.
- 4 *There is* a river,  
The streams whereof shall make glad the city of God,  
The holy *place* of the tabernacles of the Most High.
- 5 God *is* in the midst of her;  
She shall not be moved:  
God shall help her, (3) *and that* right early.
- 6 The heathen raged, the kingdoms were moved:  
He uttered his voice, the earth melted.
- 7 The LORD of hosts *is* with us;  
The God of Jacob *is* (4) our refuge. Selah.
- 8 Come, behold the works of the LORD,  
What desolations he hath made in the earth.
- 9 He maketh wars to cease unto the end of the earth;  
He breaketh the bow, and cutteth the spear in sunder;  
He burneth the chariot in the fire.
- 10 Be still, and know that I *am* God:  
I will be exalted among the heathen,  
I will be exalted in the earth.
- 11 The LORD of hosts *is* with us;  
The God of Jacob *is* our refuge. Selah.

## PSALM XLVII.

To the chief Musician, A Psalm (5) for the sons of Korah.

- 1 O GOD, thy hands, all ye people;  
Shout unto God with the voice of triumph.
- 2 For the LORD most high *is* terrible:  
*He is* a great King over all the earth.
- 3 He shall subdue the people under us,  
And the nations under our feet.

1 Or, of.

2 Heb. the heart of the seas.

3 Heb. when the morning  
appeareth.

4 Heb. an high place  
5 Or, of. [for us.

- 4 He shall choose our inheritance for us,  
The excellency of Jacob whom he loved. Selah.
- 5 God is gone up with a shout,  
The LORD with the sound of a trumpet.
- 6 Sing praises to God, sing praises:  
Sing praises unto our King, sing praises.
- 7 For God *is* the King of all the earth:  
Sing ye praises (1) with understanding.
- 8 God reigneth over the heathen:  
God sitteth upon the throne of his holiness.
- 9 (2) The princes of the people are gathered together.  
*Even* the people of the God of Abraham:  
For the shields of the earth *belong* unto God:  
He is greatly exalted.

## PSALM XLVIII.

A Song and Psalm (3) for the sons of Korah.

- 1 GREAT *is* the LORD, and greatly to be praised  
In the city of our God, *in* the mountain of his holiness.
- 2 Beautiful for situation,  
The joy of the whole earth, *is* mount Zion,  
*On* the sides of the north, the city of the great King.
- 3 God is known in her palaces for a refuge.
- 4 For, lo, the kings were assembled,  
They passed by together.
- 5 They saw *it*, and so they marvelled;  
They were troubled, and hastened away.
- 6 Fear took hold upon them there,  
And pain, as of a woman in travail.
- 7 Thou breakest the ships of Tarshish  
With an east wind.
- 8 As we have heard, so have we seen  
In the city of the LORD of hosts, in the city of our God:  
God will establish it for ever. Selah.
- 9 We have thought of thy lovingkindness, O God,  
In the midst of thy temple.
- 10 According to thy name, O God,  
so *is* thy praise unto the ends of the earth:  
Thy right hand is full of righteousness.

1 Or, every one that hath understanding.

3 Or, of.

2 Or, The voluntary of the people are gathered *unto* the people of the God of Abraham.

- 11 Let mount Zion rejoice,  
Let the daughters of Judah be glad,  
Because of thy judgments.
- 12 Walk about Zion, and go round about her:  
Tell the towers thereof.
- 13 (1) Mark ye well her bulwarks, (2) consider her palaces:  
That ye may tell *it* to the generation following.
- 14 For this God *is* our God for ever and ever:  
He will be our guide *even* unto death.

## PSALM XLIX.

To the chief Musician, A Psalm (3) for the sons of Korah.

- 1 HEAR this, all *ye* people;  
Give ear, all *ye* inhabitants of the world:
- 2 Both low and high,  
Rich and poor, together.
- 3 My mouth shall speak of wisdom;  
And the meditation of my heart *shall be* of understanding.
- 4 I will incline mine ear to a parable:  
I will open my dark saying upon the harp.
- 5 Wherefore should I fear in the days of evil,  
*When* the iniquity of my heels shall compass me about?
- 6 They that trust in their wealth,  
And boast themselves in the multitude of their riches;
- 7 None *of them* can by any means redeem his brother,  
Nor give to God a ransom for him:
- 8 (For the redemption of their soul *is* precious,  
And it ceaseth for ever:)
- 9 That he should still live for ever,  
*And* not see corruption.
- 10 For he seeth *that* wise men die,  
Likewise the fool and the brutish person perish,  
And leave their wealth to others.
- 11 Their inward thought *is*, *that* their houses *shall continue* for ever,  
*And* their dwelling places (4) to all generations;  
They call *their* lands after their own names.
- 12 Nevertheless man *being* in honour abideth not:  
He is like the beasts *that* perish.
- 13 This their way *is* their folly:  
Yet their posterity (5) approve their sayings. Selah.

1 *Heb.* Set your heart to her bulwarks.

2 *Or*, raise up.

3 *Or*, of.

4 *Heb.* to generation and generation.

5 *Heb.* delight in their mouth.

- 14 Like sheep they are laid in the grave;  
Death shall feed on them;  
And the upright shall have dominion over them in the morning;  
And their (1) beauty shall consume (2) in the grave from their dwelling.
- 15 But God will redeem my soul (3) from the power of (4) the grave:  
For he shall receive me. Selah.
- 16 Be not thou afraid when one is made rich,  
When the glory of his house is increased;
- 17 For when he dieth he shall carry nothing away:  
His glory shall not descend after him.
- 18 Though (5) while he lived he blessed his soul:  
And men will praise thee, when thou doest well to thyself.
- 19 (6) He shall go to the generation of his fathers;  
They shall never see light.
- 20 Man *that is* in honour, and understandeth not,  
Is like the beasts *that* perish.

## PSALM L.

A Psalm (7) of Asaph.

- 1 THE mighty God, *even* the LORD, hath spoken,  
And called the earth  
From the rising of the sun unto the going down thereof.
- 2 Out of Zion, the perfection of beauty,  
God hath shined.
- 3 Our God shall come, and shall not keep silence:  
A fire shall devour before him,  
And it shall be very tempestuous round about him.
- 4 He shall call to the heavens from above,  
And to the earth, that he may judge his people.
- 5 Gather my saints together unto me;  
Those that have made a covenant with me by sacrifice.
- 6 And the heavens shall declare his righteousness:  
For God is judge himself. Selah.
- 7 Hear, O my people, and I will speak;  
O Israel, and I will testify against thee:  
I am God *even* thy God.
- 8 I will not reprove thee for thy sacrifices  
Or thy burnt offerings, *to have been* continually before me.

1 Or, strength.

2 Or, the grave being an habitation to every one of them.

3 Heb. from the hand of the grave.

4 Or, hell.

5 Heb. in his life.

6 Heb. The soul shall go.

7 Or, for Asaph.

- 9 I will take no bullock out of thy house,  
Nor he goats out of thy folds.
- 10 For every beast of the forest *is* mine,  
And the cattle upon a thousand hills.
- 11 I know all the fowls of the mountains;  
And the wild beasts of the field *are* (1) mine.
- 12 If I were hungry, I would not tell thee:  
For the world *is* mine, and the fulness thereof.
- 13 Will I eat the flesh of bulls,  
Or drink the blood of goats?
- 14 Offer unto God thanksgiving;  
And pay thy vows unto the Most High:
- 15 And call upon me in the day of trouble:  
I will deliver thee, and thou shalt glorify me.
- 16 But unto the wicked God saith,  
What hast thou to do to declare my statutes,  
Or *that* thou shouldst take my covenant in thy mouth?
- 17 Seeing thou hatest instruction,  
And castest my words behind thee.
- 18 When thou sawest a thief, then thou consentedst with him,  
And (2) hast been partaker with adulterers.
- 19 (3) Thou givest thy mouth to evil,  
And thy tongue frameth deceit.
- 20 Thou sittest *and* speakest against thy brother;  
Thou slanderest thine own mother's son.
- 21 These *things* hast thou done, and I kept silence;  
Thou thoughtest that I was altogether *such an one* as thyself:  
*But* I will reprove thee, and set *them* in order before thine eyes.
- 22 Now consider this, ye that forget God,  
Lest I tear *you* in pieces, and *there be none* to deliver.
- 23 Who so offereth praise glorifieth me:  
And to him (4) that ordereth *his* conversation *aright*  
Will I show the salvation of God.

## PSALM LI.

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

- 1 HAVE mercy upon me, O God,  
According to thy lovingkindness:  
According unto the multitude of thy tender mercies  
Blot out my transgressions.

1 *Heb.* with me.

2 *Heb.* thy portion *was* with adulterers.

3 *Heb.* Thou sendest.

4 *Heb.* that disposeth *his* way.

- 2 Wash me thoroughly from mine iniquity,  
And cleanse me from my sin.
- 3 For I acknowledge my transgressions:  
And my sin is ever before me.
- 4 Against thee, thee only, have I sinned,  
And done *this* evil in thy sight:  
That thou mightest be justified when thou speakest,  
And be clear when thou judgest.
- 5 Behold I was shapen in iniquity;  
And in sin did my mother (1) conceive me.
- 6 Behold, thou desirest truth in the inward parts:  
And in the hidden *part* thou shalt make me to know wisdom.
- 7 Purge me with hyssop, and I shall be clean:  
Wash me, and I shall be whiter than snow.
- 8 Make me to hear joy and gladness;  
That the bones *which* thou hast broken may rejoice.
- 9 Hide thy face from my sins,  
And blot out all mine iniquities.
- 10 Create in me a clean heart, O God;  
And renew (2) a right spirit within me.
- 11 Cast me not away from thy presence;  
And take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation;  
And uphold me *with thy* free spirit.
- 13 *Then* will I teach transgressors thy ways;  
And sinners shall be converted unto thee.
- 14 Deliver me from (3) bloodguiltiness,  
O God, thou God of my salvation:  
And my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips;  
And my mouth shall show forth thy praise.
- 16 For thou desirest not sacrifice; (4) else would I give it:  
Thou delightest not in burnt offering.
- 17 The sacrifices of God *are* a broken spirit:  
A broken and a contrite heart, O God, thou wilt not despise.
- 18 Do good in thy good pleasure unto Zion:  
Build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifices of righteousness,  
With burnt offering and whole burnt offering:  
Then shall they offer bullocks upon thine altar.

1 *Heb.* warm me.2 *Or*, a constant spirit.3 *Heb.* bloods.4 *Or*, that I should give it.

## PSALM LII.

To the chief Musician. Maschil, *A Psalm* of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the House of Ahimelech.

- 1 WHY boastest thou thyself in mischief, O mighty man?  
The goodness of God *endureth* continually.
- 2 Thy tongue deviseth mischiefs;  
Like a sharp razor, working deceitfully.
- 3 Thou lovest evil more than good;  
*And lying rather than to speak righteousness.* Selah.
- 4 Thou lovest all devouring words,  
(1) O thou deceitful tongue.
- 5 God shall likewise (2) destroy thee for ever,  
He shall take thee away, and pluck thee out of thy dwelling place,  
And root thee out of the land of the living. Selah.
- 6 The righteous also shall see, and fear,  
And shall laugh at him:  
Lo, *this is the man that made not God his strength;*  
But trusted in the abundance of his riches  
*And strengthened himself in his (3) wickedness.*
- 8 But I *am* like a green olive tree in the house of God:  
I trust in the mercy of God for ever and ever.
- 9 I will praise thee for ever, because thou hast done it:  
And I will wait on thy name;  
For it is good before thy saints.

## PSALM LIII.

To the chief Musician upon Mahalath, Maschil, *A Psalm* of David.

- 1 THE fool hath said in his heart, *There is* no God.  
Corrupt are they, and have done abominable iniquity:  
*There is* none that doeth good.
- 2 God looked down from heaven upon the children of men,  
To see if there were *any* that did understand,  
That did seek God.
- 3 Every one of them is gone back: .  
They are altogether become filthy;  
*There is* none that doeth good, no, not one.
- 4 Have the workers of iniquity no knowledge?  
Who eat up my people *as* they eat bread:  
They have not called upon God.

---

1 Or, and the deceitful tongue.    2 Heb. beat thee down.    3 Or, substance.

- 5 There (1) were they in great fear, *where no fear was:*  
 For God hath scattered the bones of him that encampeth against thee:  
 Thou hast put *them* to shame, because God hath despised them.
- 6 (2) Oh that the salvation of Israel *were come out of Zion!*  
 When God bringeth back the captivity of his people,  
 Jacob shall rejoice, and Israel shall be glad.

## PSALM LIV.

To the chief Musician on Neginoth, M. Psalm of David, when the  
 Ziphims came and said to Saul, Do not hide himself with us?

- 1 SAVE me, O God, by thy name  
 And judge me by thy strength.
- 2 Hear my prayer, O God;  
 Give ear to the words of my mouth.
- 3 For strangers are risen up against me,  
 And oppressors seek after my soul:  
 They have not set God before them. Selah.
- 4 Behold God *is* mine helper:  
 The LORD *is* with them that uphold my soul.
- 5 He shall reward evil unto (3) mine enemies:  
 Cut them off in thy truth.
- 6 I will freely sacrifice unto thee:  
 I will praise thy name, O LORD; for *it is* good.
- 7 For he hath delivered me out of all trouble:  
 And mine eye hath seen *his desire* upon mine enemies.

## PSALM LV.

To the chief Musician on Neginoth, Maschil, A Psalm of David.

- 1 GIVE ear to my prayer, O God;  
 And hide not thyself from my supplication.
- 2 Attend unto me, and hear me:  
 I mourn in my complaint, and make a noise;
- 3 Because of the voice of the enemy,  
 Because of the oppression of the wicked:  
 For they cast iniquity upon me,  
 And in wrath they hate me.
- 4 My heart is sore pained within me:  
 And the terrors of death are fallen upon me.

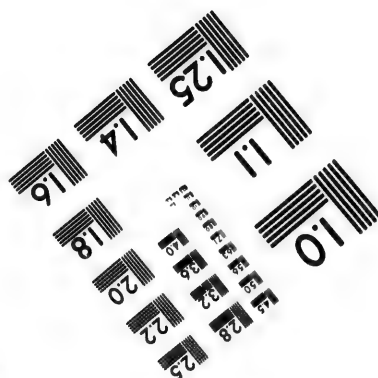
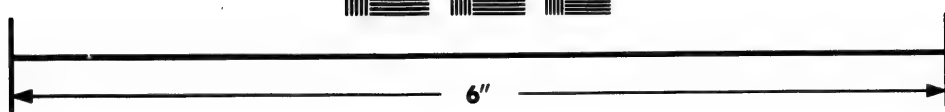
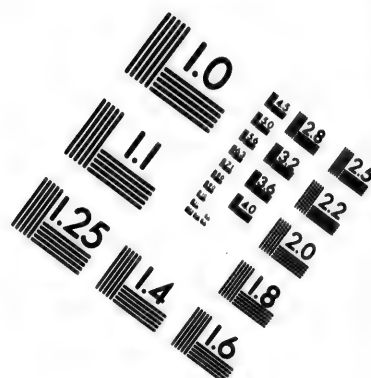
1 Heb. they feared a fear.

2 Heb. Who will give salvations, &c.

3 Heb. those that observe me.







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- 5 Fearfulness and trembling are come upon me,  
And horror hath (1) cverwhelmed me.  
6 And I said, Oh that I had wings like a dove!  
*For then would I fly away, and be at rest.*  
7 Lo, *then* would I wander far off,  
*And remain in the wilderness.* Selah.  
8 I would hasten my escape  
From the windy storm *and* tempest.  
9 Destroy, O LORD, *and* divide their tongues:  
For I have seen violence and strife in the city.  
10 Day and night they go about it upon the walls thereof:  
Mischief also and sorrow *are* in the midst of it.  
11 Wickedness *is* in the midst thereof:  
*Deceit and guile depart not from her streets.*  
12 For *it was* not an enemy *that* reproached me;  
Then I could have borne *it* :  
Neither *was it* he that hated me *that* did magnify *himself* against  
me;  
Then I would have hid myself from him :  
13 But *it was* thou (2) a man mine equal,  
My guide, and mine acquaintance.  
14 (3) We took sweet counsel together,  
*And walked unto the house of God in company.*  
15 Let death seize upon them,  
*And let them go down quick into (4) hell:*  
*For wickedness is in their dwellings, and among them.*  
16 As for me, I will call upon God;  
And the LORD shall save me.  
17 Evening, and morning, and at noon, will I pray,  
And cry aloud:  
And he shall hear my voice.  
18 He hath delivered my soul in peace from the battle *that was*  
against me;  
For there were many with me.  
19 God shall hear, and afflict them,  
Even he that abideth of old. Selah.  
(5) Because they have no changes,  
Therefore they fear not God.  
20 He hath put forth his hands against such as be at peace with him :  
(6) He hath broken his covenant.

1 *Heb.* covered me.2 *Heb.* a man according to my rank.3 *Heb.* Who sweetened counsel.4 *Or,* the grave.5 *Or,* With whom *also there be* no changes,6 *Heb.* he hath profaned.

- 21 *The words of his mouth were smoother than butter,  
But war was in his heart:  
His words were softer than oil,  
Yet were they drawn swords.*
- 22 *Cast thy (1) burden upon the LORD,  
And he shall sustain thee:  
He shall never suffer the righteous to be moved.*
- 23 *But thou, O God shalt bring them down into the pit of destruction:  
(2) Bloody and deceitful men shall not live out half their days;  
But I will trust in thee.*

## PSALM LVI.

To the chief Musician upon Jonath-elem-rechokim. (3) Michtam of David, when the Philistines took him in Gath.

- 1 *BE merciful unto me, O God: for man would swallow me up;  
He fighting daily oppresseth me.*
- 2 *(4) Mine enemies would daily swallow me up:  
For they be many that fight against me, O thou Most High.*
- 3 *What time I am afraid,  
I will trust in thee.*
- 4 *In God I will praise his word,  
In God I have put my trust;  
I will not fear what flesh can do unto me.*
- 5 *Every day they wrest my words:  
All their thoughts are against me for evil.*
- 6 *They gather themselves together,  
They hide themselves, they mark my steps,  
When they wait for my soul.*
- 7 *Shall they escape by iniquity?  
In thine anger cast down the people, O God.*
- 8 *Thou tellest my wanderings:  
Put thou my tears into thy bottle:  
Are they not in thy book?*
- 9 *When I cry unto thee, then shall mine enemies turn back:  
This I know; for God is for me.*
- 10 *In God will I praise his word:  
In the LORD will I praise his word.*
- 11 *In God have I put my trust:  
I will not be afraid what man can do unto me.*

1 *Or, gift.*

[their days.

2 *Heb. Men of bloods and deceit shall not half*3 *Or, A golden Psalm of David.*4 *Heb. Mine observers.*

- 12 Thy vows *are* upon me, O God:  
I will render praises unto thee.
- 13 For thou hast delivered my soul from death:  
*Wilt not thou deliver* my feet from falling,  
That I may walk before God in the light of the living?

## PSALM LVII.

To the chief Musician, (1) Al-taschith, Michtam of David, when he fled from Saul in the cave.

- 1 BE merciful unto me, O God, be merciful unto me:  
For my soul trusteth in thee:  
Yea, in the shadow of thy wings will I make my refuge,  
Until *these* calamities be overpast.
- 2 I will cry unto God most high;  
Unto God that performeth *all things* for me.
- 3 He shall send from heaven, and save me  
(2) *From* the reproach of him that would swallow me up. Selah.  
God shall send forth his mercy and his truth.
- 4 My soul *is* among lions:  
*And I lie even among* them that are set on fire,  
*Even* the sons of men, whose teeth *are* spears and arrows,  
*And* their tongue a sharp sword.
- 5 Be thou exalted, O God, above the heavens;  
*Let* thy glory *be* above all the earth.
- 6 They have prepared a net for my steps;  
My soul is bowed down:  
They have digged a pit before me,  
Into the midst whereof they are fallen? *does.* Selah.
- 7 My heart is (3) *fixed*, O God, my heart *is* fixed:  
I will sing and give praise.
- 8 Awake up, my glory; awake, psaltery and harp:  
I *myself* will awake early.
- 9 I will praise thee, O LORD, among the people:  
I will sing unto thee among the nations.
- 10 For thy mercy *is* great unto the heavens,  
*And* thy truth unto the clouds.
- 11 Be thou exalted, O God, above the heavens:  
*Let* thy glory *be* above all the earth.

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1 Or, Destroy not, A golden Psalm.

2 Or, He reproacheth him that would swallow me up.

3 Or, prepared.

## PSALM LVIII.

To the chief Musician, (1) Al-taschith, Michtam of David.

- 1 DO ye indeed speak righteousness, O congregation?  
Do ye judge uprightly, O ye sons of men?
- 2 Yea, in heart ye work wickedness;  
Ye weigh the violence of your hands in the earth.
- 3 The wicked are estranged from the womb:  
They go astray (2) as soon as they be born, speaking lies.
- 4 Their poison is (3) like the poison of a serpent:  
They are like the deaf (4) adder that stoppeth her ear;
- 5 Which will not hearken to the voice of charmers,  
(5) Charming never so wisely.
- 6 Break their teeth, O God, in their mouth:  
Break out the great teeth of the young lions, O LORD.
- 7 Let them melt away as waters which run continually:  
When he bendeth his bow to shoot his arrows, let them be as cut  
in pieces.
- 8 As a snail which melteth, let every one of them pass away:  
Like the untimely birth of a woman, that they may not see the sun.
- 9 Before your pots can feel the thorns,  
He shall take them away as with a whirlwind, (6) both living,  
and in his wrath.
- 10 The righteous shall rejoice when he seeth the vengeance:  
He shall wash his feet in the blood of the wicked.
- 11 So that a man shall say, Verily there is (7) a reward for the  
righteous:  
Verily he is a God that judgeth in the earth.

## PSALM LIX.

To the chief Musician, (8) Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him.

- 1 DELIVER me from mine enemies, O my God:  
(9) Defend me from them that rise up against me.
- 2 Deliver me from the workers of iniquity,  
And save me from bloody men.

---

1 Or, Destroy not, A golden Psalm of David. 5 Or, Be the charmer never so cunning.  
2 Heb. from the belly. 6 Heb. as living as wrath.  
3 Heb. according to the likeness. 7 Heb. fruit of the, &c. [David.  
4 Or, asp. 8 Or, Destroy not, A golden Psalm of  
9 Heb. Set me on high.

- 3 For, lo, they lie in wait for my soul:  
The mighty are gathered against me;  
Not for my transgression, nor for my sin, O LORD.
- 4 They run and prepare themselves without my fault:  
Awake (1) to help me, and behold.
- 5 Thou therefore, O LORD God of hosts, the God of Israel,  
Awake to visit all the heathen:  
Be not merciful to any wicked transgressors. Selah.
- 6 They re'urn at evening:  
They make a noise like a dog,  
And go around about the city.
- 7 Behold, they belch out with their mouth:  
Swords are in their lips:  
For who, say they, do'h hear?
- 8 But thou, O LORD, shalt laugh at them;  
Thou shalt have all the heathen in derision.
- 9 Because of his strength will I wait upon thee:  
For God is (2) my defence.
- 10 The God of my mercy shall prevent me:  
God shall let me see my desire upon (3) mine enemies.
- 11 Slay them not, lest my people forget:  
Scatter them by thy power;  
And bring them down, O LORD our shield.
- 12 For the sin of their mouth and the words of their lips  
Let them even be taken in their pride:  
And for cursing and lying which they speak.
- 13 Consume them in wrath, consume them, that they may not be:  
And let them know that God ruleth in Jacob  
Unto the ends of the earth. Selah.
- 14 And at evening let them return;  
And let them make a noise like a dog,  
And go round about the city.
- 15 Let them wander up and down (4) for meat,  
(5) And grudge if they be not satisfied.
- 16 But I will sing of thy power;  
Yea, I will sing aloud of thy mercy in the morning:  
For thou hast been my defence and refuge in the day of my trouble.
- 17 Unto thee, O my strength, will I sing:  
For God is my defence, and the God of my mercy.

1 Heb. to meet me.

2 Heb. my high place.

3 Heb. mine observers.

4 Heb. to eat.

5 Or, If they be not satisfied, then they  
will stay all night.



## PSALM LX.

To the chief Musician upon Shusham-eduth. (1) Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

- 1 O GOD, thou hast cast us off, thou hast (2) scattered us,  
Thou hast been displeased; O turn thyself to us again.
- 2 Thou hast made the earth to tremble; thou hast broken it:  
Heal the breaches thereof; for it shaketh.
- 3 Thou hast showed thy people hard things:  
Thou hast made us to drink the wine of astonishment.
- 4 Thou hast given a banner to them that feared thee,  
That it may be displayed because of the truth. Selah.
- 5 That thy beloved may be delivered;  
Save *with* thy right hand, and hear me.
- 6 God hath spoken in his holiness;  
I will rejoice, I will deuide Shechem,  
And mete out the valley of Succoth.
- 7 Gilead *is* mine, and Manasseh *is* mine;  
Ephraim also *is* the strength of my head;  
Judah *is* my lawgiver;
- 8 Moab *is* my washpot;  
Over Edom will I cast out my shoe:  
Philistia, (3) triumph thou because of me.
- 9 Who will bring me *into* the (4) strong city?  
Who will lead me into Edom?
- 10 Wilt not thou, O God, *which* hadst cast us off?  
And thou, O God, *which* didst not go out with our armies?
- 11 Give us help from trouble:  
For vain *is* the (5) help of man.
- 12 Through God we shall do valiantly:  
For he *it is that* shall tread down our enemies.

## PSALM LXI.

To the chief Musician upon Neginah, A Psalm of David.

- 1 HEAR my cry, O God;  
Attend unto my prayer.
- 2 From the end of the earth will I cry unto thee, when my heart  
is overwhelmed:  
Lead me to the rock *that* is higher than I.

1 Or, A golden Psalm.

2 Heb. broke.

3 Or, triumph thou over me: (by an irony.)

4 Heb. city of strength.

5 Heb. salvation.

- 3 For thou hast been a shelter for me,  
And a strong tower from the enemy.
- 4 I will abide in thy tabernacle for ever:  
I will (1) trust in the covert of thy wings. Selah.
- 5 For thou, O God, hast heard my vows:  
Thou hast given *me* the heritage of those that fear thy name.
- 6 (2) Thou wilt prolong the king's life:  
And his years (3) as many generations.
- 7 He shall abide before God for ever:  
O prepare mercy and truth, *which* may preserve him.
- 8 So will I sing praise unto thy name for ever,  
That I may daily perform my vows.

## LXII.

To the chief Musician, to Jeduthun, A Psalm of David.

- 1 (4) TRULY my soul (5) waiteth upon God:  
From him *cometh* my salvation.
- 2 He only *is* my rock and my salvation;  
*He is* my (6) defence; I shall not be greatly moved.
- 3 How long will ye imagine mischief against a man?  
Ye shall be slain all of you:  
As a bowing wall *shall ye be*, and as a tottering fence.
- 4 They only consult to cast *him* down from his excellency:  
They delight in lies:  
They bless with their mouth, but they curse (7) inwardly. Selah.
- 5 My soul, wait thou only upon God;  
For my expectation *is* from him.
- 6 He only *is* my rock and my salvation:  
*He is* my defence; I shall not be moved.
- 7 In God *is* my salvation and my glory:  
The rock of my strength, and my refuge, *is* in God.
- 8 Trust in him at all times; ye people,  
Pour out your heart before him:  
*God is* a refuge for us. Selah.
- 9 Surely men of low degree *are* vanity,  
And men of high degree *are* a lie:  
To be laid in the balance,  
They *are* (8) altogether *lighter* than vanity.

1 Or, make my refuge.

2 Heb. Thou shalt add days to the days of the king.

3 Heb. as generation and generation.

4 Or, Only.

5 Heb. is silent.

6 Heb. high place.

7 Heb. in their inward parts.

8 Or, alike.

- 10 Trust not in oppression;  
And become not vain in robbery:  
If riches increase, set not your heart upon them.
- 11 God hath spoken once;  
Twice have I heard this;  
That (1) power *belongeth* unto God.
- 12 Also unto thee, O LORD, *belongeth* mercy:  
For thou renderest to every man according to his work.

## PSALM LXIII.

A Psalm of David, when he was in the wilderness of Judah.

- 1 O GOD, thou *art* my God; early will I seek thee:  
My soul thirsteth for thee, my flesh longeth for thee  
In a dry and (2) thirsty land, where no water is;
- 2 To see thy power and thy glory,  
So *as* I have seen thee in the sanctuary.
- 3 Because thy lovingkindness *is* better than life,  
My lips shall praise thee.
- 4 Thus will I bless thee while I live;  
I will lift up my hands in thy name.
- 5 My soul shall be satisfied *as with* (3) marrow and fatness;  
And my mouth shall praise *thee* with joyful lips:
- 6 When I remember thee upon my bed,  
And meditate on thee in the *night* watches.
- 7 Because thou hast been my help,  
Therefore in the shadow of thy wings will I rejoice.
- 8 My soul followeth hard after thee:  
Thy right hand upholdeth me.
- 9 But those *that* seek my soul, to destroy it,  
Shall go into the lower parts of the earth.
- 10 (4) They shall fall by the sword:  
They shall be a portion for foxes.
- 11 But the king shall rejoice in God;  
Every one that sweareth by him shall glory:  
But the mouth of them that speak lies shall be stopped.

## PSALM LXIV.

To the chief Musician, A Psalm of David.

- 1 HEAR my voice, O God, in my prayer:  
Preserve my life from fear of the enemy.

1 Or, strength.

2 Heb, weary land without water.

3 Heb, fatness.

4 Heb. They shall make him run out *like water* by the hands of the sword.

- 2 Hide me from the secret counsel of the wicked;  
From the insurrection of the workers of iniquity.
- 3 Who whet their tongue like a sword,  
*And bend their bows to shoot their arrows, even bitter words: .*
- 4 That they may shoot in secret at the perfect:  
Suddenly do they shoot at him, and fear not.
- 5 They encourage themselves in an evil (1) matter:  
They commune (2) of laying snares privily;  
They say, Who shall see them?
- 6 They search out iniquities;  
(3) They accomplish (4) a diligent search:  
Both the inward *thought* of every one of them, and the heart, is deep.
- 7 But God shall shoot at them *with* an arrow;  
Suddenly (5) shall they be wounded.
- 8 So they shall make their own tongue to fall upon themselves:  
All that see them shall flee away.
- 9 And all men shall fear, and shall declare the work of God;  
For they shall wisely consider of his doing.
- 10 The righteous shall be glad in the LORD, and shall trust in him;  
And all the upright in heart shall glory.

## PSALM LXV.

To the chief Musician, A Psalm and Song of David.

- 1 PRAISE (6) waiteth for thee O God, in Sion:  
And unto thee shall the vow be performed.
- 2 O thou that hearest prayer,  
Unto thee shall all flesh come.
- 3 (7) Iniquities prevail against me:  
*As for* our transgressions, thou shalt purge them away.
- 4 Blessed *is the man whom* thou choosest,  
And causest to approach *unto thee, that he may dwell in thy courts:*  
We shall be satisfied with the goodness of thy house,  
*Even of thy holy temple.*
- 5 By terrible things in righteousness wilt thou answer us.  
O God of our salvation;  
*Who art the confidence of all the ends of the earth,*  
And of them that are afar off *upon the sea:*

1 Or, speech.

2 Heb. to hide snares.

3 Or, We are consumed by that which  
they have thoroughly searched.

4 Heb. a search searched.

5 Heb. their wound shall be.

6 Heb. is silent.

7 Heb. Words, or, Matters of iniquities.

- 6 Which by his strength setteth fast the mountains;  
*Being girded with power:*
- 7 Which stilleth the noise of the seas,  
 The noise of their waves, and the tumult of the people.
- 8 They also that dwell in the uttermost parts are afraid at thy tokens:  
 Thou makest the outgoings of the morning and evening (1) to rejoice.
- 9 Thou visitest the earth, and (2) waterest it:  
 Thou greatly enrichest it with the river of God, *which is full of water:*  
 Thou preparest them corn,  
 When thou hast so provided for it.
- 10 Thou waterest the ridges thereof abundantly:  
 (3) Thou settlest the furrows thereof:  
 (4) Thou makest it soft with showers:  
 Thou blessest the springing thereof.
- 11 Thou crownest (5) the year with thy goodness;  
 And thy paths drop fatness.
- 12 They drop *upon* the pastures of the wilderness:  
 And the little hills (6) rejoice on every side.
- 13 The pastures are clothed with flocks;  
 The valleys also are covered over with corn;  
 They shout for joy, they also sing.

## PSALM LXVI.

To the chief Musician, A Song or Psalm.

- 1 MAKE a joyful noise unto God, (7) all ye lands:  
 2 Sing forth the honour of his name:  
 Make his praise glorious.
- 3 Say unto God, How terrible *art thou* in thy works!  
 Through the greatness of thy power shall thine enemies (8-9)  
 submit themselves unto thee.
- 4 All the earth shall worship thee,  
 And shall sing unto thee; they shall sing to thy name. Selah.
- 5 Come and see the works of God:  
*He is terrible in his doing toward the children of men.*
- 6 He turned the sea into dry land:  
 They went through the flood on foot:  
 There did we rejoice in him.

1 Or, to sing.

2 Or, after thou hadst made it to desire rain.

3 Or, Thou causest rain to descend into the furrows thereof.

4 Heb. thou disolvest it.

5 Heb. the year of thy goodness.

6 Heb. are girded with joy.

7 Heb. all the earth.

8 Or, yield feigned obedience.

9 Heb. lie.

- 7 He ruleth by his power for ever;  
His eyes behold the nations:  
Let not the rebellious exalt themselves. *Selah.*
- 8 O bless our God, ye people,  
And make the voice of his praise to be heard:  
9 Which (1) holdeth our soul in life,  
And suffereth not our feet to be moved.
- 10 For thou, O God, hast proved us:  
Thou hast tried us, as silver is tried.
- 11 Thou broughtest us into the net;  
Thou laidst affliction upon our loins.
- 12 Thou hast caused men to ride ~~over~~ our heads;  
We went through fire and through water:  
But thou broughtest us out into a (2) wealthy place.
- 13 I will go into thy house with burnt offerings:  
I will pay thee my vows,  
14 Which my lips have (3) uttered,  
And my mouth hath spoken, when I was in trouble.
- 15 I will offer unto thee burnt sacrifices of (4) fatlings, with the  
incense of rams;  
I will offer bullocks with goats. *Selah.*
- 16 Come *and* hear, all ye that fear God,  
And I will declare what he hath done for my soul.
- 17 I cried unto him with my mouth,  
And he was extolled with my tongue.
- 18 If I regard iniquity in my heart,  
The LORD will not hear *me* :  
19 But verily God hath heard *me* ;  
He hath attended to the voice of my prayer,
- 20 Blessed *be* God, which hath not turned away my prayer,  
Nor his mercy from me.

## PSALM LXVII.

To the chief Musician on Neginoth, A Psalm or Song.

- 1 GOD be merciful unto us, and bless us;  
And cause his face to shine (5) upon us. *Selah.*
- 2 That thy way may be known upon earth,  
Thy saving health among all nations.
- 3 Let the people praise thee, O God;  
Let all the people praise thee.

1 *Heb.* putteth.

2 *Heb.* moist.

3 *Heb.* opened.

4 *Heb.* marrow.

5 *Heb.* with us.

- 4 O let the nations be glad and sing for joy:  
For thou shalt judge the people righteously,  
And (1) govern the nations upon earth. *Selah.*
- 5 Let the people praise thee, O God;  
Let all the people praise thee.
- 6 Then shall the earth yield her increase;  
And God, *even our own God*, shall bless us.
- 7 God shall bless us;  
And all the ends of the earth shall fear him.

## PSALM LXVIII.

To the chief Musician, A Psalm or Song of David.

- 1 LET God arise, let his enemies be scattered:  
Let them also that hate him flee (2) before him.
- 2 As smoke is driven away, *so drive them away*:  
As wax melteth before the fire,  
So let the wicked perish at the presence of God.
- 3 But let the righteous be glad;  
Let them rejoice before God:  
Yea, let them (3) exceedingly rejoice.
- 4 Sing unto God, sing praises to his name:  
Extol him that rideth upon the heavens by his name JAH,  
And rejoice before him.
- 5 A father of the fatherless, and a judge of the widows,  
Is God in his holy habitation.
- 6 God setteth the solitary (4) in families:  
He bringeth out those which are bound with chains:  
But the rebellious dwell in a dry land.
- 7 O God, when thou wentest forth before thy people,  
When thou didst march through the wilderness; *Selah.*
- 8 The earth shook, the heavens also dropped at the presence of God:  
Even Sinai itself *was moved* at the presence of God, the God of Israel.
- 9 Thou, O God, didst (5) send a plentiful rain,  
Whereby thou didst (6) confirm thine inheritance, when it was weary.
- 10 Thy congregation hath dwelt therein:  
Thou, O God, hast prepared of thy goodness for the poor.

1 *Heb.* lead.

2 *Heb.* from his face.

3 *Heb.* rejoice with gladness.

4 *Heb.* in a house.

5 *Heb.* shake out.

6 *Heb.* confirm it.

- 11 The LORD gave the word:  
Great *was* the (1) company of those that published it.
- 12 Kings of armies (2) did flee apace:  
And she that tarried at home divided the spoil.
- 13 Though ye have lien among the pots,  
*Yet shall ye be as* the wings of a dove covered with silver,  
And her feathers with yellow gold.
- 14 When the Almighty scattered kings (3) in it,  
It was *white* as snow in Salmon.
- 15 The hill of God *is as* the hill of Bashan;  
An high hill *as* the hill of Bashan.
- 16 Why leap ye, ye high hills?  
*This is* the hill *which* God desireth to dwell in;  
Yea, the LORD will dwell *in it* for ever.
- 17 The chariots of God *are* twenty thousand (4) *even* thousands  
of angels:  
The LORD *is* among them, *as in* Sinai, in the holy *place*.
- 18 Thou hast ascended on high,  
Thou hast led captivity captive:  
Thou hast received gifts (5) for men;  
Yea, *for* the rebellious also, that the LORD God might dwell  
*among them*.
- 19 Blessed *be* the LORD, *who* daily loadeth us *with benefits*,  
*Even* the God of our salvation. Selah.
- 20 *He that is* our God *is* the God of salvation;  
And unto God the LORD *belong* the issues from death.
- 21 But God shall wound the head of his enemies,  
And the hairy scalp of such *an one* as goeth on still in his  
trespasses.
- 22 The LORD said, I will bring again from Bashan,  
I will bring *my people* again from the depths of the sea:
- 23 That thy foot may be (6) dipped in the blood of *thine* enemies,  
And the tongue of thy dogs in the same.
- 24 They have seen thy goings, O God;  
*Even* the goings of my God, my King, in the sanctuary.
- 25 The singers went before, the players on instruments *followed after*  
*Among them were* the damsels playing with timbrels.
- 26 Bless ye God in the congregations,  
*Even* the LORD, (7) from the fountain of Israel.

1 Heb. army.

3 Or, for her, she was.

5 Heb. in the man.

2 Heb. did flee, did flee.

4 Or, even many thousands.

6 Or, red.

7 Or, ye that are of the fountain of Israel.



- 27 *There is little Benjamin with their ruler,  
The princess of Judah (1) and their council,  
The princess of Zebulun, and the princes of Naphtali.*
- 28 Thy God hath commanded thy strength:  
Strengthen, O God, that which thou hast wrought for us.
- 29 Because of thy temple at Jerusalem  
Shall kings bring presents unto thee.
- 30 Rebuke (2) the company of spearmen,  
The multitude of the bulls, with the calves of the people,  
*Till every one submit himself with pieces of silver:*  
(3) Scatter thou the people *that* delight in war.
- 31 Princes shall come out of Egypt;  
Ethiopia shall soon stretch out her hands unto God.
- 32 Sing unto God, ye kingdoms of the earth;  
O sing praises unto the LORD; Selah:
- 33 To him that rideth upon the heavens of heavens, *which were of old;*  
Lo, he doth (4) send out his voice, *and that a mighty voice.*
- 34 Ascribe ye strength unto God:  
His excellency *is* over Israel,  
And his strength *is* in the (5) clouds.
- 35 O God, *thou art* terrible out of thy holy places:  
The God of Israel *is* he that giveth strength and power unto  
Blessed *be* God. [his people.]

## PSALM LXIX.

To the chief Musician upon Shoshannim, *A Psalm of David.*

- 1 SAVE me, O God;  
For the waters are come in unto my soul.
- 2 I sink in (6) deep mire, where *there is* no standing:  
I am come into (7) deep waters, where the floods overflow me.
- 3 I am weary of my crying: my throat is dried:  
Mine eyes fail while I wait for my God.
- 4 They that hate me without a cause  
Are more than the hairs of mine head:  
They that would destroy me, *being* mine enemies wrongfully,  
are mighty:  
Then I restored *that* which I took not away.
- 5 O God, thou knowest my foolishness;  
And my (8) sins are not hid from thee.

1 *Or, with their company.* 3 *Or, he scattereth.* 5 *Or, heavens.*  
2 *Or, the beasts of the reeds.* 4 *Heb. give.* 6 *Heb. the mire of depth.*  
7 *Heb. depth of waters.* 8 *Heb. guiltiness.*

- 6 Let not them that wait on thee, O Lord God of hosts,  
Be ashamed for my sake:  
Let not those that seek thee be confounded for my sake,  
O God of Israel.
- 7 Because for thy sake I have borne reproach;  
Shame hath covered my face.
- 8 I am become a stranger unto my brethren,  
And an alien unto my mother's children.
- 9 For the zeal of thine house hath eaten me up;  
And the reproaches of them that reproached thee are fallen  
upon me.
- 10 When I wept, *and chastened my soul with fasting,*  
That was to my reproach.
- 11 I made sackcloth also my garment;  
And I became a proverb to them.
- 12 They that sit in the gate speak against me;  
And I *was* the song of the (1) drunkards.
- 13 But as for me, my prayer *is* unto thee, O LORD, *in an accep-*  
*table time:*  
O God, in the multitude of thy mercy hear me, in the truth of  
thy salvation.
- 14 Deliver me out of the mire, and let me not sink:  
Let me be delivered from them that hate me, and out of the  
deep waters.
- 15 Let not the waterflood overflow me,  
Neither let the deep swallow me up,  
And let not the pit shut her mouth upon me.
- 16 Hear me, O LORD; for thy lovingkindness *is* good:  
Turn unto me according to the multitude of thy tender mercies.
- 17 And hide not thy face from thy servant;  
For I am in trouble: (2) hear me speedily.
- 18 Draw nigh unto my soul, *and* redeem it:  
Deliver me because of mine enemies.
- 19 Thou hast known my reproach, and my shame, and my dis-  
Mine adversaries *are* all before thee. [honour:
- 20 Reproach hath broken my heart;  
And I am full of heaviness:  
And I looked *for some* (3) to take pity, but *there was* none;  
And for comforters, but I found none.
- 21 They gave me also gall for my meat;  
And in my thirst they gave me vinegar to drink,

1 *Heb.* drinkers of strong drink.2 *Heb.* make haste to hear me.3 *Heb.* to lament *with me*.

- 22 Let their table become a snare before them:  
And *that which should have been for their welfare, let it become a trap.*
- 23 Let their eyes be darkened, that they see not;  
And make their loins continually to shake.
- 24 Pour out thine indignation upon them,  
And let thy wrathful anger take hold of them.
- 25 Let (1) their habitation be desolate;  
And (2) let none dwell in their tents.
- 26 For they persecute *him* whom thou hast smitten;  
And they talk to the grief of (3) those whom thou hast wounded.
- 27 Add (4) iniquity unto their iniquity:  
And let them not come into thy righteousness.
- 28 Let them be blotted out of the book of the living,  
And not be written with the righteous.
- 29 But I *am* poor and sorrowful:  
Let thy salvation, O God, set me up on high.
- 30 I will praise the name of God with a song,  
And will magnify him with thanksgiving.
- 31 *This* also shall please the LORD better than an ox  
Or bullock that hath horns and hoofs.
- 32 The (5) humble shall see *this*, and be glad:  
And your heart shall live that seek God.
- 33 For the LORD heareth the poor,  
And despiseth not his prisoners.
- 34 Let the heaven and earth praise him,  
The seas, and every thing that (6) moveth therein.
- 35 For God will save Zion, and will build the cities of Judah.  
That they may dwell there, and have it in possession.
- 36 The seed also of his servants shall inherit it:  
And they that love his name shall dwell therein.

## PSALM LXX.

To the chief Musician, A Psalm of David, to bring to remembrance.

- 1 *MAKE haste*, O God, to deliver me;  
Make haste (7) to help me, O LORD.
- 2 Let them be ashamed and confounded  
That seek after my soul:  
Let them be turned backward, and put to confusion,  
That desire my hurt.

1 *Heb.* their palace.

2 *Heb.* let there not be a dweller.

3 *Heb.* thy wounded.

4 *Or*, punishment of iniquity.

5 *Or*, meek.

6 *Heb.* creepeth.

7 *Heb.* to my help.

- 3 Let them be turned back for a reward of their shame  
That say, Aha! aha!  
4 Let all those that seek thee  
Rejoice and be glad in thee;  
And let such as love the salvation  
Say continually, Let God be magnified.  
5 But I *am* poor and needy:  
Make haste unto me, O God:  
Thou *art* my help and my deliverer;  
O LORD, make no tarrying.

## PSALM LXXI.

- 1 IN thee, O LORD, do I put my trust:  
Let me never be put to confusion.  
2 Deliver me in thy righteousness, and cause me to escape:  
Incline thine ear unto me, and save me.  
3 (1) Be thou my strong habitation, whereunto I may continually  
Thou hast given commandment to save me; [resort:  
For thou *art* my rock and my fortress.  
4 Deliver me, O my God, out of the hand of the wicked,  
Out of the hand of the unrighteous and cruel man.  
5 For thou *art* my hope, O Lord God:  
Thou *art* my trust from my youth.  
6 By thee have I been holden up from the womb:  
Thou art he that took me out of my mother's bowels:  
My praise *shall be* continually of thee.  
7 I am as a wonder unto many;  
But thou *art* my strong refuge.  
8 Let my mouth be filled *with* thy praise  
And *with* thy honour all the day.  
9 Cast me not off in the time of old age;  
Forsake me not when my strength faileth.  
10 For mine enemies speak against me;  
And they that (2) lay wait for my soul take counsel together,  
11 Saying, God hath forsaken him:  
Persecute and take him; for *there is* none to deliver him.  
12 O God, be not far from me:  
O my God, make haste for my help.  
13 Let them be confounded *and* consumed  
That are adversaries to my soul;  
Let them be covered *with* reproach and dishonour  
That seek my hurt.

1 *Heb.* Be thou to me for a rock of habitation.2 *Heb.* watch, or, observe.

- 14 But I will hope continually,  
And will yet praise thee more and more.
- 15 My mouth shall show forth thy righteousness  
And thy salvation all the day;  
For I know not the numbers *thereof*.
- 16 I will go in the strength of the Lord God:  
I will make mention of thy righteousness, *even of thine only*.
- 17 O God, thou hast taught me from my youth:  
And hitherto have I declared thy wondrous works.
- 18 Now also (1) when I am old and greyheaded,  
O God, forsake me not;  
Until I have showed (2) thy strength unto *this* generation,  
And thy power to every one *that* is to come.
- 19 Thy righteousness also, O God, *is* very high,  
Who hast done great things: O God, who *is* like unto thee!
- 20 *Thou*, which hast showed me great and sore troubles,  
Shalt quicken me again,  
And shalt bring me up again from the depths of the earth.
- 21 Thou shalt increase my greatness,  
And comfort me on every side.
- 22 I will also praise thee (3) with the psaltery,  
*Even* thy truth, O my God:  
Unto thee will I sing with the harp,  
O thou Holy One of Israel.
- 23 My lips shall greatly rejoice when I sing unto thee;  
And my soul, which thou hast redeemed.
- 24 My tongue also shall talk of thy righteousness all the day long:  
For they are confounded, for they are brought unto shame,  
that seek my hurt.

## PSALM LXXII.

A Psalm (4) for Solomon.

- 1 GIVE the king thy judgments, O God,  
And thy righteousness unto the king's son.
- 2 He shall judge thy people with righteousness,  
And thy poor with judgment.
- 3 The mountains shall bring peace to the people,  
And the little hills, by righteousness.
- 4 He shall judge the poor of the people,  
He shall save the children of the needy,  
And shall break in pieces the oppressor.

1 *Heb.* unto old age and grey hairs.2 *Heb.* thine arm.3 *Heb.* with the instrument of psaltery.4 *Or*, of.

- 5 They shall fear thee as long as the sun and moon endure,  
Throughout all generations.
- 6 He shall come down like rain upon the mown grass:  
As showers *that* water the earth.
- 7 In his days shall the righteous flourish;  
And abundance of peace (1) so long as the moon endureth.
- 8 He shall have dominion also from sea to sea,  
And from the river unto the ends of the earth.
- 9 They that dwell in the wilderness shall bow before him;  
And his enemies shall lick the dust.
- 10 The kings of Tarshish and of the isles shall bring presents:  
The kings of Sheba and Seba shall offer gifts.
- 11 Yea, all kings shall fall down before him:  
All nations shall serve him.
- 12 For he shall deliver the needy when he crieth;  
The poor also, and *him* that hath no helper.
- 13 He shall spare the poor and needy,  
And shall save the souls of the needy.
- 14 He shall redeem their soul from deceit and violence:  
And precious shall their blood be in his sight.
- 15 And he shall live, and to him (2) shall be given of the gold of  
Sheba:  
Prayer also shall be made for him continually;  
And daily shall he be praised.
- 16 There shall be an handful of corn in the earth upon the top of  
the mountains;  
The fruit thereof shall shake like Lebanon:  
And *they* of the city shall flourish like grass of the earth.
- 17 His name (3) shall endure for ever:  
(4) His name shall be continued as long as the sun:  
And *men* shall be blessed in him:  
All nations shall call him blessed.
- 18 Blessed *be* the LORD God, the God of Israel,  
Who only doeth wondrous things.
- 19 And blessed *be* his glorious name for ever:  
And let the whole earth be filled *with* his glory. Amen, and Amen.
- 20 The prayers of David the son of Jesse are ended.

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1 *Heb.* till there be no moon.

2 *Heb.* one shall give.

3 *Heb.* shall be.

4 *Heb.* Shall be as a son to continue his father's name for ever.

## PSALM LXXIII.

(1) A Psalm of Asaph.

- 1 (2) TRULY God is good to Israel,  
*Even to such as are (3) of a clean heart.*
- 2 But as for me, my feet were almost gone;  
 My steps had well nigh slipped.
- 3 For I was envious at the foolish,  
*When I saw the prosperity of the wicked.*
- 4 For *there are* no bands in their death;  
 But their strength *is* (4) firm;
- 5 They are not (5) in trouble *as other* men;  
 Neither are they plagued (6) like *other* men.
- 6 Therefore pride compasseth them about as a chain;  
 Violence covereth them *as a garment.*
- 7 Their eyes stand out with fatness:  
 (7) They have more than heart could wish.
- 8 They are corrupt, and speak wickedly *concerning* oppression:  
 They speak loftily.
- 9 They set their mouth against the heavens,  
 And their tongue walketh through the earth.
- 10 Therefore his people return hither:  
 And waters of a full *cup* are wrung out to them.
- 11 And they say, How doth God know?  
 And is there knowledge in the Most High?
- 12 Behold, these *are* the ungodly, who prosper in the world;  
 They increase in riches.
- 13 Verily I have cleansed my heart in vain,  
 And washed my hands in innocency.
- 14 For all the day long have I been plagued,  
 And (8) chastened every morning.
- 15 If I say, I will speak thus;  
 Behold, I should offend *against* the generation of thy children.
- 16 When I thought to know this,  
 (9) It *was* too painful for me;
- 17 Until I went into the sanctuary of God;  
*Then* understood I their end.

1 Or, A Psalm for Asaph.

2 Or, Yet.

3 Heb. clean of heart.

4 Heb. fat.

5 Heb. in the trouble of *other* men.

6 Heb. with.

7 Heb. they pass the thoughts of the heart.

8 Heb. my chastisement *was*.

9 Heb. It was labour in mine eyes.

- 18 Surely thou didst set them in slippery places;  
Thou castedst them down into destruction.
- 19 How are they *brought* into desolation, as in a moment!  
They are utterly consumed with terrors.
- 20 As a dream when *one* awaketh;  
So, O Lord, when thou awakest, thou shalt despise their image.
- 21 Thus my heart was grieved,  
And I was pricked in my reins.
- 22 So foolish *was* I, and (1) ignorant:  
I was *as* a beast (2) before thee.
- 23 Nevertheless I *am* continually with thee:  
Thou hast holden *me* by my right hand.
- 24 Thou shall guide me with thy counsel,  
And afterward receive me to glory.
- 25 Whom have I in heaven *but thee*?  
And *there* is none upon earth *that* I desire beside thee.
- 26 My flesh and my heart faileth:  
*But God is* the (3) strength of my heart, and my portion for ever.
- 27 For, lo, they that are far from thee shall perish:  
Thou has destroyed all them that go a whoring from thee,
- 28 But *it is* good for me to draw near to God:  
I have put my trust in the Lord God,  
That I may declare all thy works.

## PSALM LXXIV.

(4) Maschil of Asaph.

- 1 O GOD, why hast thou cast *us* off for ever?  
*Why* doth thine anger smoke against the sheep of thy pasture?
- 2 Remember thy congregation, *which* thou hast purchased of old;  
The (5) rod of thine inheritance, *which* thou hast redeemed;  
This mount Zion, wherein thou hast dwelt.
- 3 Lift up thy feet unto the perpetual desolations;  
*Even all that* the enemy hath done wickedly in the sanctuary.
- 4 Thine enemies roar in the midst of thy congregations;  
They set up their ensigns *for* signs.
- 5 *A man* was famous according as he had lifted up  
Axes upon the thick trees.
- 6 But now they break down the carved work thereof at once  
With axes and hammers.

1 *Heb.* I knew not.2 *Heb.* with thee.3 *Heb.* rock.4 *Or, A Psalm* for Asaph to give instruction.5 *Or, tribe.*



- 7 (1) They have cast fire into thy sanctuary,  
They have defiled *by casting down* the dwelling place of thy  
name to the ground.
- 8 They said in their hearts, Let us (2) destroy them together:  
They have burned up all the synagogues of God in the land.
- 9 We see not our signs:  
*There is no more any prophet:*  
*Neither is there among us any that knoweth how long.*
- 10 O God, how long shall the adversary reproach?  
Shall the enemy blaspheme thy name for ever?
- 11 Why withdrawest thou thy hand, even thy right hand?  
Pluck it out of thy bosom.
- 12 For God *is* my King of old,  
Working salvation in the midst of the earth.
- 13 Thou didst (3) divide the sea by thy strength:  
Thou brakest the heads of the (4) dragons in the waters.
- 14 Thou brakest the heads of leviathan in pieces,  
*And gavest him to be meat to the people inhabiting the wilder-  
ness.*
- 15 Thou didst cleave the fountain and the flood:  
Thou driedst up (5) mighty rivers.
- 16 The day *is* thine, the night also *is* thine:  
Thou hast prepared the light and the sun.
- 17 Thou hast set all the borders of the earth:  
Thou hast (6) made summer and winter.
- 18 Remember this, *that the enemy hath reproached, O Lord,*  
*And that the foolish people have blasphemed thy name.*
- 19 O deliver not the soul of thy turtledove unto the multitude of  
*the wicked:*  
Forget not the congregation of thy poor for ever.
- 20 Have respect unto the covenant:  
For the dark places of the earth are full of the habitations of  
cruelty.
- 21 O let not the oppressed return ashamed:  
Let the poor and needy praise thy name.
- 22 Arise, O God, plead thine own cause:  
Remember how the foolish man reproacheth thee daily.
- 23 Forget not the voice of thine enemies:  
The tumult of those that rise up against thee (7) increaseth  
continually.

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1 *Heb.* They have sent thy sanctuary into the fire.

2 *Heb.* break.4 *Or.* whales.6 *Heb.* made them.3 *Heb.* break.5 *Heb.* rivers of strength.7 *Heb.* ascendeth.

## PSALM LXXV.

To the chief Musician, (1) *Al-taschuth*, A Psalm or Song (2) of Asaph.

- 1 UNTO thee, O God, do we give thanks,  
*Unto thee do we give thanks:*  
*For that thy name is near thy wondrous works declare.*
- 2 (3) When I shall receive the congregation  
I will judge uprightly.
- 3 The earth and all the inhabitants thereof are dissolved:  
I bear up the pillars of it. *Selah.*
- 4 I said unto the fools, Deal not foolishly:  
And to the wicked, Lift not up the horn:  
5 Lift not up your horn on high:  
*Speak not with a stiff neck.*
- 6 For promotion *cometh* neither from the east,  
Nor from the west, nor from the (4) south.
- 7 But God *is* the judge:  
He putteth down one, and setteth up another.
- 8 For in the hand of the LORD *there is* a cup,  
And the wine is red; it is full of mixture;  
And he poureth out of the same:  
But the dregs thereof, all the wicked of the earth shall wring  
*them out, and drink them.*
- 9 But I will declare for ever;  
I will sing praises to the God of Jacob.
- 10 All the horns of the wicked also will I cut off;  
*But the horns of the righteous shall be exalted.*

## PSALM LXXVI.

To the chief Musician on Neginoth, A Psalm or Song (5) of Asaph.

- 1 IN Judah *is* God known:  
His name *is* great in Israel.
- 2 In Salem also is his tabernacle,  
And his dwelling place in Zion.
- 3 There brake he the arrows of the bow,  
The shield, and the sword, and the battle. *Selah.*
- 4 Thou *art* more glorious *and* excellent  
Than the mountains of prey.
- 5 The stouthearted are spoiled,  
They have slept their sleep:  
And none of the men of might have found their hands.

1 *Or*, Destroy not.

2 *Or*, for Asaph.

3 *Or*, When I shall take a set time.

4 *Heb.* desert.

5 *Or*, for Asaph.

- 6 At thy rebuke, O God of Jacob,  
Both the chariot and horse are cast into a dead sleep.
- 7 Thou, *even* thou, *art* to be feared:  
And who may stand in thy sight when once thou art angry?
- 8 Thou didst cause judgment to be heard from heaven;  
The earth feared, and was still,
- 9 When God arose to judgment,  
To save all the meek of the earth. *Selah.*
- 10 Surely the wrath of man shall praise thee:  
The remainder of wrath shalt thou restrain.
- 11 Vow, and pay unto the LORD your God:  
Let all that be round about him bring presents (†) unto him  
that ought to be feared.
- 12 He shall cut off the spirit of princes:  
*He is terrible to the kings of the earth.*

## PSALM LXXVII.

To the chief Musician, to Jeduthun, A Psalm (2) of Asaph.

- 1 I CRIED unto God with my voice,  
*Even* unto God with my voice; and he gave ear unto me.
- 2 In the day of my trouble I sought the LORD:  
(3) My sore ran in the night, and ceased not:  
My soul refused to be comforted.
- 3 I remembered God, and was troubled:  
I complained, and my spirit was overwhelmed. *Selah.*
- 4 Thou holdest mine eyes waking:  
I am so troubled that I cannot speak.
- 5 I have considered the days of old,  
The years of ancient times.
- 6 I call to remembrance my song in the night:  
I commune with mine own heart:  
And my spirit made diligent search.
- 7 Will the LORD cast off for ever?  
And will he be favourable no more?
- 8 Is his mercy clean gone for ever?  
Doth *his* promise fail (4) for evermore?
- 9 Hath God forgotten to be gracious?  
Hath he in anger shut up his tender mercies? *Selah.*
- 10 And I said, This *is* my infirmity:  
*But I will remember* the years of the right hand of the Most High.

1 *Heb.* to fear.  
2 *Or,* for Asaph.

3 *Heb.* My hand.  
4 *Heb.* to generation and generation.  
G2

- 11 I will remember the works of the Lord:  
Surely I will remember thy wonders of old.
- 12 I will meditate also of all thy work,  
And talk of thy doings.
- 13 Thy way, O God, *is* in the sanctuary:  
Who *is* so great a God as *our* God?
- 14 Thou *art* the God that doest wonders:  
Thou hast declared thy strength among the people.
- 15 Thou hast with *thine* arm redeemed thy people,  
The sons of Jacob and Joseph. Selah.
- 16 The waters saw thee, O God, the waters saw thee;  
They were afraid:  
The depths also were troubled.
- 17 (1) The clouds poured out water:  
The skies sent out a sound:  
Thine arrows also went abroad.
- 18 The voice of thy thunder *was* in the heaven:  
The lightnings lightened the world:  
The earth trembled and shook.
- 19 Thy way *is* in the sea,  
And thy path in the great waters,  
And thy footsteps are not known.
- 20 Thou leddest thy people like a flock  
By the hand of Moses and Aaron.

## PSALM LXXVIII.

(2) Maschil of Asaph.

- 1 GIVE ear, O my people, to my law:  
Incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable:  
I will utter dark sayings of old:
- 3 Which we have heard and known.  
And our fathers have told us.
- 4 We will not hide *them* from their children,  
Showing to the generation to come the praises of the Lord,  
And his strength, and his wonderful works that he hath done.
- 5 For he established a testimony in Jacob,  
And appointed a law in Israel,  
Which he commanded our fathers,  
That they should make them known to their children:

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1 *Heb.* The clouds were poured forth with water.

2 *Or, A Psalm for Asaph to give instruction.*

- 6 That the generation to come might know *them*,  
 Even the children *which* should be born;  
 Who should arise and declare *them* to their children:
- 7 That they might set their hope in God,  
 And not forget the works of God,  
 But keep his commandments:
- 8 And might not be as their fathers,  
 A stubborn and rebellious generation;  
 A generation (1) *that* set not their heart aright,  
 And whose spirit was not steadfast with God.
- 9 The children of Ephraim, *being* armed, and (2) carrying bows,  
 Turned back in the day of battle.
- 10 They kept not the covenant of God,  
 And refused to walk in his law;  
 11 And forgot his works,  
 And his wonders that he had showed them.
- 12 Marvellous things did he in the sight of their fathers,  
 In the land of Egypt, in the field of Zoan.
- 13 He divided the sea, and caused them to pass through;  
 And he made the waters to stand as an heap.
- 14 In the daytime also he led them with a cloud,  
 And all the night with a light of fire.
- 15 He clave the rocks in the wilderness,  
 And gave *them* drink as out of the great depths.
- 16 He brought streams also out of the rock,  
 And caused waters to run down like rivers.
- 17 And they sinned yet more against him  
 By provoking the Most High in the wilderness.
- 18 And they tempted God in their heart  
 By asking meat for their lust.
- 19 Yea, they spake against God;  
 They said, Can God (3) furnish a table in the wilderness?
- 20 Behold, he smote the rock, that the waters gushed out,  
 And the streams overflowed;  
 Can he give bread also?  
 Can he provide flesh for his people?
- 21 Therefore the LORD heard *this*, and was wroth:  
 So a fire was kindled against Jacob,  
 And anger also came up against Israel;
- 22 Because they believed not in God,  
 And trusted not in his salvation:

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1 *Heb. that* prepared not their heart. 2 *Heb. throwing forth.* 3 *Heb. order.*

- 23 Though he had commanded the clouds from above,  
And opened the doors of heaven,  
24 And had rained down manna upon them to eat,  
And had given them of the corn of heaven.  
25 (1) Man did eat angels' food:  
He sent them meat to the full.  
26 He caused an east wind (2) to blow in the heaven:  
And by his power he brought in the south wind.  
27 He rained flesh also upon them as dust,  
And (3) feathered fowls like as the sand of the sea:  
28 And he let it fall in the midst of their camp,  
Round about their habitations.  
29 So they did eat, and were well filled:  
For he gave them their own desire.  
30 They were not estranged from their lust.  
But while their meat was yet in their mouths,  
31 The wrath of God came upon them,  
And slew the fattest of them,  
And (4) smote down the (5) chosen *men* of Israel.  
32 For all this they sinned still,  
And believed not for his wondrous works.  
33 Therefore their days did he consume in vanity,  
And their years in trouble.  
34 When he slew them, then they sought him:  
And they returned and inquired early after God.  
35 And they remembered that God *was* their rock,  
And the high God their redeemer.  
36 Nevertheless they did flatter him with their mouth,  
And they lied unto him with their tongues.  
37 For their heart was not right with him,  
Neither were they stedfast in his covenant.  
38 But he, *being* full of compassion, forgave *their* iniquity.  
And destroyed *them* not:  
Yea many a time turned he his anger away,  
And did not stir up all his wrath.  
39 For he remembered that they *were but* flesh;  
A wind that passeth away, and cometh not again.  
40 How oft did they (6) provoke him in the wilderness,  
And grieve him in the desert!

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1 Or, Every one did eat the bread of the mighty. 4 Heb. made to bow.

2 Heb. to go.

5 Or, young men.

3 Heb. fowl of wing.

6 Or, rebel against him.

- 41 Yea, they turned back and tempted God,  
 And limited the Holy One of Israel.  
 42 They remembered not his hand,  
 Nor the day when he delivered them (1) from the enemy.  
 43 How he had (2) wrought his signs in Egypt,  
 And his wonders in the field of Zoan:  
 44 And had turned their rivers into blood;  
 And their floods, that they could not drink,  
 45 He sent divers sorts of flies among them, which devoured them;  
 And frogs, which destroyed them.  
 46 He gave also their increase unto the caterpillar,  
 And their labour unto the locust.  
 47 He (3) destroyed their vines with hail,  
 And their sycamore trees with (4) frost.  
 48 (5) He gave up their cattle also to the hail,  
 And their flocks to (6) hot thunderbolts.  
 49 He cast upon them the fierceness of his anger,  
 Wrath, and indignation, and trouble,  
 By sending evil angels *among them*.  
 50 (7) He made a way to his anger;  
 He spared not their soul from death,  
 But gave (8) their life over to the pestilence;  
 51 And smote all the firstborn in Egypt;  
 The chief of *their* strength in the tabernacles of Ham:  
 52 But made his own people to go forth like sheep.  
 And guided them in the wilderness like a flock.  
 53 And he led them on safely, so that they feared not:  
 But the sea (9) overwhelmed their enemies.  
 54 And he brought them to the border of his sanctuary,  
*Even to this mountain, which his right hand had purchased.*  
 55 He cast out the heathen also before them,  
 And divided them an inheritance by line,  
 And made the tribes of Israel to dwell in their tents.  
 56 Yet they tempted and provoked the most high God,  
 And kept not his testimonies:  
 57 But turned back, and dealt unfaithfully like their fathers:  
 They were turned aside like a deceitful bow.  
 58 For they provoked him to anger with their high places,  
 And moved him to jealousy with their graven images.  
 59 When God heard *this*, he was wroth,  
 And greatly abhorred Israel:

1 Or. from affliction.

2 Heb. set.

3 Heb. killed.

4 Or, great hail stones.

5 Heb. He shut up.

6 Or, lightnings.

7 Heb. He weighed a path.

8 Or, their beasts to the mur-

9 Heb. covered. [rain.]

- 60 So that he forsook the tabernacle of Shiloh,  
The tent *which* he placed among men;  
61 And delivered his strength into captivity.  
And his glory into the enemy's hand.  
62 He gave his people over also unto the sword;  
And was wroth with his inheritance.  
63 The fire consumed their young men;  
And their maidens were not (1) given to marriage.  
64 Their priests fell by the sword;  
And their widows made no lamentation.  
65 Then the Lord awaked as one out of sleep,  
And like a mighty man that shouteth by reason of wine.  
66 And he smote his enemies in the hinder part:  
He put them to a perpetual reproach.  
67 Moreover he refused the tabernacle of Joseph,  
And chose not the tribe of Ephraim:  
68 But chose the tribe of Judah,  
The mount Zion which he loved.  
69 And he built his sanctuary like high *palaces*,  
Like the earth which he hath (2) established for ever.  
70 He chose David also his servant,  
And took him from the sheepfolds:  
71 (3) From following the ewes great with young  
He brought him to feed Jacob his people,  
And Israel his inheritance.  
72 So he fed them according to the integrity of his heart;  
And guided them by the skilfulness of his hands.

## PSALM LXXIX.

A Psalm (4) of Asaph.

- 1 O GOD, the heathen are come into thine inheritance;  
Thy holy temple have they defiled;  
They have laid Jerusalem on heaps.  
2 The dead bodies of thy servants have they given  
*To be* meat unto the fowls of the heaven  
The flesh of thy saints  
Unto the beasts of the earth.  
3 Their blood have they shed like water round about Jerusalem;  
And *there was* none to bury them.  
4 We are become a reproach to our neighbours,  
A scorn and derision to them that are round about us.

---

1 *Heb.* praised.    2 *Heb.* founded.    3 *Heb.* From after.    4 *Or,* for Asaph.



- 5 How long, LORD? wilt thou be angry for ever?  
Shall thy jealousy burn like fire?
- 6 Pour out thy wrath upon the heathen that have not known thee,  
And upon the kingdoms that have not called upon thy name.
- 7 For they have devoured Jacob,  
And laid waste his dwelling place.
- 8 O remember not against us (1) former iniquities:  
Let thy tender mercies speedily prevent us:  
For we are brought very low.
- 9 Help us, O God of our salvation,  
For the glory of thy name:  
And deliver us, and purge away our sins,  
For thy name's sake.
- 10 Wherefore should the heathen say, Where is their God?  
Let him be known among the heathen in our sight  
By the (2) revenging of the blood of thy servants *which is shed*.
- 11 Let the sighing of the prisoner come before thee;  
According to the greatness of (3) thy power  
(4) Preserve thou those that are appointed to die;
- 12 And render unto our neighbours sevenfold into their bosom  
Their reproach, wherewith they have reproached thee, O LORD.
- 13 So we thy people and sheep of thy pasture  
Will give thee thanks for ever:  
We will show forth thy praise (5) to all generations.

## PSALM LXXX.

To the chief Musician upon Shoshannim-Eduth, A Psalm (6) of Asaph.

- 1 GIVE ear, O Shepherd of Israel,  
Thou that leadest Joseph like a flock;  
Thou that dwellest *between* the cherubim, shine forth.
- 2 Before Ephraim and Benjamin and Mannasseth stir up thy  
strength,  
And (7) come *and* save us.
- 3 Turn us again, O God, and cause thy face to shine;  
And we shall be saved.
- 4 O LORD God of hosts,  
How long (8) wilt thou be angry against the prayer of thy people?
- 5 Thou feedest them with the bread of tears;  
And givest them tears to drink in great measure.

1 Or, the iniquities of them that were  
2 Heb. vengeance. [before us.  
3 Heb. thine arm.  
4 Heb. reserve the children of death.

5 Heb. to generation and generation.  
6 Or, for Asaph.  
7 Heb. come for salvation to us.  
8 Heb. wilt thou smoke.

- 6 Thou makest us a strife unto our neighbours:  
And our enemies laugh among themselves.
- 7 Turn us again, O God of hosts,  
And cause thy face to shine; and we shall be saved.
- 8 Thou hast brought a vine out of Egypt:  
Thou hast cast out the heathen, and planted it.
- 9 Thou preparedst room before it,  
And didst cause it to take deep root,  
And it filled the land.
- 10 The hills were covered with the shadow of it,  
And the boughs thereof *were like* (1) the goodly cedars.
- 11 She sent out her boughs unto the sea,  
And her branches unto the river.
- 12 Why hast thou *then* broken down her heuges,  
So that all they which pass by the way do pluck her?
- 13 The boar out of the wood doth waste it,  
And the wild beast of the field doth devour it.
- 14 Return, we beseech thee, O God of hosts:  
Look down from heaven, and behold, and visit this vine;
- 15 And the vineyard which thy right hand hath planted,  
And the branch *that* thou madest strong for thyself.
- 16 *It is* burned with fire, *it is* cut down:  
They perish at the rebuke of thy countenance.
- 17 Let thy hand be upon the man of thy right hand,  
Upon the son of man *whom* thou madest strong for thyself.
- 18 So will not we go back from thee:  
Quicken us, and we will call upon thy name.
- 19 Turn us again, O LORD God of hosts,  
Cause thy face to shine; and we shall be saved.

## PSALM LXXXI.

To the chief Musician upon Gittith, *A Psalm* (2) of Asaph.

- 1 SING aloud unto God our strength:  
Make a joyful noise unto the God of Jacob.
- 2 Take a psalm, and bring hither the timbrel,  
The pleasant harp with the psaltery.
- 3 Blow up the trumpet in the new moon,  
In the time appointed, on our solemn feast day.
- 4 For this *was* a statute for Israel,  
*And* a law of the God of Jacob.

1 *Heb.* the cedars of God.

2 *Or,* for Asaph.

- 5 This he ordained in Joseph *for a testimony*,  
When he went out (1) through the land of Egypt:  
Where I herd a language *that I understood not*.
- 6 I removed his shoulder from the burden:  
His hands (2) were delivered from the pots.
- 7 Thou calledst in trouble, and I delivered thee;  
I answered thee in the secret place of thunder:  
I proved thee at the waters of (3) Meribah. *Selah.*
- 8 Hear, O my people, and I will testify unto thee:  
O Israel, if thou wilt hearken unto me;
- 9 There shall no strange god be in thee;  
Neither shalt thou worship any strange god.
- 10 I *am* the LORD thy God,  
Which brought thee out of the land of Egypt:  
Open thy mouth wide, and I will fill it.
- 11 But my people would not hearken to my voice;  
And Israel would none of me.
- 12 So I gave them up (4) unto their own hearts' lust:  
And they walked in their *own* counsels.
- 13 Oh that my people had hearkened unto me,  
And Israel had walked in my ways!
- 14 I should soon have subdued their enemies,  
And turned my hand against their adversaries.
- 15 The haters of the LORD should have (5-6) submitted themselves  
unto him:  
But their time should have endured for ever.
- 16 He should have fed them also (7) with the finest of the wheat:  
And with honey out of the rock should I have satisfied thee.

## PSALM LXXXII.

A Psalm (8) of Asaph.

- 1 GOD standeth in the congregation of the mighty;  
He judgeth among the gods.
- 2 How long will ye judge unjustly,  
And accept the persons of the wicked? *Selah.*
- 3 (9) Defend the poor and fatherless:  
Do justice to the afflicted and needy.
- 4 Deliver the poor and needy:  
Rid *them* out of the hand of the wicked.

1 Or, against.

2 Heb. passed away.

3 Or, strife.

4 Or, to the hardness of their hearts, *or*,

5 Or, yielded feigned obedience.

6 Heb. lied.

7 Heb. with the fat of wheat.

8 Or, for Asaph.

9 Heb. Judge.

- 5 They know not, neither will they understand;  
 They walk on in darkness:  
 All the foundations of the earth are (1) out of course.
- 6 I have said, Ye *are* gods;  
 And all of you *are* children of the Most High.
- 7 But ye shall die like men,  
 And fall like one of the princes.
- 8 Arise O God, judge the earth:  
 For thou shalt inherit all nations.

## PSALM LXXXIII.

A Song or Psalm (2) of Asaph.

- 1 KEEP not thou silence O God:  
 Hold not thy peace, and be not still, O God.
- 2 For, lo, thine enemies make a tumult;  
 And they that hate thee have lifted up the head.
- 3 They have taken crafty counsel against thy people,  
 And consulted against thy hidden ones.
- 4 They have said, Come, and let us cut them off from *being a*  
*nation*;  
 That the name of Israel may be no more in remembrance.
- 5 For they have consulted together with one (3) consent:  
 They are confederate against thee:
- 6 The tabernacles of Edom, and the Ishmaelites;  
 Of Moab, and the Hagarenes;
- 7 Gebal, and Ammon, and Amalek;  
 The Philistines with the inhabitants of Tyre;
- 8 Assur is also joined with them:  
 (4) They have holpen the children of Lot. Selah.
- 9 Do unto them as *unto* the Midianites;  
 As *to* Sisera, as *to* Jabin, at the brook of Kison:
- 10 Which perished at En-dor:  
 They became *as* dung from the earth.
- 11 Make their nobles like Oreb, and like Zeeb:  
 Yea, all their princes as Zebah, and as Zalmunna:
- 12 Who said, Let us take to ourselves  
 The houses of God in possession.
- 13 O my God, make them like a wheel;  
 As the stubble before the wind.
- 14 As the fire burneth a wood,  
 And as the flame setteth the mountains on fire;

1 *Heb.* moved.3 *Heb.* heart.2 *Or*, for Asaph.4 *Heb.* They have been an arm to the children of Lot.

- 15 So persecute them with thy tempest,  
And make them afraid with thy storm.  
16 Fill their faces with shame;  
That they may seek thy name, O LORD.  
17 Let them be confounded and troubled for ever;  
Yea, let them be put to shame, and perish:  
18 That *men* may know that thou, whose name alone is JEHOVAH,  
*Art* the Most High over all the earth.

## PSALM LXXXIV.

To the chief Musician upon Gittith, A Psalm (1) for the sons of Korah.

- 1 HOW amiable *are* thy tabernacles, O LORD of hosts!  
2 My soul longeth, yea, even fainteth  
For the courts of the LORD: my heart and my flesh crieth out  
For the living God.  
3 Yea, the sparrow hath found an house,  
And the swallow a nest for herself, where she may lay her young,  
*Even* thine altars, O LORD of hosts,  
My King, and my God.  
4 Blessed *are* they that dwell in thy house:  
They will be still praising thee. Selah.  
5 Blessed *is* the man whose strength *is* in thee;  
In whose heart *are* the ways of *them*.  
6 Who passing through the valley (2) of Baca make it a well:  
The rain also (3) filleth the pools.  
7 They go (4) from strength to strength,  
*Every one of them* in Zion appeareth before God.  
8 O LORD God of hosts, hear my prayer;  
Give ear, O God of Jacob. Selah.  
9 Behold, O God our shield,  
And look upon the face of thine anointed.  
10 For a day in thy courts *is* better than a thousand.  
(5) I had rather be a doorkeeper in the house of my God,  
Than to dwell in the tents of wickedness.  
11 For the LORD God *is* a sun and shield:  
The LORD will give grace and glory:  
No good *thing* will he withhold  
From them that walk uprightly.  
12 O LORD of hosts,  
Blessed *is* the man that trusteth in thee.

1 Or, of.

2 Or, of mulberry trees, make him a  
3 Heb. covereth.

4 Or, from company to company.

5 Heb. I would choose rather to sit at  
the threshold.

om being a

ance.  
nt:

children of Lot.

## PSALM LXXXV.

The chief Musician, A Psalm (1) for the sons of Korah.

- 1 LORD, thou hast been (2) favourable unto thy land;  
Thou hast brought back the captivity of Jacob.
- 2 Thou hast forgiven the iniquity of thy people,  
Thou hast covered all their sin. Selah.
- 3 Thou hast taken away all thy wrath;  
(3) Thou hast turned *thyself* from the fierceness of thine anger.
- 4 Turn us, O God of our salvation,  
And cause thine anger toward us to cease.
- 5 Wilt thou be angry with us for ever?  
Wilt thou draw out thine anger to all generations?
- 6 Wilt thou not revive us again:  
That thy people may rejoice in thee?
- 7 Show us thy mercy, O LORD,  
And grant us thy salvation.
- 8 I will hear what God the LORD will speak:  
For he will speak peace unto his people, and to his saints:  
But let them not turn again to folly.
- 9 Surely his salvation is nigh them that fear him;  
That glory may dwell in our land.
- 10 Mercy and truth are met together;  
Righteousness and peace have kissed *each other*.
- 11 Truth shall spring out of the earth;  
And righteousness shall look down from heaven.
- 12 Yea, the LORD shall give *that which is* good;  
And our land shall yield her increase.
- 13 Righteousness shall go before him;  
And shall set *us* in the way of his steps.

## PSALM LXXXVI.

(4) A Prayer of David.

- 1 BOW down thine ear, O LORD, hear me:  
For I *am* poor and needy.
- 2 Preserve my soul; for I *am* (5) holy:  
O thou my God, save thy servant that trusteth in thee.
- 3 Be merciful unto me, O LORD:  
For I cry unto thee (6) daily.

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1 Or, of.

4 Or, A Prayer, *being a Psalm* of David.

2 Or, well pleased with. [waxing hot. 5 Or, one whom thou favourest.

3 Or, Thou hast turned thine anger from 6 Or, all the day.

- 4 Rejoice the soul of thy servant:  
For unto thee, O LORD, do I lift up my soul.
- 5 For thou, LORD, *art* good and ready to forgive;  
And plenteous in merey unto all them that call upon thee.
- 6 Give ear, O LORD, unto my prayer;  
And attend to the voice of my supplications.
- 7 In the day of my trouble I will call upon thee:  
For thou wilt answer me.
- 8 Among the gods *there is* none like unto thee, O LORD;  
Neither *are there any works* like unto thy works.
- 9 All nations whom thou hast made  
Shall come and worship before thee, O LORD;  
And shall glorify thy name.
- 10 For thou *art* great, and doest wondrous things:  
Thou *art* God alone.
- 11 Teach me thy way, O LORD;  
I will walk in thy truth:  
Unite my heart to fear thy name.
- 12 I will praise thee, O LORD my God, with all my heart:  
And I will glorify thy name for evermore.
- 13 For great *is* thy mercy toward me:  
And thou hast delivered my soul from the lowest (1) hell.
- 14 O God, the proud are risen against me,  
And the assemblies of (2) violent *men* have sought after my soul;  
And have not set thee before them.
- 15 But thou, O LORD, *art* a God full of compassion, and gracious,  
Long-suffering, and plenteous in mercy and truth.
- 16 O turn unto me, and have mercy upon me;  
Give thy strength unto thy servant,  
And save the son of thine handmaid.
- 17 Show me a token for good;  
That they which hate me may see *it*, and be ashamed:  
Because thou, LORD hast holpen me, and comforted me.

## PSALM LXXXVII.

A Psalm or Song (3) for the sons of Korah.

- 1 HIS foundation *is* in the holy mountains.
- 2 The LORD loveth the gates of Zion  
More than all the dwellings of Jacob.
- 3 Glorious things are spoken of thee,  
O city of God. Selah.

1 Or, grave.

2 Heb. terrible.  
H2

3 Or, of.

- 4 I will make mention of Rahab and Babylon to them that know me:  
Behold Philistia, and Tyre, with Ethiopia;  
This *man* was born there.
- 5 And of Zion it shall be said,  
This and that man was born in her:  
And the highest himself shall establish her.
- 6 The Lord shall count, when he writeth up the people,  
*That this man* was born there. Selah.
- 7 As well the singers as the players on instruments *shall be there* :  
All my springs are in thee.

## PSALM LXXXVIII.

A Song or Psalm (1) for the sons of Korah, to the chief Musician upon Mahalath  
Leannoth, (2) Maschil of Heman the Ezrahite.

- 1 O LORD God of my salvation,  
I have cried day and night before thee:
- 2 Let my prayer come before thee:  
Incline thine ear unto my cry;
- 3 For my soul is full of troubles:  
And my life draweth nigh unto the grave.
- 4 I am counted with them that go down into the pit:  
I am as a man *that hath* no strength:
- 5 Free among the dead,  
Like the slain that lie in the grave,  
Whom thou rememberest no more:  
And they are cut off (3) from thy hand.
- 6 Thou hast laid me in the lowest pit,  
In darkness, in the deeps.
- 7 Thy wrath lieth hard upon me,  
And thou hast afflicted *me* with all thy waves. Selah.
- 8 Thou hast put away mine acquaintance far from me;  
Thou hast made me an abomination unto them:  
*I am* shut up, and I cannot come forth.
- 9 Mine eye mourneth by reason of affliction:  
LORD, I have called daily upon thee,  
I have stretched out my hands unto thee.
- 10 Wilt thou show wonders to the dead?  
Shall the dead arise and praise thee? Selah.
- 11 Shall thy lovingkindness be declared in the grave?  
*Or* thy faithfulness in destruction?

1 Or, of.

2 Or, A Psalm of Heman the Ezrahite, giving instruction.

3 Or, by thy hand.



- 12 Shall thy wonders be known in the dark?  
And thy righteousness in the land of forgetfulness?
- 13 But unto thee have I cried, O LORD;  
And in the morning shall my prayer prevent thee.
- 14 LORD, why castest thou off my soul?  
Why hidest thou thy face from me?
- 15 I am afflicted and ready to die from my youth up;  
While I suffer thy terrors I am distracted.
- 16 Thy fierce wrath goeth over me;  
Thy terrors have cut me off.
- 17 They came round about me (1) daily like water;  
They compassed me about together.
- 18 Lover and friend hast thou put far from me,  
And mine acquaintance into darkness.

## PSALM LXXXIX.

(2) Maschil of Ethan the Ezrahite.

- 1 I WILL sing of the mercies of the LORD for ever:  
With my mouth will I make known thy faithfulness (3) to all generations.
- 2 For I have said, Mercy shall be built up for ever:  
Thy faithfulness shalt thou establish in the very heavens.
- 3 I have made a covenant with my chosen,  
I have sworn unto David my servant,  
4 Thy seed will I establish for ever,  
And build up thy throne to all generations. Selah.
- 5 And the heavens shall praise thy wonders, O LORD:  
Thy faithfulness also in the congregation of the saints.
- 6 For who in the heaven can be compared unto the LORD?  
Who among the sons of the mighty can belikened unto the LORD?
- 7 God is greatly to be feared in the assembly of the saints,  
And to be had in reverence of all them that are about him.
- 8 O LORD God of hosts, who is a strong LORD like unto thee?  
Or to thy faithfulness round about thee?
- 9 Thou rulest the raging of the sea:  
When the waves thereof arise, thou stillest them.
- 10 Thou hast broken (4) Rahab in pieces, as one that is slain;  
Thou hast scattered thine enemies (5) with thy strong arm.
- 11 The heavens are thine, the earth also is thine:  
As for the world and the fulness thereof, thou hast founded them.

1 Or, all the day.

2 Or, A Psalm for Ethan the Ezrahite,  
to give instruction.

3 Heb. to generation and generation.

4 Or, Egypt.

5 Heb. with the arm of thy strength.

at know

there :

Mahalath

struction,

- 12 The north and the south thou hast created them:  
Tabor and Hermon shall rejoice in thy name.
- 13 Thou hast (1) a mighty arm:  
Strong is thy hand, *and* high is thy right hand.
- 14 Justice and judgment *are* the (2) habitation of thy throne:  
Mercy and truth shall go before thy face.
- 15 Blessed *is* the people that know the joyful sound:  
They shall walk, O LORD, in the light of thy countenance.
- 16 In thy name shall they rejoice all the day:  
And in thy righteousness shall they be exalted.
- 17 For thou *art* the glory of their strength:  
And in thy favour our horn shall be exalted.
- 18 For (3) the LORD *is* our defence;  
And the Holy One of Israel *is* our king.
- 19 Then thou spakest in vision to thy holy one,  
And saidst, I have laid help upon *one that is* mighty;  
I have exalted *one* chosen out of the people.
- 20 I have found David my servant;  
With my holy oil have I anointed him:
- 21 With whom my hand shall be established:  
Mine arm also shall strengthen him.
- 22 The enemy shall not exact upon him;  
Nor the son of wickedness afflict him.
- 23 And I will beat down his foes before his face,  
And plague them that hate him.
- 24 But my faithfulness and my mercy *shall be* with him:  
And in my name shall his horn be exalted.
- 25 I will set his hand also in the sea,  
And his right hand in the rivers.
- 26 He shall cry unto me, Thou *art* my father,  
My God, and the rock of my salvation.
- 27 Also I will make him *my* firstborn,  
Higher than the kings of the earth.
- 28 My mercy will I keep for him for evermore,  
And my covenant shall stand fast with him.
- 29 His seed also will I make *to endure* for ever,  
And his throne as the days of heaven.
- 30 If his children forsake my law,  
And walk not in my judgments;

1 *Heb.* an arm with might.

2 *Or,* establishment.

3 *Or,* our shield is of the LORD, and our king is of the Holy One of Israel.

- 31 If they (1) break my statutes,  
And keep not my commandments;  
32 Then will I visit their transgression with the rod,  
And their iniquity with stripes.  
33 Nevertheless my lovingkindness (2) will I not utterly take from  
him,  
Nor suffer my faithfulness (3) to fail.  
34 My covenant will I not break,  
Nor alter the thing that is gone out of my lips.  
35 Once have I sworn by my holiness  
(4) That I will not lie unto David.  
36 His seed shall endure for ever,  
And his throne as the sun before me.  
37 It shall be established for ever as the moon,  
And as a faithful witness in heaven. Selah.
- 38 But thou hast cast off and abhorred,  
Thou hast been wroth with thine anointed.  
39 Thou hast made void the covenant of thy servant:  
Thou hast profaned his crown by casting it to the ground.  
40 Thou hast broken down all his hedges;  
Thou hast brought his strong holds to ruin.  
41 All that pass by the way spoil him:  
He is a reproach to his neighbours.  
42 Thou hast set up the right hand of his adversaries;  
Thou hast made all his enemies to rejoice.  
43 Thou hast also turned the edge of his sword,  
And hast not made him to stand in the battle.  
44 Thou hast made his (5) glory to cease,  
And cast his throne down to the ground.  
45 The days of his youth hast thou shortened:  
Thou hast covered him with shame. Selah.
- 46 How long, LORD? wilt thou hide thyself for ever?  
Shall thy wrath burn like fire?  
47 Remember how short my time is:  
Wherefore hast thou made all men in vain?  
48 What man *is he that* liveth, and shall not see death?  
Shall he deliver his soul from the hand of the grave? Selah.  
49 LORD, where *are* thy former lovingkindnesses,  
*Which* thou swarest unto David in thy truth?  
50 Remember, Lord, the reproach of thy servants;  
*How* I do bear in my bosom *the reproach of* all the mighty people;

1 *Heb.* profane my statutes.2 *Heb.* I will not make void from him.3 *Heb.* to lie.4 *Heb.* If I lie.5 *Heb.* brightness.

- 51 Wherewith thine enemies have reproached, O LORD;  
 Wherewith they have reproached the footsteps of thine anointed.  
 52 Blessed be the LORD for evermore. Amen, and Amen.

## PSALM XC.

(1) A Prayer of Moses the man of God.

- 1 LORD, thou hast been our dwelling place (2) in all generations.  
 2 Before the mountains were brought forth,  
 Or ever thou hadst formed the earth and the world,  
 Even from everlasting to everlasting, thou *art* God.  
 3 Thou turnest man to destruction;  
 And sayest, Return, ye children of men.  
 4 For a thousand years in thy sight  
*Are but* as yesterday (3) when it is past,  
 And *as* a watch in the night.  
 5 Thou carriest them away as with a flood;  
 They are *as* a sleep:  
 In the morning *they are* like grass *which* (4) groweth up.  
 6 In the morning it flourisheth, and groweth up;  
 In the evening it is cut down, and withereth.  
 7 For we are consumed by thine anger,  
 And by thy wrath are we troubled.  
 8 Thou hast set our iniquities before thee,  
 Our secret *sins* in the light of thy countenance.  
 9 For all our days are (5) passed away in thy wrath:  
 We spend our years (6) as a tale *that is told*.  
 10 (7) The days of our years *are* threescore years *and ten*;  
 And if by reason of strength *they be* fourscore years,  
 Yet *is* their strength labour and sorrow;  
 For it is soon cut off, and we fly away.  
 11 Who knoweth the power of thine anger?  
 Even according to thy fear, *so is* thy wrath.  
 12 So teach *us* to number our days,  
 That we may (8) apply *our* hearts unto wisdom.  
 13 Return, O LORD, how long?  
 And let it repent thee concerning thy servants.  
 14 O satisfy us early with thy mercy;  
 That we may rejoice and be glad all our days.

1 Or. A prayer, being a Psalm of Moses. 6 Or. as a meditation.

2 Heb. in generation and generation. 7 Heb. As for the days of our years, in

3 Or, when he hath passed them. them are seventy years.

4 Or, is changed. 5 Heb. turned away. 8 Heb. cause to come.

- 15 Make us glad according to the days *wherein* thou hast afflicted us,  
*And* the years *wherein* we have seen evil.  
 16 Let thy work appear unto thy servants,  
*And* thy glory unto their children.  
 17 *And* let the beauty of the LORD our God be upon us;  
*And* establish thou the work of our hands upon us;  
 Yea, the work of our hands establish thou it.

## PSALM XCI.

- 1 HE that dwelleth in the secret place of the Most High  
 Shall (1) abide under the shadow of the Almighty.  
 2 I will say of the LORD,  
*He is* my refuge and my fortress;  
 My God; in him will I trust.  
 3 Surely he shall deliver thee from the snare of the fowler,  
*And* from the noisome pestilence.  
 4 He shall cover thee with his feathers, and under his wings shalt  
 thou trust:  
*His truth shalt be thy shield and buckler.*  
 5 Thou shalt not be afraid for the terror by night;  
*Nor* for the arrow *that* flieth by day;  
 6 *Nor* for the pestilence *that* walketh in darkness;  
*Nor* for the destruction *that* wasteth at noonday.  
 7 A thousand shall fall at thy side, and ten thousand at thy right  
 hand;  
*But* it shall not come nigh thee.  
 8 Only with thine eyes shalt thou behold  
 And see the reward of the wicked.  
 9 Because thou hast made the LORD *which is* my refuge,  
*Even* the Most High, thy habitation;  
 10 There shall no evil befall thee,  
 Neither shall any plague come nigh thy dwelling.  
 11 For he shall give his angels charge over thee,  
 To keep thee in all thy ways.  
 12 They shall bear thee up in *their* hands,  
 Lest thou dash thy foot against a stone.  
 13 Thou shalt tread upon the lion and (2) adder:  
 The young lion and the dragon shalt thou *trample* under feet.  
 14 Because he hath set his love upon me,  
 Therefore will I deliver him:  
 I will set him on high, because he hath known my name.

1 Heb. lodge.

2 Or, asp.

- 15 He shall call upon me, and I will answer him:  
*I will be with him in trouble;*  
 I will deliver him, and honour him.
- 16 With (1) long life will I satisfy him,  
 And show him my salvation.

• PSALM XCII.

A Psalm or Song for the sabbath day.

- 1 *IT is a good thing* to give thanks unto the LORD,  
 And to sing praises unto thy name, O Most High:
- 2 To show forth thy lovingkindness in the morning,  
 And thy faithfulness (2) every night,
- 3 Upon an instrument of ten strings, and upon the psaltery;  
 (3) Upon the harp with (4) a solemn sound.
- 4 For thou, LORD, hast made me glad through thy work:  
 I will triumph in the works of thy hands.
- 5 O LORD, how great are thy works!  
 And thy thoughts are very deep.
- 6 A brutish man knoweth not;  
 Neither doth a fool understand this.
- 7 When the wicked spring as the grass,  
 And when all the workers of iniquity do flourish;  
*It is that they shall be destroyed for ever:*
- 8 But thou, LORD, art Most High for evermore.
- 9 For, lo, thine enemies, O LORD,  
 For, lo, thine enemies shall perish;  
 All the workers of iniquity shall be scattered.
- 10 But my horn shalt thou exalt like *the horn of an unicorn:*  
 I shall be anointed with fresh oil.
- 11 Mine eye also shall see *my desire* on mine enemies,  
 And mine ears shall hear *my desire* of the wicked that rise up  
 against me.
- 12 The righteous shall flourish like the palm tree:  
 He shall grow like a cedar in Lebanon.
- 13 Those that be planted in the house of the LORD  
 Shall flourish in the courts of our God.
- 14 They shall still bring forth fruit in old age;  
 They shall be fat and (5) flourishing;
- 15 To show that the LORD is upright:  
*He is my rock, and there is no unrighteousness in him.*

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1 *Heb.* length of days.    3 *Or,* Upon the solemn sound    4 *Heb.* Higgalon.  
 2 *Heb.* in the nights.    with the harp.    5 *Heb.* green.

## PSALM XCIII.

- 1 THE LORD reigneth, he is clothed with majesty;  
The LORD is clothed with strength *wherewith* he hath girded himself:  
The world also is established, that it cannot be moved.
- 2 Thy throne *is* established (1) of old:  
Thou *art* from everlasting.
- 3 The floods have lifted up, O LORD,  
The floods have lifted up their voice;  
The floods lift up their waves.
- 4 The LORD on high  
*Is* mightier than the noise of many waters,  
*Yea* than the mighty waves of the sea.
- 5 Thy testimonies are very sure:  
Holiness becometh thine house, O LORD, (2) for ever.

## PSALM XCIV.

- 1 O LORD (3) God, to whom vengeance belongeth;  
O God, to whom vengeance belongeth, (4) show thyself.
- 2 Lift up thyself, thou judge of the earth:  
Render a reward to the proud.
- 3 LORD, how long shall the wicked,  
How long shall the wicked triumph?
- 4 *How long* shall they utter and speak hard things?  
And all the workers of iniquity boast themselves?
- 5 They break in pieces thy people, O LORD,  
And afflict thine heritage.
- 6 They slay the widow and the stranger,  
And murder the fatherless.
- 7 Yet they say, The LORD shall not see,  
Neither shall the God of Jacob regard it.
- 8 Understand, ye brutish among the people:  
And ye fools, when will ye be wise?
- 9 He that planted the ear, shall he not hear?  
He that formed the eye, shall he not see?
- 10 He that chastiseth the heathen, shall not he correct?  
He that teacheth man knowledge, *shall not he know?*
- 11 The LORD knoweth the thoughts of man,  
That they *are* vanity.
- 12 Blessed is the man whom thou chastenest, O LORD,  
And teachest him out of thy law;

1 *Heb.* from then.2 *Heb.* to length of days.3 *Heb.* God of revenges.4 *Heb.* shine forth.

- 13 That thou mayest give him rest from the days of adversity,  
Until the pit be digged for the wicked.
- 14 For the LORD will not cast off his people,  
Neither will he forsake his inheritance.
- 15 But judgment shall return unto righteousness:  
And all the upright in heart (1) shall follow it.
- 16 Who will rise up for me against the evildoers?  
Or who will stand up for me against the workers of iniquity?
- 17 Unless the LORD *had been* my help,  
My soul had (2) almost dwelt in silence.
- 18 When I said, My foot slippeth;  
Thy mercy, O LORD, held me up.
- 19 In the multitude of my thoughts within me  
Thy comforts delight my soul.
- 20 Shall the throne of iniquity have fellowship with thee,  
Which frameth mischief by a law?
- 21 They gather themselves together against the soul of the righteous,  
And condemn the innocent blood.
- 22 But the LORD is my defence:  
And my God *is* the rock of my refuge.
- 23 And he shall bring upon them their own iniquity,  
And shall cut them off in their own wickedness;  
Yea, the LORD our God shall cut them off.

## PSALM XCV.

- 1 O COME, let us sing unto the LORD:  
Let us make a joyful noise to the rock of our salvation.
- 2 Let us (3) come before his presence with thanksgiving,  
And make a joyful noise unto him with psalms.
- 3 For the LORD *is* a great God,  
And a great King above all gods.
- 4 (4) In his hand *are* the deep places of the earth:  
(5) The strength of the hills *is* his also.
- 5 (6) The sea *is* his, and he made it:  
And his hands formed the dry *land*.
- 6 O come, let us worship and bow down:  
Let us kneel before the LORD our maker.
- 7 For he *is* our God;  
And we *are* the people of his pasture, and the sheep of his hand.  
To-day if ye will hear his voice,

1 *Heb. shall be* after it.  
2 *Or, quickly.*  
3 *Heb. prevent* his face.

4 *Heb. In* whose.  
5 *Or, The heights of the hills are* his.  
6 *Heb. Whose* the sea *is*.



- 8 Harden not your heart, as in the (1) provocation,  
*And as in the day of temptation in the wilderness:*  
 9 When your fathers tempted me,  
 Proved me, and saw my work.  
 10 Forty years long was I grieved with *this* generation,  
*And said, It is a people that do err in their heart,*  
*And they have not known my ways:*  
 11 Unto whom I sware in my wrath  
 (2) That they should not enter into my rest.

## PSALM XCVI.

- 1 O SING unto the LORD a new song:  
 Sing unto the LORD, all the earth.  
 2 Sing unto the LORD, bless his name;  
 Show forth his salvation from day to day.  
 3 Declare his glory among the heathen,  
 His wonders among all people.  
 4 For the LORD *is* great, and greatly to be praised:  
 He *is* to be feared above all gods.  
 5 For all the gods of the nations *are* idols:  
 But the LORD made the heavens.  
 6 Honour and majesty *are* before him:  
 Strength and beauty *are* in his sanctuary.  
 7 Give unto the LORD, O ye kindreds of the people,  
 Give unto the LORD glory and strength.  
 8 Give unto the LORD the glory (3) *due unto his name:*  
 Bring an offering, and come into his courts.  
 9 O worship the LORD (4) in the beauty of holiness:  
 Fear before him, all the earth.  
 10 Say among the heathen *that* the LORD reigneth:  
 The world also shall be established that it shall not be moved:  
 He shall judge the people righteously.  
 11 Let the heavens rejoice, and let the earth be glad;  
 Let the sea roar, and the fulness thereof.  
 12 Let the field be joyful, and all that *is* therein:  
 Then shall all the trees of the wood rejoice  
 13 Before the LORD: for he cometh,  
 For he cometh to judge the earth:  
 He shall judge the world with righteousness,  
 And the people with his truth.

1 *Heb.* contention.2 *Heb.* If they enter into my rest.3 *Heb.* of his name.4 *Or,* in the glorious sanctuary.

## PSALM XCVII.

- 1 THE LORD reigneth; let the earth rejoice;  
Let the (1) multitude of isles be glad *thereof*.
- 2 Clouds and darkness *are* round about him:  
Righteousness and judgment *are* the (2) habitation of his throne.
- 3 A fire goeth before him,  
And burneth up his enemies round about.
- 4 His lightnings enlightened the world.  
The earth saw, and trembled.
- 5 The hills melted like wax at the presence of the LORD,  
At the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness,  
And all the people see his glory.
- 7 Confounded be all they that serve graven images,  
That boast themselves of idols:  
Worship him, all ye gods.
- 8 Zion heard, and was glad;  
And the daughters of Judah rejoiced  
Because of thy judgments, O LORD.
- 9 For thou, LORD, art high above all the earth:  
Thou art exalted far above all gods.
- 10 Ye that love the LORD, hate evil:  
He preserveth the souls of his saints;  
He delivereth them out of the hand of the wicked.
- 11 Light is sown for the righteous,  
And gladness for the upright in heart.
- 12 Rejoice in the LORD, ye righteous;  
And give thanks (3) at the remembrance of his holiness.

## PSALM XCVIII.

A Psalm.

- 1 O SING unto the LORD a new song;  
For he hath done marvellous things:  
His right hand, and his holy arm,  
Hath gotten him the victory.
- 2 The LORD hath made known his salvation:  
His righteousness hath he (4) openly showed  
In the sight of the heathen.

1 *Heb. many, or, great isles.*  
2 *Or, establishment.*

3 *Or, to the memorial.*  
4 *Or, revealed.*

- 3 He hath remembered his mercy and his truth  
Toward the house of Israel:  
All the ends of the earth have seen the salvation of our God.
- 4 Make a joyful noise unto the LORD, all the earth:  
Make a loud noise, and rejoice, and sing praise.
- 5 Sing unto the LORD with the harp;  
With the harp, and the voice of a psalm.
- 6 With trumpets and sound of cornet  
Make a joyful noise before the LORD, the King.
- 7 Let the sea roar, and the fulness thereof;  
The world, and they that dwell therein.
- 8 Let the floods clap *their* hands:  
Let the hills be joyful together
- 9 Before the LORD; for he cometh to judge the earth:  
With righteousness shall he judge the world,  
And the people with equity.

## PSAŁM XCIX.

- 1 THE LORD reigneth—let the people tremble:  
He sitteth *between* the cherubim—let the earth (1) be moved.
- 2 The LORD is great in Zion;  
And he is high above all the people.
- 3 Let them praise thy great and terrible name;  
*For it is holy.*
- 4 The king's strength also loveth judgment;  
Thou dost establish equity,  
Thou executest judgment and righteousness in Jacob.
- 5 Exalt ye the LORD our God,  
And worship at his footstool;  
*For (2) he is holy.*
- 6 Moses and Aaron among his priests,  
And Samuel among them that call upon his name;  
They called upon the LORD, and he answered them.
- 7 He spake unto them in the cloudy pillar:  
They kept his testimonies,  
And the ordinance *that* he gave them.
- 8 Thou answeredst them, O LORD our God:  
Thou wast a God that forgavest them,  
Though thou tookest vengeance of their inventions.
- 9 Exalt the LORD our God,  
And worship at his holy hill;  
For the LORD our God is holy.

1 *Heb.* stagger.2 *Or,* it is holy.

## PSALM C.

A Psalm of (1) praise.

- 1 MAKE a joyful noise unto the LORD, (2) all ye lands.
- 2 Serve the LORD with gladness:  
Come before his presence with singing.
- 3 Know ye that the LORD he is God:  
*It is he that hath made us, (3) and not we ourselves;  
We are his people, and the sheep of his pasture.*
- 4 Enter into his gates with thanksgiving,  
*And into his courts with praise:  
Be thankful unto him, and bless his name.*
- 5 For the LORD is good; his mercy is everlasting;  
And his truth *endureth* (4) to all generations.

## PSALM CI.

A Psalm of David.

- 1 I WILL sing of mercy and judgment:  
Unto thee, O LORD, will I sing.
- 2 I will behave myself wisely in a perfect way.  
O when wilt thou come unto me?  
I will walk within my house with a perfect heart.
- 3 I will set no (5) wicked thing before mine eyes:  
I hate the work of them that turn aside;  
*It shall not cleave to me.*
- 4 A froward heart shall depart from me:  
I will not know a wicked *person*.
- 5 Whoso privily slandereth his neighbour, him will I cut off:  
Him that hath an high look and a proud heart will not I suffer.
- 6 Mine eyes *shall be* upon the faithful of the land, that they may  
dwell with me:  
He that walketh (6) in a perfect way, he shall serve me.
- 7 He that worketh deceit shall not dwell within my house:  
He that telleth lies (6) shall not tarry in my sight.
- 8 I will early destroy all the wicked of the land;  
That I may cut off all wicked doers from the city of the LORD.

1 Or, thanksgiving.  
2 Heb. all the earth.  
3 Or, and his we are.

4 Heb. to generation and generation.  
5 Heb. thing of Bithai.  
6 Or, perfect in the way.

7 Heb. shall not be established.

## PSALM CII.

A Prayer (1) of one afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

- 1 HEAR my prayer, O LORD,  
And let my cry come unto thee.
- 2 Hide not thy face from me in the day *when* I am in trouble;  
Incline thine ear unto me: in the day *when* I call  
Answer me speedily.
- 3 For my days are consumed (2) like smoke,  
And my bones are burned as an hearth.
- 4 My heart is smitten, and withered like grass;  
So that I forget to eat my bread.
- 5 By reason of the voice of my groaning  
My bones cleave to my (3) skin.
- 6 I am like a pelican of the wilderness:  
I am like an owl of the desert.
- 7 I watch, and am as a sparrow alone upon the house top.
- 8 Mine enemies reproach me all the day;  
*And* they that are mad against me are sworn against me.
- 9 For I have eaten ashes like bread,  
And mingled my drink with weeping.
- 10 Because of thine indignation and thy wrath:  
For thou hast lifted me up, and cast me down.
- 11 My days *are* like a shadow that declineth;  
And I am withered like grass.
- 12 But thou, O LORD, shalt endure for ever;  
And thy remembrance unto all generations.
- 13 Thou shalt arise, *and* have mercy upon Zion:  
For the time to favour her, yea, the set time, is come.
- 14 For thy servants take pleasure in her stones,  
And favour the dust thereof.
- 15 So the heathen shall fear the name of the LORD,  
And all the kings of the earth thy glory.
- 16 When the LORD shall build up Zion,  
He shall appear in his glory.
- 17 He will regard the prayer of the destitute,  
And not despise their prayer.
- 18 This shall be written for the generation to come:  
And the people which shall be created shall praise the LORD.
- 19 For he hath looked down from the height of his sanctuary;  
From heaven did the LORD behold the earth;

1 Or, for.

2 Or, (as some read) into smoke.

3 Or, flesh.

- 20 To hear the groaning of the prisoner;  
To loose (1) those that are appointed to death;
- 21 To declare the name of the LORD in Zion,  
And his praise in Jerusalem;
- 22 When the people are gathered together,  
And the kingdoms, to serve the LORD.
- 23 He (2) weakened my strength in the way;  
He shortened my days.
- 24 I said, O my God, take me not away in the midst of my days:  
Thy years *are* throughout all generations.
- 25 Of old hast thou laid the foundation of the earth:  
And the heavens *are* the work of thy hands.
- 26 They shall perish, but thou shalt (3) endure:  
Yea, all of them shall wax old like a garment;  
As a vesture shalt thou change them, and they shall be changed:
- 27 But thou *art* the same,  
And thy years shall have no end.
- 28 The children of thy servants shall continue,  
And their seed shall be established before thee.

## PSALM CIII.

*A Psalm of David.*

- 1 BLESS the LORD, O my soul:  
And all that is within me, *bless* his holy name.
- 2 Bless the LORD, O my soul,  
And forget not all his benefits:
- 3 Who forgiveth all thine iniquities;  
Who healeth all thy diseases;
- 4 Who redeemeth thy life from destruction;  
Who crowneth thee with lovingkindness and tender mercies;
- 5 Who satisfieth thy mouth with good *things*;  
*So that* thy youth is renewed like the eagle's.
- 6 The LORD executeth righteousness and judgment  
For all that are oppressed.
- 7 He made known his ways unto Moses,  
His acts unto the children of Israel.
- 8 The LORD *is* merciful and gracious,  
Slow to anger, and (4) plenteous in mercy.
- 9 He will not always chide:  
Neither will he keep *his* anger for ever.

1 *Heb.* the children of death.  
2 *Heb.* afflicted.

3 *Heb.* stand.  
4 *Heb.* great of mercy.

- 10 He hath not dealt with us after our sins;  
Nor rewarded us according to our iniquities.
- 11 For (1) as the heaven is high above the earth,  
So great is his mercy toward them that fear him.
- 12 As far as the east is from the west,  
So far hath he removed our transgressions from us.
- 13 Like as a father pitieth *his* children,  
So the LORD pitieth them that fear him.
- 14 For he knoweth our frame;  
He remembereth that we are dust.
- 15 As for man, his days are as grass;  
As a flower of the field, so he flourisheth.
- 16 For the wind passeth over it, and (2) it is gone;  
And the place thereof shall know it no more.
- 17 But the mercy of the LORD is from everlasting to everlasting  
upon them that fear him;  
And his righteousness unto children's children;
- 18 To such as keep his covenant,  
And to those that remember his commandments to do them.
- 19 The LORD hath prepared his throne in the heavens;  
And his kingdom ruleth over all.
- 20 Bless the LORD, ye his angels,  
(3) That excel in strength, that do his commandments,  
Harkening unto the voice of his word.
- 21 Bless ye the LORD, all ye his hosts;  
Ye ministers of his, that do his pleasure.
- 22 Bless the LORD, all his works  
In all places of his dominion;  
Bless the LORD, O my soul.

## PSALM CIV.

- 1 BLESS the LORD, O my soul.  
O LORD my God, thou art very great;  
Thou art clothed with honour and majesty.
- 2 Who coverest *thyself* with light as *with* a garment:  
Who stretchest out the heavens like a curtain:
- 3 Who layeth the beams of his chambers in the waters:  
Who maketh the clouds his chariot:  
Who walketh upon the wings of the wind:
- 4 Who maketh his angels spirits;  
His ministers a flaming fire:

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1 *Heb.* according to the height of the heaven.

2 *Heb.* it is not.

3 *Heb.* mighty in strength.

- 5 (1) *Who* laid the foundations of the earth,  
That it should not be removed for ever.
- 6 Thou coveredst it with the deep as *with* a garment:  
The waters stood above the mountains.
- 7 At thy rebuke they fled;  
At the voice of thy thunder they hasted away.
- 8 (2) They go up by the mountains; they go down by the valleys  
Unto the place which thou hast founded for them.
- 9 Thou hast set a bound that they may not pass over;  
That they turn not again to cover the earth.
- 10 (3) He sendeth the springs into the valleys,  
Which (4) run among the hills.
- 11 They give drink to every beast of the field:  
The wild asses (5) quench their thirst.
- 12 By them shall the fowls of the heaven have their habitation,  
Which (6) sing among the branches.
- 13 He watereth the hills from his chambers:  
The earth is satisfied with the fruit of thy works.
- 14 He causeth the grass to grow for the cattle,  
And herb for the service of man:  
That he may bring forth food out of the earth;
- 15 And wine *that* maketh glad the heart of man,  
And (7) oil to make *his* face to shine,  
And bread *which* strengthened man's heart.
- 16 The trees of the LORD are full of *sap*;  
The cedars of Lebanon, which he hath planted;
- 17 Where the birds make their nests:  
*As* for the stork, the fir trees *are* her house.
- 18 The high hills *are* a refuge for the wild goats:  
And the rocks for the conies.
- 19 He appointed the moon for seasons:  
The sun knoweth his going down.
- 20 Thou makest darkness, and it is night:  
Wherein (8) all the beasts of the forest do creep *forth*.
- 21 The young lions roar after their prey,  
And seek their meat from God.
- 22 The sun ariseth, they gather themselves together,  
And lay them down in their dens.

1 *Heb.* He hath founded the earth upon her bases.

2 *Or.* The mountains ascend, the valleys descend.

3 *Heb.* Who sendeth.

7 *Heb.* to make *his* face shine with oil, or more than oil.

8 *Heb.* all the beasts thereof do trample on the forest.

4 *Heb.* walk.

5 *Heb.* break.

6 *Heb.* give a voice.



- 23 Man goeth forth unto his work  
And to his labour until the evening.
- 24 O LORD, how manifold are thy works!  
In wisdom hast thou made them all;  
The earth is full of thy riches.
- 25 So is this great and wide sea,  
Wherein are things creeping innumerable,  
Both small and great beasts.
- 26 There go the ships:  
*There is that leviathan, whom thou hast (1) made to play therein.*
- 27 These wait all upon thee;  
That thou mayest give them their meat in due season.
- 28 That thou givest them they gather:  
Thou openest thine hand, they are filled with good.
- 29 Thou hidest thy face, they are troubled:  
Thou takest away their breath, they die, and return to their dust.
- 30 Thou sendest forth thy spirit, they are created.  
And thou renewest the face of the earth.
- 31 The glory of the LORD (2) shall endure for ever:  
The LORD shall rejoice in his works.
- 32 He looketh on the earth, and it trembleth:  
He toucheth the hills, and they smoke.
- 33 I will sing unto the LORD as long as I live:  
I will sing praise to my God while I have my being.
- 34 My meditation of him shall be sweet:  
I will be glad in the LORD.
- 35 Let the sinners be consumed out of the earth,  
And let the wicked be no more.  
Bless thou the LORD, O my soul. Praise ye the LORD.

## PSALM CV.

- 1 O GIVE thanks unto the LORD;  
Call upon his name:  
Make known his deeds among the people.
- 2 Sing unto him, sing psalms unto him:  
Talk ye of all his wondrous works.
- 3 Glory ye in his holy name:  
Let the heart of them rejoice that seek the LORD.
- 4 Seek the LORD, and his strength:  
Seek his face evermore.
- 5 Remember his marvellous works that he hath done;  
His wonders, and the judgments of his mouth:

1 Heb. formed.

2 Heb. shall be.

- 6 O ye seed of Abraham his servant,  
Ye children of Jacob his chosen.
- 7 He *is* the LORD our God;  
His judgments *are* in all the earth.
- 8 He hath remembered his covenant for ever,  
The word *which* he commanded to a thousand generations.
- 9 Which *covenant* he made with Abraham,  
And his oath unto Isaac;
- 10 And confirmed the same unto Jacob for a law,  
And to Israel for an everlasting covenant:
- 11 Saying, Unto thee will I give the land of Canaan,  
(1) The lot of your inheritance.
- 12 When there were *but* a few men in number;  
Yea, very few, and strangers in it.
- 13 When they went from one nation to another,  
From *one* kingdom to another people;
- 14 He suffered no man to do them wrong;  
Yea, he reproved kings for their sakes;
- 15 *Saying*, Touch not mine anointed,  
And do my prophets no harm.
- 16 Moreover he called for a famine upon the land:  
He brake the whole staff of bread.
- 17 He sent a man before them, *even* Joseph,  
Who was sold for a servant:
- 18 Whose feet they hurt with fetters:  
(2) He was laid in iron;
- 19 Until the time that his word came:  
The word of the LORD tried him.
- 20 The king sent and loosed him;  
*Even* the ruler of the people, and let him go free.
- 21 He made him lord of his house,  
And ruler of all his (3) substance:
- 22 To bind his princes at his pleasure;  
And teach his senators wisdom.
- 23 Israel also came into Egypt;  
And Jacob sojourned in the land of Ham.
- 24 And he increased his people greatly;  
And made them stronger than their enemies.
- 25 He turned their heart to hate his people,  
To deal subtilly with his servants.

1 *Heb.* the cord.2 *Heb.* his soul came into iron.3 *Heb.* possession.

- 26 He sent Moses his servant;  
And Aaron whom he had chosen.
- 27 They showed (1) his signs among them,  
And wonders in the land of Ham.
- 28 He sent darkness, and made it dark;  
And they rebelled not against his word.
- 29 He turned their waters into blood,  
And slew their fish.
- 30 Their land brought forth frogs in abundance,  
In the chambers of their kings.
- 31 He spake, and there came divers sorts of flies,  
And lice in all their coasts.
- 32 (2) He gave them hail for rain,  
And flaming fire in their land.
- 33 He smote their vines also and their fig trees;  
And brake the trees of their coasts.
- 34 He spake, and the locusts came,  
And caterpillars, and that without number,
- 35 And did eat up all the herbs in their land,  
And devoured the fruit of their ground.
- 36 He smote also all the firstborn in their land,  
The chief of all their strength.
- 37 He brought them forth also with silver and gold:  
And *there was* not one feeble *person* among their tribes.
- 38 Egypt was glad when they departed:  
For the fear of them fell upon them.
- 39 He spread a cloud for a covering;  
And fire to give light in the night.
- 40 *The people* asked, and he brought quails,  
And satisfied them with the bread of heaven.
- 41 He opened the rock, and the waters gushed out;  
They ran in the dry places *like* a river.
- 42 For he remembered his holy promise,  
And Abraham his servant.
- 43 And he brought forth his people with joy,  
And his chosen with (3) gladness:
- 44 And gave them the lands of the heathen:  
And they inherited the labour of the people;
- 45 That they might observe his statutes,  
And keep his laws.
- (4) Praise ye the LORD.

1 *Heb.* words of his signs.2 *Heb.* He gave them rain hail.3 *Heb.* singing.4 *Heb.* Hallelujah.

## PSALM CVI.

- 1 (1) PRAISE ye the LORD.  
O give thanks unto the LORD; for *he is good*:  
For his mercy *endureth* for ever.
- 2 Who can utter the mighty acts of the LORD?  
*Who* can show forth all his praise?
- 3 Blessed *are* they that keep judgment,  
And he that doeth righteousness at all times.
- 4 Remember me, O LORD, with the favour *that thou bearest* unto  
thy people:  
O visit me with thy salvation;
- 5 That I may see the good of thy chosen,  
That I may rejoice in the gladness of thy nation,  
That I may glory with thine inheritance.
- 6 We have sinned with our fathers,  
We have committed iniquity, we have done wickedly.
- 7 Our fathers understood not thy wonders in Egypt;  
They remembered not the multitude of thy mercies;  
But provoked *him* at the sea, *even* at the Red Sea.
- 8 Nevertheless he saved them for his name's sake,  
That he might make his mighty power to be known.
- 9 He rebuked the Red Sea also, and it was dried up:  
So he led them through the depths, as through the wilderness.
- 10 And he saved them from the hand of him that hated *them*,  
And redeemed them from the hand of the enemy.
- 11 And the waters covered their enemies:  
There was not one of them left.
- 12 Then believed they his words;  
They sang his praise.
- 13 (2) They soon forgot his works;  
They waited not for his counsel:
- 14 But (3) lusted exceedingly in the wilderness,  
And tempted God in the desert.
- 15 And he gave them their request;  
But sent leanness into their soul.
- 16 They envied Moses also in the camp,  
And Aaron the saint of the LORD.
- 17 The earth opened and swallowed up Dathan,  
And covered the company of Abiram.
- 18 And a fire was kindled in their company;  
The flame burned up the wicked.

---

1 *Heb.* Hallelujah. 2 *Heb.* They made haste, they forgot. 3 *Heb.* lusted a lust.

- 19 They made a calf in Horeb,  
And worshipped the molten image.
- 20 Thus they changed their glory  
Into the similitude of an ox that eateth grass.
- 21 They forgot God their saviour,  
Which hath done great things in Egypt;
- 22 Wondrous works in the land of Ham,  
And terrible things by the Red Sea.
- 23 Therefore he said that he would destroy them,  
Had not Moses his chosen stood before him in the breach,  
To turn away his wrath, lest he should destroy them.
- 24 Yea, they despised (1) the pleasant land,  
They believed not his word:
- 25 But murmured in their tents,  
And hearkened not unto the voice of the LORD.
- 26 Therefore he lifted up his hand against them,  
To overthrow them in the wilderness:
- 27 (2) To overthrow their seed also among the nations,  
And to scatter them in the lands.
- 28 They joined themselves also unto Baal-peor,  
And ate the sacrifices of the dead.
- 29 Thus they provoked him to anger with their inventions:  
And the plague brake in upon them.
- 30 Then stood up Phinehas, and executed judgment:  
And so the plague was stayed.
- 31 And that was counted unto him for righteousness  
Unto all generations for evermore.
- 32 They angered him also at the waters of strife,  
So that it went ill with Moses for their sakes:
- 33 Because they provoked his spirit,  
So that he spake unadvisedly with his lips.
- 34 They did not destroy the nations,  
Concerning whom the LORD commanded them:
- 35 But were mingled among the heathen,  
And learned their works.
- 36 And they served their idols:  
Which were a snare unto them.
- 37 Yea, they sacrificed their sons  
And their daughters unto devils,
- 38 And shed innocent blood,  
Even the blood of their sons and of their daughters,

1 Heb. a land of desire.

2 Heb. To make them fall.

- Whom they sacrificed unto the idols of Canaan:  
And the land was polluted with blood.
- 39 Thus were they defiled with their own works,  
And went a whoring with their own inventions.
- 40 Therefore was the wrath of the LORD kindled against his people,  
Insomuch that he abhorred his own inheritance.
- 41 And he gave them into the hand of the heathen;  
And they that hated them ruled over them.
- 42 Their enemies also oppressed them,  
And they were brought into subjection under their hand.
- 43 Many times did he deliver them;  
But they provoked him with their counsel,  
And were brought low for their iniquity.
- 44 Nevertheless he regarded their affliction,  
When he heard their cry:
- 45 And he remembered for them his covenant,  
And repented according to the multitude of his mercies.
- 46 He made them also to be pitied  
Of all those that carried them captives.
- 47 Save us, O LORD our God,  
And gather us from among the heathen,  
To give thanks unto thy holy name,  
And to triumph in thy praise.
- 48 Blessed be the LORD God of Israel  
From everlasting to everlasting:  
And let all the people say, Amen.  
(2) Praise ye the LORD.

## PSALM CVII.

- 1 O GIVE thanks unto the LORD, for he is good:  
For his mercy endureth for ever.
- 2 Let the redeemed of the LORD say so,  
Whom he hath redeemed from the hand of the enemy;
- 3 And gathered them out of the lands,  
From the east, and from the west,  
From the north, and (3) from the south.
- 4 They wandered in the wilderness in a solitary way;  
They found no city to dwell in.
- 5 Hungry and thirsty,  
Their soul fainted in them.

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1 Or, impoverished, or, weakened. 2 Heb. Hallelujah. 3 Heb. from the sea.

- 3 Then they cried unto the LORD in their trouble,  
And he delivered them out of their distresses.
- 7 And he led them forth by the right way,  
That they might go to a city of habitation.
- 8 Oh that *men* would praise the LORD *for* his goodness,  
And *for* his wonderful works to the children of men!
- 9 For he satisfieth the longing soul,  
And filleth the hungry soul with goodness.
- 10 Such as sit in darkness and in the shadow of death,  
*Being* bound in affliction and iron;
- 11 Because they rebelled against the words of God,  
And contemned the counsel of the Most High:
- 12 Therefore he brought down their heart with labour;  
They fell down, and *there was* none to help.
- 13 Then they cried unto the LORD in their trouble,  
And he saved them out of their distresses.
- 14 He brought them out of darkness and the shadow of death,  
And brake their bands in sunder.
- 15 Oh that *men* would praise the LORD *for* his goodness,  
And *for* his wonderful works to the children of men!
- 16 For he hath broken the gates of brass,  
And cut the bars of iron in sunder.
- 17 Fools because of their transgression,  
And because of their iniquities, are afflicted.
- 18 Their soul abhorreth all manner of meat;  
And they draw near unto the gates of death,
- 19 Then they cry unto the LORD in their trouble,  
And he saveth them out of their distresses.
- 20 He sent his word, and healed them,  
And delivered *them* from their destructions.
- 21 Oh that *men* would praise the LORD *for* his goodness,  
And *for* his wonderful works to the children of men!
- 22 And let them sacrifice the sacrifice of thanksgiving,  
And declare his works with (1) rejoicing.
- 23 They that go down to the sea in ships,  
That do business in great waters;
- 24 These see the works of the LORD,  
And his wonders in the deep.
- 25 For he commandeth, and (2) raiseth the stormy wind,  
Which lifteth up the waves thereof.

1 *Heb.* singing.2 *Heb.* maketh to stand,

- 26 They mount up to the heaven,  
They go down again to the depths:  
Their soul is melted because of trouble.
- 27 They reel to and fro, and stagger like a drunken man,  
And (1) are at their wit's end.
- 28 Then they cry unto the LORD in their trouble,  
And he bringeth them out of their distresses.
- 29 He maketh the storm a calm,  
So that the waves thereof are still.
- 30 Then are they glad because they be quiet;  
So he bringeth them unto their desired haven.
- 31 Oh that *men* would praise the LORD for his goodness,  
And for his wonderful works to the children of men!
- 32 Let them exalt him also in the congregation of the people,  
And praise him in the assembly of the elders.
- 33 He turneth rivers into a wilderness,  
And the watersprings into dry ground;
- 34 A fruitful land into (2) barrenness,  
For the wickedness of them that dwell therein.
- 35 He turneth the wilderness into a standing water,  
And dry ground into watersprings.
- 36 And there he maketh the hungry to dwell,  
That they may prepare a city for habitation;
- 37 And sow the fields, and plant vineyards,  
Which may yield fruits of increase.
- 38 He blesseth them also, so that they are multiplied greatly;  
And suffereth not their cattle to decrease.
- 39 Again, they are minished and brought low  
Through oppression, affliction and sorrow.
- 40 He poureth contempt upon princes,  
And causeth them to wander in the (3) wilderness, where there  
is no way.
- 41 Yet setteth he the poor on high (4) from affliction,  
And maketh *him* families like a flock.
- 42 The righteous shall see it, and rejoice:  
And all iniquity shall stop her mouth.
- 43 Whoso is wise, and will observe these things,  
Even they shall understand the lovingkindness of the LORD.

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1 Heb. all their wisdom is swallowed up.

2 Heb. saltiness.

3 Or, void place.

4 Or, after.



## PSALM CVIII.

A Song or Psalm of David.

- 1 O GOD, my heart is fixed;  
I will sing and give praise,  
Even with my glory.
- 2 Awake, psaltery and harp:  
I *myself* will awake early.
- 3 I will praise thee, O LORD, among the people:  
And I will sing praises unto thee among the nations.
- 4 For thy mercy *is* great above the heavens:  
And thy truth *reacheth* unto the (1) clouds.
- 5 Be thou exalted, O God, above the heavens:  
And thy glory above all the earth;
- 6 That thy beloved may be delivered:  
Save *with* thy right hand, and answer me.
- 7 God hath spoken in his holiness; I will rejoice,  
I will divide Shechem,  
And mete out the valley of Succoth.
- 8 Gilead *is* mine; Manasseh *is* mine;  
Ephraim also *is* the strength of mine head;  
Judah *is* my lawgiver;
- 9 Moab *is* my washpot;  
Over Edom will I cast out my shoe;  
Over Philistia will I triumph.
- 10 Who will bring me into the strong-city?  
Who will lead me into Edom?
- 11 Wilt not thou, O God, *who* hast cast us off?  
And wilt not thou, O God, go forth with our hosts?
- 12 Give us help from trouble:  
For vain *is* the help of man.
- 13 Through God we shall do valiantly:  
For he *it is that* shall tread down our enemies.

## PSALM CIX.

To the chief Musician, A Psalm of David.

- 1 HOLD not thy peace, O God of my praise;
- 2 For the mouth of the wicked and the (2) mouth of the deceitful  
(3) are opened against me:  
They have spoken against me with a lying tongue.
- 3 They compassed me about also with words of hatred;  
And fought against me without a cause.

---

1 Or, *sings*.      2 Heb. mouth of deceit.      3 Heb. have opened themselves.

- 4 For my love they are my adversaries:  
But I *give myself* unto prayer.
- 5 And they have rewarded me evil for good,  
And hatred for my love.
- 6 Set thou a wicked man over him:  
And let (1) Satan stand at his right hand.
- 7 When he shall be judged, let him (2) be condemned:  
And let his prayer become sin.
- 8 Let his days be few;  
And let another take his (3) office.
- 9 Let his children be fatherless,  
And his wife a widow.
- 10 Let his children be continually vagabonds, and beg:  
Let them seek *their bread* also out of their desolate places.
- 11 Let the extortioner catch all that he hath;  
And let the strangers spoil his labour.
- 12 Let there be none to extend mercy unto him:  
Neither let there be any to favour his fatherless children.
- 13 Let his posterity be cut off;  
And in the generation following let their name be blotted out.
- 14 Let the iniquity of his fathers be remembered with the LORD;  
And let not the sin of his mother be blotted out.
- 15 Let them be before the LORD continually,  
That he may cut off the memory of them from the earth.
- 16 Because that he remembered not to show mercy,  
But persecuted the poor and needy man,  
That he might even slay the broken in heart.
- 17 As he loved cursing, so let it come unto him:  
As he delighted not in blessing, so let it be far from him.
- 18 As he clothed himself with cursing like as with his garment,  
So let it come (4) into his bowels like water,  
And like oil into his bones.
- 19 Let it be unto him as the garment *which* covereth him,  
And for a girdle wherewith he is girded continually.
- 20 Let this *be* the reward of mine adversaries from the LORD,  
And of them that speak evil against my soul.
- 21 But do thou for me, O God the Lord,  
For thy name's sake:  
Because thy mercy *is* good, deliver thou me.
- 22 For I *am* poor and needy,  
And my heart is wounded within me.

1 Or, an adversary.

2 Heb. go out guilty, or, wicked.

3 Or, charge.

4 Heb. within him.

- 23 I am gone like the shadow when it declineth:  
I am tossed up and down as the locust.
- 24 My knees are weak through fasting;  
And my flesh faileth of fatness.
- 25 I became also a reproach unto them:  
When they looked upon me they shook their heads.
- 26 Help me, O LORD my God:  
O save me according to thy mercy:
- 27 That they may know that this is thy hand;  
That thou, LORD, hast done it.
- 28 Let them curse, but bless thou:  
When they arise, let them be ashamed;  
But let thy servant rejoice.
- 29 Let mine adversaries be clothed with shame,  
And let them cover themselves with their own confusion, as with  
a mantle.
- 30 I will greatly praise the LORD with my mouth;  
Yea, I will praise him among the multitude.
- 31 For he shall stand at the right hand of the poor,  
To save *him* (1) from those that condemn his soul.

## PSALM CX.

A Psalm of David. •

- 1 THE LORD said unto my Lord,  
Sit thou at my right hand,  
Until I make thine enemies thy footstool.
- 2 The LORD shall send the rod of thy strength out of Zion:  
Rule thou in the midst of thine enemies.
- 3 Thy people *shall be* willing in the day of thy power,  
In the beauties of holiness (2) from the womb of the morning:  
Thou hast the dew of thy youth.
- 4 The LORD hath sworn, and will not repent,  
Thou *art* a priest for ever after the order of Melchizedek.
- 5 The LORD at thy right hand  
Shall strike through kings in the day of his wrath.
- 6 He shall judge among the heathen,  
He shall fill *the places* with the dead bodies;  
He shall wound the heads over (3) many countries.
- 7 He shall drink of the brook in the way:  
Therefore shall he lift up the head.

---

1 *Heb.* from the judges of his soul.3 *Or*, great.2 *Or*, more than the womb of the morning: thou shalt have, &c.

## PSALM CXL

- 1 (1) PRAISE ye the LORD.  
 I will praise the LORD with *my* whole heart,  
 In the assembly of the upright, and in the congregation.
- 2 The works of the LORD *are* great,  
 Sought out of all them that have pleasure therein.
- 3 His work *is* honourable and glorious:  
 And his righteousness endureth for ever.
- 4 He hath made his wonderful works to be remembered:  
 The LORD *is* gracious and full of compassion.
- 5 He hath given (2) meat unto them that fear him:  
 He will ever be mindful of his covenant.
- 6 He hath showed his people the power of his works,  
 That he may give them the heritage of the heathen.
- 7 The works of his hands *are* verity and judgment;  
 All his commandments *are* sure.
- 8 They (3) stand fast for ever and ever,  
 And *are* done in truth and uprightness.
- 9 He sent redemption unto his people:  
 He hath commanded his covenant for ever:  
 Holy and reverend *is* his name.
- 10 The fear of the LORD *is* the beginning of wisdom:  
 (4) A good understanding have all they (5) that do *his* command-  
 ments:  
 His praise endureth for ever.

## PSALM CXII.

- 1 (6) PRAISE ye the LORD.  
 Blessed *is* the man *that* feareth the LORD.  
 That delighteth greatly in his commandments.
- 2 His seed shall be mighty upon earth:  
 The generation of the upright shall be blessed.
- 3 Wealth and riches *shall be* in his house:  
 And his righteousness endureth for ever.
- 4 Unto the upright there ariseth light in the darkness:  
 He *is* gracious, and full of compassion, and righteous.
- 5 A good man sheweth favour and lendeth:  
 He will guide his affairs with (7) discretion.
- 6 Surely he shall not be moved for ever:  
 The righteous shall be in everlasting remembrance.

1 Heb. Hallelujah.

3 Heb. *are* established.

5 Heb. that do them.

2 Heb. prey.

4 Or, Good success.

6 Heb. Hallelujah.

7 Heb. judgment.

- 7 He shall not be afraid of evil tidings;  
His heart is fixed, trusting in the LORD.  
8 His heart is established, he shall not be afraid,  
Until he see *his desire* upon his enemies.  
9 He hath dispersed, he hath given to the poor;  
His righteousness endureth for ever;  
His horn shall be exalted with honour.  
10 The wicked shall see it, and be grieved;  
He shall gnash with his teeth, and melt away:  
The desire of the wicked shall perish.

## PSALM CXIII.

- 1 (1) PRAISE ye the LORD.  
Praise, O ye servants of the LORD,  
Praise the name of the LORD.  
2 Blessed be the name of the LORD  
From this time forth and for evermore.  
3 From the rising of the sun unto the going down of the same  
The LORD's name is to be praised.  
4 The LORD is high above all nations,  
And his glory above the heavens.  
5 Who is like unto the LORD our God,  
Who (2) dwelleth on high,  
6 Who humbleth *himself* to behold  
The things that are in heaven, and in the earth!  
7 He raiseth up the poor out of the dust,  
And lifteth the needy out of the dunghill;  
8 That he may set *him* with princes,  
Even with the princes of his people.  
9 He makes the barren woman (3) to keep house,  
And to be a joyful mother of children.  
Praise ye the LORD.

## PSALM CXIV.

- 1 WHEN Israel went out of Egypt,  
The house of Jacob from a people of strange language;  
2 Judah was his sanctuary,  
And Israel his dominion.  
3 The sea saw it, and fled;  
Jordan was driven back.

---

1 *Heb.* Hallelujah. 2 *Heb.* exalteth *himself* to dwell. 3 *Heb.* to dwell in an house.

command-

at do them.  
allelujah.

- 4 The mountains skipped like rams,  
And the little hills like lambs.
- 5 What ailed thee, O thou sea, that thou fleddest?  
Thou Jordan, that thou wast driven back?
- 6 Ye mountains, that ye skipped like rams;  
And ye little hills, like lambs?
- 7 Tremble, thou earth, at the presence of the LORD,  
At the presence of the God of Jacob;
- 8 Which turned the rock into a standing water,  
The flint into a fountain of waters.

## PSALM CXV.

- 1 NOT unto us, O LORD, not unto us,  
But unto thy name give glory,  
For thy mercy, and for thy truth's sake.
- 2 Wherefore should the heathen say,  
Where is now their God?
- 3 But our God is in the heavens:  
He hath done whatsoever he hath pleased.
- 4 Their idols are silver and gold,  
The work of men's hands.
- 5 They have mouths—but they speak not:  
Eyes have they—but they see not:
- 6 They have ears—but they hear not:  
Noses have they—but they smell not:
- 7 They have hands—but they handle not:  
Feet have they—but they walk not:  
Neither speak they through their throat.
- 8 They that make them are like unto them;  
So is every one that trusteth in them.
- 9 O Israel, trust thou in the LORD:  
He is their help and their shield.
- 10 O house of Aaron, trust in the LORD:  
He is their help and their shield.
- 11 Ye that fear the LORD, trust in the LORD:  
He is their help and their shield.
- 12 The LORD hath been mindful of us: he will bless us;  
He will bless the house of Israel;  
He will bless the house of Aaron.
- 13 He will bless them that fear the LORD,  
Both small (1) and great.

---

1 Heb. with.

- 14 The LORD shall increase you more and more,  
You and your children.
- 15 Ye are blessed of the LORD  
Which made heaven and earth.
- 16 The heaven, even the heavens, are the LORD's:  
But the earth hath he given to the children of men.
- 17 The dead praise not the LORD,  
Neither any that go down into silence.
- 18 But we will bless the LORD  
From this time forth and for evermore.  
Praise the LORD.

## PSALM CXLVI.

- 1 I LOVE the LORD, because he hath heard  
My voice *and* my supplications.
- 2 Because he hath inclined his ear unto me,  
Therefore will I call upon him (1) as long as I live.
- 3 The sorrows of death compassed me,  
And the pains of hell (2) gat hold upon me:  
I found trouble and sorrow.
- 4 Then called I upon the name of the LORD:  
O LORD, I beseech thee, deliver my soul.
- 5 Gracious *is* the LORD, and righteous;  
Yea, our God *is* merciful.
- 6 The LORD preserveth the simple:  
I was brought low, and he helped me.
- 7 Return unto thy rest, O my soul;  
For the LORD hath dealt bountifully with thee.
- 8 For thou hast delivered my soul from death,  
Mine eyes from tears, *and* my feet from falling.
- 9 I will walk before the LORD  
In the land of the living.
- 10 I beleived, therefore have I spoken:  
I was greatly afflicted:
- 11 I said in my haste,  
All men *are* liars.
- 12 What shall I render unto the LORD  
For all his benefits toward me?
- 13 I will take the cup of salvation,  
And call upon the name of the LORD.

---

Heb. in my days.

2 Heb. found me.

- 14 I will pay my vows unto the LORD  
Now in the presence of all his people.
- 15 Precious in the sight of the LORD  
*Is the death of his saints.*
- 16 O LORD, truly I am thy servant;  
I am thy servant, *and* the son of thine handmaid:  
Thou that loosed my bonds.
- 17 I will offer to thee the sacrifice of thanksgiving,  
And will call upon the name of the LORD.
- 18 I will pay my vows unto the LORD  
Now in the presence of all his people,
- 19 In the courts of the LORD's house,  
In the midst of thee, O Jerusalem.  
Praise ye the LORD.

## PSALM CXVII.

- 1 O PRAISE the LORD, all ye nations:  
Praise him, all ye people.
- 2 For his merciful kindness is great toward us:  
And the truth of the LORD *endureth* for ever.  
Praise ye the LORD.

## PSALM CXVIII.

- 1 O GIVE thanks unto the LORD; for *he is good*:  
Because his mercy *endureth* for ever.
- 2 Let Israel now say,  
That his mercy *endureth* for ever.
- 3 Let the house of Aaron now say,  
That his mercy *endureth* for ever.
- 4 Let them now that fear the LORD say,  
That his mercy *endureth* for ever.
- 5 I called upon the LORD (1) in distress:  
The LORD answered me, *and set me* in a large place.
- 6 The LORD *is* (2) on my side;  
I will not fear: what can man do unto me?
- 7 The LORD taketh my part with them that help me:  
Therefore shall I see *my desire* upon them that hate me.
- 8 *It is* better to trust in the LORD  
Than to put confidence in man.
- 9 *It is* better to trust in the LORD  
Than to put confidence in princes.
- 10 All nations compassed me about:  
But in the name of the LORD will I (3) destroy them.

1 *Heb.* out of distress.2 *Heb.* for me.3 *Heb.* cut them off.



- 11 They compassed me about;  
Yea, they compassed me about:  
But in the name of the LORD I will destroy them.
- 12 They compassed me about like bees;  
They are quenched as the fire of thorns:  
For in the name of the LORD I will (1) destroy them.
- 13 Thou hast thrust sore at me that I might fall:  
But the LORD helped me.
- 14 The LORD *is* my strength and song,  
And *is* become my salvation.
- 15 The voice of rejoicing and salvation *is* in the tabernacles of the  
righteous:  
The right hand of the LORD doeth valiantly.
- 16 The right hand of the LORD *is* exalted:  
The right hand of the LORD doeth valiantly.
- 17 I shall not die, but live,  
And declare the works of the LORD.
- 18 The LORD hath chastened me sore:  
But he hath not given me over unto death.
- 19 Open to me the gates of righteousness:  
I will go into them, *and* I will praise the LORD:
- 20 This gate of the LORD,  
Into which the righteous shall enter.
- 21 I will praise thee: for thou hast herd me,  
And art become my salvation.
- 22 The stone *which* the builders refused  
Is become the head *stone* of the corner.
- 23 (2) This is the LORD's doing;  
It *is* marvellous in our eyes.
- 24 This *is* the day *which* the LORD hath made;  
We will rejoice and be glad in it.
- 25 Save now, I beseech thee, O LORD:  
O LORD, I beseech thee. send now prosperity.
- 26 Blessed *be* he that cometh in the name of the LORD:  
We have blessed you out of the house of the LORD.
- 27 God *is* the LORD, which hath showed us light:  
Bind the sacrifice with cords, *even* unto the horns of the altar.
- 28 Thou *art* my God, and I will praise thee:  
*Thou art* my God, I will exalt thee.
- 29 O give thanks unto the LORD; for *he is* good:  
For his mercy *endureth* for ever.

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1 *Heb.* cut down.

2 *Heb.* This is from the LORD.

## PSALM CXIX.

## N ALEPH.

- 1 BLESSED *are* the (1) undefiled in the way,  
Who walk in the law of the LORD.  
2 Blessed *are* they that keep his testimonies,  
And that seek him with the whole heart.  
3 They also do no iniquity:  
They walk in his ways.  
4 Thou hast commanded *us* to keep thy precepts diligently.  
5 O that my ways were directed to keep thy statutes!  
6 Then shall I not be ashamed,  
When I have respect unto all thy commandments.  
7 I will praise thee with uprightness of heart,  
When I shall have learned (2) thy righteous judgments.  
8 I will keep thy statutes:  
O forsake me not utterly.

## B BETH.

- 9 Wherewithal shall a young man cleanse his way?  
By taking heed *thereto* according to thy word.  
10 With my whole heart have I sought thee:  
O let me not wander from thy commandments.  
11 Thy word have I hid in mine heart,  
That I might not sin against thee.  
12 Blessed *art* thou, O LORD:  
Teach me thy statutes.  
13 With my lips have I declared  
All the judgments of thy mouth.  
14 I have rejoiced in the way of thy testimonies,  
As much as in all riches.  
15 I will meditate in thy precepts,  
And have respect unto thy ways.  
16 I will delight myself in thy statutes:  
I will not forget thy word.

## G GIMEL.

- 17 Deal bountifully with thy servant, *that* I may live,  
And keep thy word.  
18 (3) Open thou mine eyes,  
That I may behold wondrous things out of thy law.

1 Or, perfect, or, sincere.

2 Heb. judgments of thy righteousness.  
3 Heb. Reveal.

- 19 I am a stranger in the earth:  
Hide not thy commandments from me.
- 20 My soul breaketh  
For the longing *that it hath* unto thy judgments at all times.
- 21 Thou hast rebuked the proud *that are* cursed,  
Which do err from thy commandments.
- 22 Remove from me reproach and contempt;  
For I have kept thy testimonies.
- 23 Princes also did sit *and* speak against me:  
*But* thy servant did meditate in thy statutes.
- 24 Thy testimonies also are my delight  
*And* (1) my counsellors.

⌒ DALETH.

- 25 My soul cleaveth unto the dust:  
Quicken thou me according to thy word.
- 26 I have declared my ways, and thou heardest me:  
Teach me thy statutes.
- 27 Make me to understand the way of thy precepts:  
So shall I talk of thy wondrous works.
- 28 My soul (2) melteth for heaviness:  
Strengthen thou me according unto thy word.
- 29 Remove from me the way of lying:  
And grant me thy law graciously.
- 30 I have chosen the way of truth:  
Thy judgments have I laid *before me*.
- 31 I have stuck unto thy testimonies:  
O LORD, put me not to shame.
- 32 I will run the way of thy commandments,  
When thou shalt enlarge my heart.

⌒ HE.

- 33 Teach me, O LORD, the way of thy statutes;  
And I shall keep it *unto* the end.
- 34 Give me understanding, and I shall keep thy law;  
Yea, I shall observe it with *my* whole heart.
- 35 Make me to go in the path of thy commandments;  
For therein do I delight.
- 36 Incline my heart unto thy testimonies,  
And not to covetousness.
- 37 (3) Turn away mine eyes from beholding vanity;  
*And* quicken thou me in thy way.

1 *Heb.* man of my counsel.

2 *Heb.* droppeth.

3 *Heb.* Make to pass.

- 38 Stablish thy word unto thy servant,  
*Who is devoted to thy fear.*  
 39 Turn away my reproach which I fear:  
*For thy judgments are good.*  
 40 Behold, I have longed after thy precepts:  
 Quickon me in thy righteousness.

† VAU.

- 41 Let thy mercies come also unto me, O LORD,  
*Even thy salvation, according to thy word.*  
 42 So shall I (1) have wherewith to answer him that reproacheth me:  
 For I trust in thy word.  
 43 And take not the word of truth utterly out of my mouth;  
 For I have hoped in thy judgments.  
 44 So shall I keep the law continually  
 For ever and ever.  
 45 And I will walk (2) at liberty:  
 For I seek thy precepts.  
 46 I will speak of thy testimonies also before kings,  
 And will not be ashamed.  
 47 And I will delight myself in thy commandments,  
 Which I have loved.  
 48 My hands also will I lift up unto thy commandments, which I  
 have loved;  
 And I will meditate in thy statutes.

† ZAIN.

- 49 Remember the word unto thy servant,  
 Upon which thou hast caused me to hope.  
 50 *This is my comfort in my affliction:*  
 For thy word hath quickened me.  
 51 The proud have had me greatly in derision:  
*Yet have I not declined from thy law.*  
 52 I remembered thy judgments of old, O LORD;  
 And have comforted myself.  
 53 Horror hath taken hold upon me  
 Because of the wicked that forsake thy law.  
 54 Thy statutes have been my songs  
 In the house of my pilgrimage.  
 55 I have remembered thy name, O LORD, in the night,  
 And have kept thy law.  
 56 This I had,  
 Because I kept thy precepts.

1 Or, answer him that reproacheth me in a thing.

2 Heb. at large.

## M CHETH.

- 57 *Thou art my portion, O LORD:*  
 I have said that I would keep thy words.  
 58 I intreated thy (1) favour with *my whole heart:*  
 Be merciful unto me according to thy word.  
 59 I thought on my ways,  
 And turned my feet unto thy testimonies.  
 60 I made haste, and delayed not  
 To keep thy commandments.  
 61 The (2) bands of the wicked have robbed me:  
*But I have not forgotten thy law.*  
 62 At midnight I will rise to give thanks unto thee  
 Because of thy righteous judgments.  
 63 I *am* a companion of all *them* that fear thee,  
 And of them that keep thy precepts.  
 64 The earth, O LORD, is full of thy mercy:  
 Teach me thy statutes.

## D TETH.

- 65 Thou hast dealt well with thy servant, O LORD,  
 According unto thy word.  
 66 Teach me good judgment and knowledge:  
 For I have believed thy commandments.  
 67 Before I was afflicted I went astray:  
 But now have I kept thy word.  
 68 Thou *art* good, and doest good;  
 Teach me thy statutes.  
 69 The proud have forged a lie against me:  
*But I will keep thy precepts with my whole heart.*  
 70 Their heart is as fat as grease;  
*But I delight in thy law.*  
 71 *It is* good for me that I have been afflicted;  
 That I might learn thy statutes.  
 72 The law of thy mouth *is* better unto me  
 Than thousands of gold and silver.

## J JOD.

- 73 Thy hands have made me and fashioned me:  
 Give me understanding, that I may learn thy commandments.  
 74 They that fear thee will be glad when they see me;  
 Because I have hoped in thy word.

1 *Heb. face,*2 *Or, companies.*

- 75 I know, O LORD, that thy judgments *are* (1) right,  
And *that* thou in faithfulness hast afflicted me.  
76 Let, I pray thee, thy merciful kindness be (2) for my comfort,  
According to thy word unto thy servant.  
77 Let thy tender mercies come unto me, that I may live:  
For thy law *is* my delight.  
78 Let the proud be ashamed; for they dealt perversely with me  
without a cause:  
*But* I will meditate in thy precepts.  
79 Let those that fear thee turn unto me,  
And those that have known thy testimonies.  
80 Let my heart be sound in thy statutes;  
That I be not ashamed.

3 CAPH.

- 81 My soul fainteth for thy salvation:  
*But* I hope in thy word.  
82 Mine eyes fail for thy word,  
Saying, When wilt thou comfort me?  
83 For I am become like a bottle in the smoke;  
*Yet* do I not forget thy statutes.  
84 How many *are* the days of thy servant?  
When wilt thou execute judgment on them that persecute me?  
85 The proud have digged pits for me,  
Which *are* not after thy law.  
86 All thy commandments *are* (3) faithful:  
They persecute me wrongfully; help thou me.  
87 They had almost consumed me upon earth;  
*But* I forsook not thy precepts.  
88 Quicken me after thy lovingkindness;  
So shall I keep the testimony of thy mouth.

3 LAMED.

- 89 For ever, O LORD, thy word is settled in heaven.  
90 Thy faithfulness *is* (4) unto all generations:  
Thou hast established the earth, and it (5) abideth.  
91 They continue this day according to thine ordinances:  
For all *are* thy servants.  
92 Unless thy law *had been* my delights,  
I should then have perished in mine affliction.  
93 I will never forget thy precepts:  
For with them thou hast quickened me.

1 Heb. righteousness.

2 Heb. to comfort I.e.

3 Heb. faithfulness.

4 Heb. to generation and generation.

5 Heb. standeth.

- 94 I am thine, save me;  
For I have sought thy precepts.  
95 The wicked have waited for me to destroy me:  
But I will consider thy testimonies.  
96 I have seen an end of all perfection:  
But thy commandment is exceeding broad.

## MEM.

- 97 O how love I thy law!  
It is my meditation all the day.  
98 Thou through thy commandments hast made me wiser than  
mine enemies:  
For (1) they are ever with me.  
99 I have more understanding than all my teachers:  
For thy testimonies are my meditation.  
100 I understand more than the ancients,  
Because I keep thy precepts.  
101 I have refrained my feet from every evil way,  
That I might keep thy word.  
102 I have not departed from thy judgments:  
For thou hast taught me.  
103 How sweet are thy words unto my (2) taste!  
Yea, sweeter than honey to my mouth!  
104 Through thy precepts I get understanding:  
Therefore I hate every false way.

## NUN.

- 105 Thy word is a (3) lamp unto my feet,  
And a light unto my path.  
106 I have sworn, and I will perform it,  
That I will keep thy righteous judgments.  
107 I am afflicted very much:  
Quicken me, O LORD, according unto thy word. [LORD,  
108 Accept, I beseech thee, the freewill offerings of my mouth, O  
And teach me thy judgments.  
109 My soul is continually in my hand:  
Yet do I not forget thy law.  
110 The wicked have laid a snare for me:  
Yet I erred not from thy precepts.  
111 Thy testimonials have I taken as an heritage for ever:  
For they are the rejoicing of my heart.  
112 I have inclined mine heart (4) to perform thy statutes alway,  
Even unto the end.

1 Heb. it is ever with me. 2 Heb. palate. 3 Or, candle. 4 Heb. to do.

## □ SAMECH.

- 113 I hate *vain* thoughts:  
But thy law do I love.
- 114 Thou *art* my hiding place and my shield:  
I hope in thy word.
- 115 Depart from me, ye evildoers:  
For I will keep the commandments of my God.
- 116 Uphold me according unto thy word, that I may live:  
And let me not be ashamed of my hope.
- 117 Hold thou me up, and I shall be safe:  
And I will have respect unto thy statutes continually.
- 118 Thou hast trodden down all them that err from thy statutes:  
For their deceit *is* falsehood.
- 119 Thou (1) puttest away all the wicked of the earth *like* dross:  
Therefore I love thy testimonies.
- 120 My flesh trembleth for fear of thee:  
And I am afraid of thy judgments.

## y AIN.

- 121 I have done judgement and justice:  
Leave me not to mine oppressors.
- 122 Be surety for thy servant for good:  
Let not the proud oppress me.
- 123 Mine eyes fail for thy salvation,  
And for the word of thy righteousness.
- 124 Deal with thy servant according unto thy mercy,  
And teach me thy statutes.
- 125 I *am* thy servant; give me understanding,  
That I may know thy testimonies.
- 126 *It is* time for *thee*, LORD, to work:  
*For* they have made void thy law.
- 127 Therefore I love thy commandments above gold;  
Yea, above fine gold.
- 128 Therefore I esteem all *thy* precepts *concerning* all *things to be*  
*right*;  
And I hate every false way.

## E PE.

- 129 Thy testimonies *are* wonderful:  
Therefore doth my soul keep them.
- 130 The entrance of thy words giveth light;  
It giveth understanding unto the simple.

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1 *Heb.* causest to cease.



- 131 I opened my mouth, and panted:  
For I longed for thy commandments.  
132 Look thou upon me, and be merciful unto me,  
(1) As thou usest to do unto those that love thy name.  
133 Order my steps in thy word:  
And let not any iniquity have dominion over me.  
134 Deliver me from the oppression of man:  
So will I keep thy precepts.  
135 Make thy face to shine upon thy servant;  
And teach me thy statutes.  
136 Rivers of waters run down mine eyes,  
Because they keep not thy law.

י TZADDI.

- 137 Righteous art thou, O LORD,  
And upright are thy judgments.  
138 Thy testimonies *that* thou hast commanded  
Are (2) righteous and very (3) faithful.  
139 My zeal hath (4) consumed me,  
Because mine enemies have forgotten thy words.  
140 Thy word *is* very (5) pure:  
Therefore thy servant loveth it.  
141 I *am* small and despised:  
Yet do not I forget thy precepts.  
142 Thy righteousness *is* an everlasting righteousness,  
And thy law *is* the truth.  
143 Trouble and anguish have (6) taken hold on me:  
Yet thy commandments *are* my delights.  
144 The righteousness of thy testimonies *is* everlasting:  
Give me understanding, and I shall live.

פ KOPH.

- 145 I cried with *my* whole heart; hear me, O LORD:  
I will keep thy statutes.  
146 I cried unto thee; save me,  
(7) And I shall keep thy testimonies.  
147 I prevented the dawning of the morning, and cried:  
I hoped in thy word.  
148 Mine eyes prevent the *night* watches,  
That I might meditate in thy word.

1 Heb. According to the custom toward  
those, &c.  
2 Heb. righteousness.  
3 Heb. faithfulness.

4 Heb. cut me off.  
5 Heb. tried, or, refined.  
6 Heb. found me.  
7 Or, That I may keep.

- 149 Hear my voice according unto thy lovingkindness:  
O LORD, quicken me according to thy judgment.  
150 They draw nigh that follow after mischief:  
They are far from thy law.  
151 Thou art near, O LORD;  
And all thy commandments are truth.  
152 Concerning thy testimonies, I have known of old  
That thou hast founded them for ever.

¶ RESH.

- 153 Consider mine affliction, and deliver me:  
For I do not forget thy law.  
154 Plead my cause, and deliver me:  
Quicken me according to thy word.  
155 Salvation is far from the wicked:  
For they seek not thy statutes.  
156 (1) Great are thy tender mercies, O LORD:  
Quicken me according to thy judgments.  
157 Many are my persecutors and mine enemies;  
Yet do I not decline from thy testimonies.  
158 I beheld the transgressors, and was grieved;  
Because they kept not thy word.  
159 Consider how I love thy precepts:  
Quicken me, O LORD, according to thy lovingkindness.  
160 (2) Thy word is true from the beginning:  
And every one of thy righteous judgments endureth for ever.

¶ SCHIN.

- 161 Princes have persecuted me without a cause:  
But my heart standeth in awe of thy word.  
162 I rejoice at thy word,  
As one that findeth great spoil.  
163 I hate and abhor lying:  
But thy law do I love.  
164 Seven times a day do I praise thee  
Because of thy righteous judgments.  
165 Great peace have they which love thy law:  
And (3) nothing shall offend them.  
166 LORD, I have hoped for thy salvation,  
And done thy commandments.  
167 My soul hath kept thy testimonies;  
And I love them exceedingly.

1 Heb. Many.

2 Heb. The beginning of thy word is true.

3 Heb. they shall have no stumblingblock.

- 166 I have kept thy precepts and thy testimonies:  
For all my ways *are* before thee.

## TAU.

- 169 Let my cry come near before thee, O LORD:  
Give me understanding according to thy word.  
170 Let my supplication come before thee:  
Deliver me according to thy word.  
171 My lips shall utter praise,  
When thou hast taught me thy statutes.  
172 My tongue shall speak of thy word:  
For all thy commandments *are* righteousness.  
173 Let thine hand help me;  
For I have chosen thy precepts.  
174 I have longed for thy salvation, O LORD;  
And thy law *is* my delight.  
175 Let my soul live, and it shall praise thee;  
And let thy judgments help me.  
176 I have gone astray like a lost sheep; seek thy servant;  
For I do not forget thy commandments.

## PSALM CXX.

A Song of degrees.

- 1 IN my distress I cried unto the LORD,  
And he heard me.  
2 Deliver my soul, O LORD, from lying lips,  
And from a deceitful tongue.  
3 (1) What shall be given unto thee?  
Or what shall be (2) done unto thee, thou false tongue?  
4 (3) Sharp arrows of the mighty,  
With coals of juniper.  
5 Woe is me, that I sojourn in Mesech,  
That I dwell in the tents of Kedar!  
6 My soul hath long dwelt  
With him that hateth peace.  
8 I *am* (4) for peace: but when I speak,  
They *are* for war.

---

1 *Or*, What shall the deceitful tongue give unto thee? *or*, what shall it profit thee?

2 *Heb.* added.

3 *Or*, It is as the sharp arrows of the mighty man, with coals of juniper.

4 *Or*, a man of peace.

## PSALM CXXI.

A Song of degrees.

- 1 (1) I WILL lift up mine eyes unto the hills,  
From whence cometh my help.
- 2 My help *cometh* from the LORD,  
Which made heaven and earth.
- 3 He will not suffer thy foot to be moved:  
He that keepeth thee will not slumber.
- 4 Behold, he that keepeth Israel  
Shall neither slumber nor sleep.
- 5 The LORD is thy keeper:  
The LORD is thy shade upon thy right hand.
- 6 The sun shall not smite thee by day,  
Nor the moon by night.
- 7 The LORD shall preserve thee from all evil:  
He shall preserve thy soul.
- 8 The LORD shall preserve thy going out and thy coming in  
From this time forth, and even for evermore.

## PSALM CXXII.

A Song of degrees of David.

- 1 I WAS glad when they said unto me,  
Let us go into the house of the LORD.
- 2 Our feet shall stand  
Within thy gates, O Jerusalem.
- 3 Jerusalem is builded  
As a city that is compact together:
- 4 Whither the tribes go up,  
The tribes of the LORD, unto the testimony of Israel,  
To give thanks unto the name of the LORD.
- 5 For there (2) are set thrones of judgment,  
The thrones of the house of David.
- 6 Pray for the peace of Jerusalem:  
They shall prosper that love thee.
- 7 Peace be within thy walls,  
And prosperity within thy palaces.
- 8 For my brethren and companions' sakes,  
I will now say, Peace *be* within thee.
- 9 Because of the house of the LORD our God  
I will seek thy good.

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1 Or, Shall I lift up mine eyes to the hills? whence should my help come?  
2 Heb. do sit.

## PSALM CXXIII.

A Song of degrees.

- 1 UNTO thee lift I up mine eyes,  
O thou that dwellest in the heavens.
- 2 Behold, as the eyes of servants *look* unto the hand of their  
masters,  
And as the eyes of a maiden unto the hand of her mistress;  
So our eyes *wait* upon the LORD our God,  
Until that he have mercy upon us.
- 3 Have mercy upon us, O LORD, have mercy upon us:  
For we are exceedingly filled with contempt.
- 4 Our soul is exceedingly filled  
With the scorning of those that are at ease,  
And with the contempt of the proud.

## PSALM CXXIV.

A Song of degrees of David.

- 1 IF *it had not been* the LORD who was on our side,  
Now may Israel say;
- 2 If *it had not been* the LORD who was on our side,  
When men rose up against us:
- 3 Then they had swallowed us up quick,  
When their wrath was kindled against us:
- 4 Then the waters had overwhelmed us,  
The stream had gone over our soul:
- 5 Then the proud waters had gone over our soul.
- 6 Blessed *be* the LORD,  
Who hath not given us *as* a prey to their teeth.
- 7 Our soul is escaped as a bird out of the snare of the fowlers:  
The snare is broken, and we are escaped.
- 8 Our help *is* in the name of the LORD,  
Who made heaven and earth.

## PSALM CXXV.

A Song of degrees.

- 1 THEY that trust in the LORD *shall be* as mount Zion,  
*Which* cannot be removed, *but* abideth for ever.
- 2 *As* the mountains *are* round about Jerusalem,  
So the LORD *is* round about his people  
From henceforth even for ever.

- 3 For the rod of (1) the wicked shall not rest upon the lot of the righteous;  
Lest the righteous put forth their hands unto iniquity.
- 4 Do good, O LORD, unto *those that be good,*  
And to *them that are* upright in their hearts.
- 5 As for such as turn aside unto their crooked ways,  
The LORD shall lead them forth with the workers of iniquity:  
*But peace shall be upon Israel.*

## PSALM CXXVI.

A Song of degrees.

- 1 WHEN the LORD (2) turned again the captivity of Zion,  
We were like them that dream.
- 2 Then was our mouth filled with laughter,  
And our tongue with singing:  
Then said they among the heathen,  
The LORD (3) hath done great things for them.
- 3 The LORD hath done great things for us;  
*Whereof we are glad.*
- 4 Turn again our captivity, O LORD,  
As the streams in the south.
- 5 They that sow in tears  
Shall reap in (4) joy.
- 6 He that goeth forth and weepeth,  
Bearing (5) precious seed,  
Shall doubtless come again with rejoicing,  
Bringing his sheaves *with him.*

## PSALM CXXVII.

A Song of degrees (6) for Solomon.

- 1 EXCEPT the LORD build the house,  
They labour in vain (7) that build it:  
Except the LORD keep the city,  
The watchman waketh *but* in vain.
- 2 *It is vain* for you to rise up early, to sit up late,  
To eat the bread of sorrows:  
*For so he giveth his beloved sleep.*

1 *Heb.* Wickedness.2 *Heb.* returned the returning of Zion.3 *Heb.* hath magnified to do with them.4 *Or,* singing.5 *Or,* seed basket.6 *Or,* of Solomon.7 *Heb.* *that are* builders of it in it.

- 3 Lo, children *are* an heritage of the LORD:  
*And* the fruit of the womb *is* his reward.  
 4 As arrows *are* in the hand of a mighty man;  
 So *are* children of the youth.  
 5 Happy *is* the man that (1) hath his quiver full of them:  
 They shall not be ashamed,  
 But they (2) shall speak with the enemies in the gate.

## PSALM CXXVIII.

A Song of degrees.

- 1 BLESSED *is* every one that feareth the LORD;  
 That walketh in his ways.  
 2 For thou shalt eat the labour of thine hands:  
 Happy *shalt* thou *be*, and *it shall be* well with thee.  
 3 Thy wife *shall be* as a fruitful vine by the sides of thine house:  
 Thy children like olive plants round about thy table.  
 4 Behold, that thus shall the man be blessed  
 That feareth the LORD.  
 5 The LORD shall bless thee out of Zion:  
 And thou shalt see the good of Jerusalem all the days of thy life.  
 6 Yea, thou shalt see thy children's children,  
 And peace upon Israel!

## PSALM CXXIX.

A Song of degrees.

- 1 (3) Many a time have they afflicted me from my youth,  
 May Israel now say:  
 2 Many a time have they afflicted me from my youth:  
 Yet they have not prevailed against me.  
 3 The plowers plowed upon my back:  
 They made long their furrows.  
 4 The LORD *is* righteous:  
 He hath cut asunder the cords of the wicked.  
 5 Let them all be confounded and turned back  
 That hate Zion.  
 6 Let them be as the grass *upon* the housetops,  
 Which withereth afore it groweth up:  
 7 Wherewith the mower filleth not his hand;  
 Nor he that bindeth sheaves his bosom.

1 *Heb.* hath filled his quiver with them.2 *Or*, Much.2 *Or*, shall subdue, *or*, destroy.

- 8 Neither do they which go by say,  
The blessing of the LORD *be* upon you:  
We bless you in the name of the LORD.

## PSALM CXXX.

A Song of degrees.

- 1 OUT of the depths have I cried unto thee, O LORD.  
2 LORD, hear my voice:  
Let thine ears be attentive to the voice of my supplications.  
3 If thou, LORD, shouldest mark iniquities,  
O LORD, who shall stand?  
4 But *there is* forgiveness with thee,  
That thou mayest be feared.  
5 I wait for the LORD, my soul doth wait,  
And in his word do I hope.  
6 My soul *waiteth* for the LORD  
More than they that watch for the morning:  
(1) *I say, more than they that watch for the morning.*  
7 Let Israel hope in the LORD:  
For with the LORD *there is* mercy,  
And with him *is* plenteous redemption.  
8 And he shall redeem Israel  
From all his iniquities.

## PSALM CXXXI.

A Song of degrees of David.

- 1 LORD, my heart is not haughty,  
Nor mine eyes lofty:  
Neither do I (2) exercise myself in great matters,  
Or in things too (3) high for me.  
2 Surely I have behaved and quieted (4) myself,  
As a child that is weaned of his mother:  
My soul *is* even as a weaned child.  
3 Let Israel hope in the LORD  
(5) From henceforth and for ever.

1 Or, Which watch unto the morning.

2 Heb. walk.

5 Heb. From now.

3 Heb. wonderful.

4 Heb. my soul.



## PSALM CXXXII.

A Song of degrees.

- 1 LORD, remember David,  
And all his afflictions:
- 2 How he swore unto the LORD,  
And vowed unto the mighty God of Jacob;
- 3 Surely I will not come into the tabernacle of my house,  
Nor go up into my bed;
- 4 I will not give sleep to mine eyes,  
Or slumber to mine eyelids,
- 5 Until I find out a place for the LORD,  
(1) An habitation for the mighty God of Jacob.
- 6 Lo, we heard of it at Ephratah:  
We found it in the fields of the wood.
- 7 We will go into his tabernacles:  
We will worship at his footstool.
- 8 Arise, O LORD, into thy rest;  
Thou, and the ark of thy strength;
- 9 Let thy priests be clothed with righteousness;  
And let thy saints shout for joy.
- 10 For thy servant David's sake  
Turn not away the face of thine anointed.
- 11 The LORD hath sworn in truth unto David;  
He will not turn from it;  
Of the fruit of (2) thy body will I set upon thy throne.
- 12 If thy children will keep my covenant  
And my testimony that I shall teach them,  
Their children shall also sit upon thy throne for evermore.
- 13 For the LORD hath chosen Zion;  
He hath desired it for his habitation.
- 14 This is my rest for ever:  
Here will I dwell, for I have desired it.
- 15 I will (3) abundantly bless her provision:  
I will satisfy her poor with bread.
- 16 I will also clothe her priests with salvation:  
And her saints shall shout aloud for joy.
- 17 There will I make the horn of David to bud:  
I have ordained a (4) lamp for mine anointed.
- 18 His enemies will I clothe with shame:  
But upon himself shall his crown flourish.

1 Heb. Habitations.

2 Heb. thy belly.

3 Or, surely.

4 Or, candle.

## PSALM CXXXIII.

A Song of degrees of David.

- 1 BEHOLD, how good and how pleasant *it is*  
For brethren to dwell (1) together in unity!
- 2 *It is* like the precious ointment upon the head,  
That ran down upon the beard, *even* Aaron's beard;  
That went down to the skirts of his garments;
- 3 As the dew of Hermon,  
*And as the dew* that descended upon the mountains of Zion:  
For there the LORD commanded the blessing,  
*Even* life for evermore.

## PSALM CXXXIV.

A Song of degrees.

- 1 BEHOLD, bless ye the LORD,  
All ye servants of the LORD,  
Which by night stand in the house of the LORD.
- 2 Lift up your hands (2) in the sanctuary,  
And bless the LORD.
- 3 The LORD that made heaven and earth  
Bless thee out of Zion.

## PSALM CXXXV.

- 1 PRAISE ye the LORD.  
Praise ye the name of the LORD:  
Praise *him*, O ye servants of the LORD.
- 2 Ye that stand in the house of the LORD,  
In the courts of the house of our God,
- 3 Praise the LORD; for the LORD *is* good:  
Sing praises unto his name; for *it is* pleasant.
- 4 For the LORD hath chosen Jacob unto himself,  
*And* Israel for his peculiar treasure.
- 5 For I know that the LORD *is* great,  
*And that* our LORD *is* above all gods.
- 6 Whatsoever the LORD pleased, *that* did he  
In heaven, and in earth,  
In the seas, and all deep places.
- 7 He causeth the vapours to ascend from the ends of the earth;  
He maketh lightnings for the rain;  
He bringeth the wind out of his treasures.

1 *Heb.* even together.2 *Or*, in holiness.

- 8 Who smote the firstborn of Egypt,  
(1) Both of man and beast.
- 9 Who sent tokens and wonders into the midst of thee, O Egypt,  
Upon Pharaoh, and upon all his servants.
- 10 Who smote great nations,  
And slew mighty kings;
- 11 Sihon king of the Amorites,  
And Og king of Bashan,  
And all the kingdoms of Canaan:
- 12 And gave their land for an heritage,  
An heritage unto Israel his people.
- 13 Thy name, O LORD *endureth* for ever;  
And thy memorial, O LORD (2) throughout all generations.
- 14 For the LORD will judge his people,  
And he will repent himself concerning his servants.
- 15 The idols of the heathen *are* silver and gold,  
The work of men's hands.
- 16 They have mouths—but they speak not;  
Eyes have they—but they see not;
- 17 They have ears—but they hear not;  
Neither is there *any* breath in their mouths.
- 18 They that make them *are* like unto them:  
*So is* every one that trusteth in them.
- 19 Bless the LORD, O house of Israel:  
Bless the LORD, O house of Aaron:
- 20 Bless the LORD, O house of Levi:  
Ye that fear the LORD, bless the LORD.
- 21 Blessed be the LORD out of Zion,  
Which dwelleth at Jerusalem.  
Praise ye the LORD.

## PSALM CXXXVI.

- 1 O GIVE thanks unto the LORD; for *he is* good:  
For his mercy *endureth* for ever.
- 2 O give thanks unto the God of gods:  
For his mercy *endureth* for ever.
- 3 O give thanks to the LORD of lords:  
For his mercy *endureth* for ever.
- 4 To him who alone doeth great wonders:  
For his mercy *endureth* for ever.
- 5 To him that by wisdom made the heavens:  
For his mercy *endureth* for ever.

1 *Heb.* from man unto beast.2 *Heb.* to generation and generation.

- 6 To him that stretched out the earth above the waters:  
For his mercy *endureth* for ever.
- 7 To him that made great lights:  
For his mercy *endureth* for ever:
- 8 The sun (1) to rule by day:  
For his mercy *endureth* for ever:
- 9 The moon and stars to rule by night:  
For his mercy *endureth* for ever.
- 10 To him that smote Egypt in their firstborn:  
For his mercy *endureth* for ever:
- 11 And brought out Israel from among them:  
For his mercy *endureth* for ever:
- 12 With a strong hand, and with a stretched out arm:  
For his mercy *endureth* for ever.
- 13 To him which divided the Red Sea into parts:  
For his mercy *endureth* for ever:
- 14 And made Israel to pass through the midst of it:  
For his mercy *endureth* for ever:
- 15 But (2) overthrew Pharaoh and his host in the Red Sea:  
For his mercy *endureth* for ever.
- 16 To him which led his people through the wilderness:  
For his mercy *endureth* for ever.
- 17 To him which smote great kings:  
For his mercy *endureth* for ever:
- 18 And slew famous kings:  
For his mercy *endureth* for ever:
- 19 Sihon king of the Amorites:  
For his mercy *endureth* for ever:
- 20 And Og the king of Bashan:  
For his mercy *endureth* for ever:
- 21 And gave their land for an heritage:  
For his mercy *endureth* for ever:
- 22 *Even* an heritage unto Israel his servant:  
For his mercy *endureth* for ever.
- 23 Who remembered us in our low estate:  
For his mercy *endureth* for ever:
- 24 And hath redeemed us from our enemies:  
For his mercy *endureth* for ever.
- 25 Who giveth food to all flesh:  
For his mercy *endureth* for ever.
- 26 O give thanks unto the God of heaven:  
For his mercy *endureth* for ever.

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1 *Heb.* for the rulings by day.2 *Heb.* shaken off.

## PSALM CXXXVII.

- 1 BY the rivers of Babylon, there we sat down,  
Yea, we wept, when we remembered Zion.
- 2 We hanged our harps upon the willows in the midst thereof.
- 3 For there they that carried us away captive required of us (1)  
a song;  
And they that (2) wasted us *required of us* mirth,  
*Saying, Sing us one of the songs of Zion.*
- 4 How shall we sing the LORD's song  
In a (3) strange land?
- 5 If I forget thee, O Jerusalem,  
Let my right hand forget *her cunning.*
- 6 If I do not remember thee,  
Let my tongue cleave to the roof of my mouth;  
If I prefer not Jerusalem above (4) my chief joy.
- 7 Remember, O LORD, the children of Edom  
In the day of Jerusalem;  
Who said, (5) *Rase it,*  
*Rase it, even to the foundation thereof.*
- 8 O daughter of Babylon, who art to be (6) destroyed;  
*Happy shall he be, (7) that rewardeth thee*  
*As thou hast served us.*
- 9 *Happy shall he be,*  
*That taketh and dasheth thy little ones against (8) the stones.*

## PSALM CXXXVIII.

A Psalm of David.

- 1 I WILL praise thee with my whole heart:  
Before the gods will I sing praise unto thee.
- 2 I will worship toward thy holy temple,  
And praise thy name for thy lovingkindness and for thy truth:  
For thou hast magnified thy word above all thy name.
- 3 In the day when I cried thou answerdest me,  
And strengthenedst me *with strength* in my soul.
- 4 All the kings of the earth shall praise thee, O LORD,  
When they hear the words of thy mouth.
- 5 Yea, they shall sing in the ways of the LORD:  
For great *is* the glory of the LORD.

1 *Heb.* the words of a song.2 *Heb.* laid us on heaps.3 *Heb.* land of a stranger.4 *Heb.* the head of my joy.5 *Heb.* Make bare.6 *Heb.* wasted.7 *Heb.* that recompenseth unto thee thy deed8 *Heb.* the rock. [which thou didst to us.]

- 6 Though the LORD *be* high, yet hath he respect unto the lowly:  
But the proud he knoweth afar off.
- 7 Though I walk in the midst of trouble, thou wilt revive me:  
Thou shalt stretch forth thine hand against the wrath of mine  
enemies,  
And thy right hand shall save me.
- 8 The LORD will perfect *that which* concerneth me:  
Thy mercy, O LORD, *endureth* for ever:  
Forsake not the works of thine own hands.

## PSALM CXXXIX.

To the chief Musician, A Psalm of David.

- 1 O LORD, thou hast searched me, and known *me*.
- 2 Thou knowest my downsitting and mine uprising,  
Thou understandest my thought afar off.
- 3 Thou (1) compassest my path and my lying down,  
And art acquainted *with* all my ways.
- 4 For *there is* not a word in my tongue,  
*But*, lo, O LORD, thou knowest it altogether.
- 5 Thou hast beset me behind and before,  
And laid thine hand upon me.
- 6 *Such* knowledge is too wonderful for me;  
It is high, I cannot *attain* unto it.
- 7 Whither shall I go from thy spirit?  
Or whither shall I flee from thy presence?
- 8 If I ascend up into heaven, thou *art* there:  
If I make my bed in hell, behold, thou *art there*.
- 9 *If* I take the wings of the morning,  
*And* dwell in the uttermost parts of the sea;
- 10 Even there shall thy hand lead me,  
And thy right hand shall hold me.
- 11 If I say, Surely the darkness shall cover me;  
Even the night shall be light about me,
- 12 Yea, the darkness (2) hideth not from thee;  
But the night shineth as the day:  
(3) The darkness and the light are both alike *to thee*.
- 13 For thou hast possessed my reins:  
Thou hast covered me in my mother's womb.
- 14 I will praise thee; for I am fearfully *and* wonderfully made:  
Marvellous *are* thy works;  
And *that* my soul knoweth (4) right well.

1 Or, winnowest.

2 Heb. darkeneth not,

3 Heb. As is the darkness so is the light.

4 Heb. greatly.

- lowly:  
me:  
of mine
- 15 My (1) substance was not hid from thee,  
When I was made in secret,  
And curiously wrought in the lowest parts of the earth.
- 16 Thine eyes did see my substance, yet being unperfect;  
And in thy book (2) all *my members* were written,  
(3) Which in continuance were fashioned, when as yet there was  
none of them.
- 17 How precious also are thy thoughts unto me, O God!  
How great is the sum of them!
- 18 If I should count them,  
They are more in number than the sand:  
When I awake, I am still with thee.
- 19 Surely thou wilt slay the wicked, O God:  
Depart from me therefore, ye bloody men.
- 20 For they speak against thee wickedly,  
And thine enemies take *thy name* in vain.
- 21 Do not I hate them, O LORD, that hate thee?  
And am not I grieved with those that rise up against thee?
- 22 I hate them with perfect hatred:  
I count them mine enemies.
- 23 Search me, O God, and know my heart:  
Try me, and know my thoughts:
- 24 And see if *there be any* (4) wicked way in me,  
And lead me in the way everlasting.

## PSALM CXL.

To the chief Musician, A Psalm of David.

- 1 DELIVER me, O LORD, from the evil man:  
Preserve me from the (5) violent man;
- 2 Which imagine mischiefs in *their* heart;  
Continually are they gathered together for war.
- 3 They have sharpened their tongues like a serpent;  
Adders' poison is under their lips. Selah.
- 4 Keep me, O LORD, from the hands of the wicked;  
Preserve me from the violent man;  
Who have purposed to overthrow my goings.
- 5 The proud have hid a snare for me, and cords;  
They have spread a net by the wayside;  
They have set gins for me. Selah.

1 Or, strength, or, body.

2 Heb. all of them.

3 Or, What days they should be fashioned.

4 Heb. way of pain, or, grief.

5 Heb. man of violences.

- 6 I said unto the LORD, Thou art my God:  
Hear the voice of my supplications, O LORD.
- 7 O God the Lord, the strength of my salvation,  
Thou hast covered my head in the day of battle.
- 8 Grant not, O LORD, the desires of the wicked:  
Further not his wicked device;  
(1) *Lest* they exalt themselves. Selah.
- 9 *As for* the head of those that compass me about,  
Let the mischief of their own lips cover them.
- 10 Let burning coals fall upon them:  
Let them be cast into the fire;  
Into deep pits, that they rise not up again.
- 11 Let not (2-3) an evil speaker be established in the earth:  
Evil shall hunt the violent man to overthrow him.
- 12 I know that the LORD will maintain the cause of the afflicted,  
And the right of the poor.
- 13 Surely the righteous shall give thanks unto thy name:  
The upright shall dwell in thy presence.

## PSALM CXLI.

A Psalm of David.

- 1 LORD, I cry unto thee: make haste unto me;  
Give ear unto my voice, when I cry unto thee.
- 2 Let my prayer be (4) set forth before thee as incense;  
And the lifting up of my hands as the evening sacrifice.
- 3 Set a watch, O LORD, before my mouth;  
Keep the door of my lips.
- 4 Incline not my heart to any evil thing,  
To practise wicked works with men that work iniquity:  
And let me not eat of their dainties.
- 5 Let the righteous (5) smite me—it shall be a kindness:  
And let him reprove me—it shall be an excellent oil, which shall  
not break my head:  
For yet my prayer also shall be in their calamities.
- 6 When their judges are overthrown in stony places,  
They shall hear my words; for they are sweet.
- 7 Our bones are scattered at the grave's mouth,  
As when one cutteth and cleaveth wood upon the earth.
- 8 But mine eyes are unto thee, O God the Lord:  
In thee is my trust; (6) leave not my soul destitute.

1 Or, Let them not be exalted.

2 Heb. a man of tongue.

3 Or, an evil speaker, a wicked man of violence, be established in the earth: let him be hunted to his overthrow.

4 Heb. directed.

5 Or, smite me kindly, and reprove me; let not their precious oil break my head, &amp;c.

6 Heb. make not my soul bare.



- 9 Keep me from the snares *which* they have laid for me,  
And the gins of the workers of iniquity.  
10 Let the wicked fall into their own nets,  
Whilst that I withal (1) escape.

## PSALM CXLII.

(2) Machil of David; a Prayer when he was in the cave.

- 1 I CRIED unto the LORD with my voice;  
With my voice LORD did I make my supplication.  
2 I poured out my soul before him;  
I showed before him my trouble.  
3 When my spirit was overwhelmed within me,  
Then thou knewest my path.  
In the way wherein I walked  
Have they privily laid a snare for me.  
4 (3) I looked on *my* right hand, and beheld,  
But *there was* no man that would know me:  
Refuge (4) failed me;  
No man cared for my soul.  
5 I cried unto thee, O LORD:  
I said, Thou *art* my refuge  
And my portion in the land of the living.  
6 Attend unto my cry; for I am brought very low:  
Deliver me from my persecutors;  
For they are stronger than I.  
7 Bring my soul out of prison,  
That I may praise thy name:  
The righteous shall compass me about;  
For thou shalt deal bountifully with me.

## PSALM CXLIII.

A Psalm of David.

- 1 HEAR my prayer, O LORD,  
Give ear to my supplications:  
In thy faithfulness answer me, *and* in thy righteousness.  
2 And enter not into judgment with thy servant:  
For in thy sight shall no man living be justified.  
3 For the enemy hath persecuted my soul;  
He hath smitten my life down to the ground;

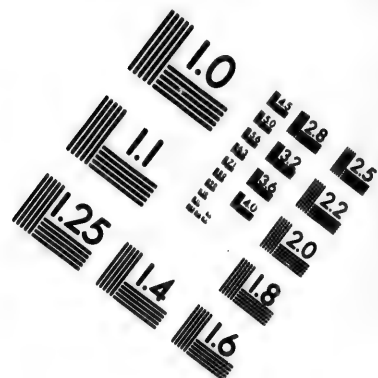
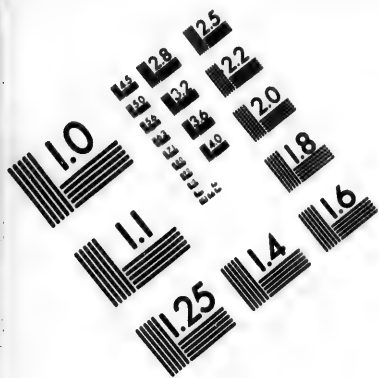
1 *Heb.* pass over.

2 *Or, A Psalm of David, giving instruction.*

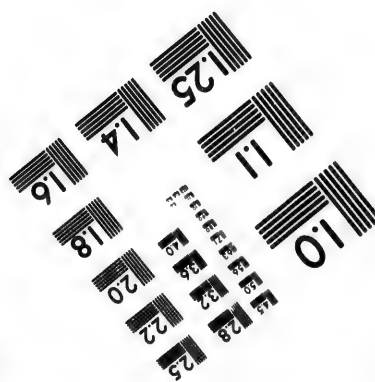
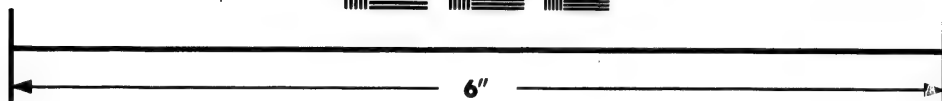
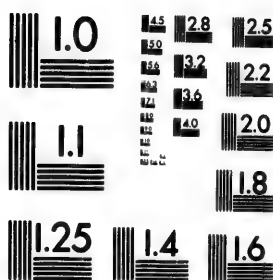
3 *Or, Look on the right hand, and see.*

4 *Heb.* perished from me; no man sought after my soul.





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- He hath made me to dwell in darkness,  
As those that have been long dead.
- 4 Therefore is my spirit overwhelmed within me;  
My heart within me is desolate.
- 5 I remember the days of old;  
I meditate on all thy works;  
I muse on the work of thy hands.
- 6 I stretch forth my hands unto thee:  
My soul *thirsteth* after thee, as a thirsty land. *Selah.*
- 7 Hear me speedily, O LORD:  
My spirit faileth:  
Hide not thy face from me,  
(1) Lest I be like unto them that go down into the pit.
- 8 Cause me to hear thy lovingkindness in the morning;  
For in thee do I trust:  
Cause me to know the way wherein I should walk;  
For I lift up my soul unto thee.
- 9 Deliver me, O LORD, from mine enemies:  
I (2) flee unto thee to hide me.
- 10 Teach me to do thy will;  
For thou art my God:  
Thy spirit is good; lead me into the land of uprightness.
- 11 Quicken me, O LORD, for thy name's sake:  
For thy righteousness' sake bring my soul out of trouble.
- 12 And of thy mercy cut off mine enemies,  
And destroy all them that afflict my soul:  
For I am thy servant.

## PSALM CXLIV.

*A Psalm of David.*

- 1 BLESSED be the LORD (3) my strength,  
Which teacheth my hands (4) to war,  
And my fingers to fight:
- 2 (5) My goodness, and my fortress;  
My high tower, and my deliverer;  
My shield, and he in whom I trust;  
Who subdueth my people under me.
- 3 LORD, what is man, that thou takest knowledge of him!  
Or the son of man, that thou makest account of him!
- 4 Man is like to vanity:  
His days are as a shadow that passeth away.

1 Or, For I am become like, &c. 2 Heb. hide me with thee. 3 Heb. my rock.  
4 Heb. to the war, &c. 5 Or, My mercy.

- 5 Bow thy heavens, O LORD, and come down;  
Touch the mountains, and they shall smoke.
- 6 Cast forth lightning, and scatter them:  
Shoot out thine arrows, and destroy them.
- 7 Send thine (1) hand from above;  
Rid me, and deliver me out of great waters,  
From the hand of strange children;
- 8 Whose mouth speaketh vanity,  
And their right hand is a right hand of falsehood.
- 9 I will sing a new song unto thee, O God: \  
Upon a psaltery and an instrument of ten strings will I sing  
praises unto thee.
- 10 *It is he* that giveth (2) salvation unto kings:  
Who delivereth David his servant from the hurtful sword.
- 11 Rid me, and deliver me from the hand of strange children,  
Whose mouth speaketh vanity,  
And their right hand is a right hand of falsehood:
- 12 That our sons *may be* as plants  
Grown up in their youth;  
*That* our daughters *may be* as corner stones,  
(3) Polished *after* the similitude of a palace:
- 13 *That* our garners *may be* full,  
Affording (4) all manner of store:  
*That* our sheep may bring forth thousands  
And ten thousands in our streets:
- 14 *That* our oxen *may be* (5) strong to labour;  
*That there be* no breaking in, nor going out;  
*That there be* no complaining in our streets.
- 15 Happy is that people, that is in such a case:  
*Yea, happy is that* people, whose God is the LORD.

## PSALM CXLV.

David's Psalm of praise.

- 1 I WILL extol thee, my God, O King;  
And I will bless thy name for ever and ever.
- 2 Every day will I bless thee;  
And I will praise thy name for ever and ever.
- 3 Great is the LORD, and greatly to be praised;  
(6) And his greatness is unsearchable.

1 Heb. hands.

2 Or, victory.

3 Heb. Cut.

4 Heb. from kind to kind.

5 Heb. able to bear burdens, or, laden with flesh.

6 Heb. And of his greatness there is no search.



- 2 While I live will I praise the LORD:  
I will sing praises unto my God while I have any being.
- 3 Put not your trust in princes,  
*Nor* in the son of man, in whom *there is* no (1) help.
- 4 His breath goeth forth, he returneth to his earth;  
In that very day his thoughts perish.
- 5 Happy *is he* that *hath* the God of Jacob for his help,  
Whose hope *is* in the LORD his God:
- 6 Which made heaven, and earth,  
The sea, and all that therein *is* :  
Which keepeth truth for ever:
- 7 Which executeth judgment for the oppressed:  
Which giveth food to the hungry.  
The LORD looseth the prisoners:
- 8 The LORD openeth *the eyes* of the blind:  
The LORD raiseth them that are bowed down:  
The LORD loveth the righteous:
- 9 The LORD preserveth the strangers;  
He relieveth the fatherless and widow:  
But the way of the wicked he turneth upside down.
- 10 The LORD shall reign for ever,  
*Even* thy God, O Zion, unto all generations.  
Praise ye the LORD.

## PSALM CXLVII.

- 1 PRAISE ye the LORD:  
For *it is* good to sing praises unto our God;  
For *it is* pleasant; *and* praise is comely.
- 2 The LORD doth build up Jerusalem:  
He gathereth together the outcasts of Israel.
- 3 He healeth the broken in heart,  
And bindeth up their (2) wounds.
- 4 He telleth the number of the stars;  
He calleth them all by *their* names.
- 5 Great *is* our LORD, and of great power:  
(3) His understanding *is* infinite.
- 6 The LORD lifteth up the meek:  
He casteth the wicked down to the ground.
- 7 Sing unto the LORD with thanksgiving;  
Sing praise upon the harp unto our God:

1 Or, salvation.

2 Heb. griefs.

3 Heb. Of his understanding, *there is* no number.



- 8 Who covereth the heaven with clouds,  
Who prepareth ruin for the earth,  
Who maketh grass to grow upon the mountains.  
9 He giveth to the beast his food,  
And to the young ravens which cry.  
10 He delighteth not in the strength of the horse:  
He taketh not pleasure in the legs of a man.  
11 The LORD taketh pleasure in them that fear him,  
In those that hope in his mercy.
- 12 Praise the LORD, O Jerusalem;  
Praise thy God, O Zion.  
13 For he hath strengthened the bars of thy gates;  
He hath blessed thy children within thee.  
14 (1) He maketh peace in thy borders,  
And filleth thee with the (2) finest of the wheat.  
15 He sendeth forth his commandment upon earth:  
His word runneth very swiftly.  
16 He giveth snow like wool:  
He scattereth the hoarfrost like ashes.  
17 He casteth forth his ice like morsels:  
Who can stand before his cold?  
18 He sendeth out his word, and melteth them:  
He causeth his wind to blow, and the waters flow.  
19 He showeth (3) his word unto Jacob,  
His statutes and his judgments unto Israel.  
20 He hath not dealt so with any nation:  
And *as for his judgments*, they have not known them.  
Praise ye the LORD.

## PSALM CXLVIII.

- 1 (4) PRAISE ye the LORD.  
Praise ye the LORD from the heavens:  
Praise him in the heights.  
2 Praise ye him, all his angels:  
Praise ye him, all his hosts.  
3 Praise ye him, sun and moon:  
Praise him, all ye stars of light.  
4 Praise him, ye heavens of heavens,  
And ye waters that *be* above the heavens,  
5 Let them praise the name of the LORD:  
For he commanded—and they were created.

1 *Heb.* Who maketh thy border peace.  
2 *Heb.* fat of wheat.

3 *Heb.* his words.  
4 *Heb.* Hallelujah.

- 6 He hath also stablished them for ever and ever:  
He hath made a decree which shall not pass.
- 7 Praise the LORD from the earth,  
Ye dragons, and all deeps:
- 8 Fire, and hail; snow and vapours;  
Stormy wind fulfilling his word:
- 9 Mountains, and all hills;  
Fruitful trees, and all cedars:
- 10 Beasts, and all cattle;  
Creeping things, and (1) flying fowl:
- 11 Kings of the earth, and all people;  
Princes, and all judges of the earth:
- 12 Both young men, and maidens;  
Old men, and children:
- 13 Let them praise the name of the LORD:  
For his name alone is (2) excellent;  
His glory *is* above the earth and heaven.
- 14 He also exalteth the horn of his people,  
The praise of all his saints;  
*Even* of the children of Israel, a people near unto him.  
Praise ye the LORD.

## PSALM CXLIX.

- 1 (3) PRAISE ye the LORD.  
Sing unto the LORD a new song,  
*And* his praise in the congregation of saints.
- 2 Let Israel rejoice in him that made him:  
Let the children of Zion be joyful in their King.
- 3 Let them praise his name (4) in the dance;  
Let them sing praises unto him with the timbrel and harp.
- 4 For the LORD taketh pleasure in his people:  
He will beautify the meek with salvation.
- 5 Let the saints be joyful in glory:  
Let them sing aloud upon their beds.
- 6 *Let* the high praises of God *be* in their (5) mouth,  
And a two edged sword in their hand;
- 7 To execute vengeance upon the heathen,  
*And* punishments upon the people;
- 8 To bind their kings with chains,  
And their nobles with fetters of iron;

1 *Heb.* birds of wing.2 *Heb.* exalted.3 *Heb.* Hallelujah.4 *Or*, with the pipe.5 *Heb.* throat.

- 9 To execute upon them the judgment written:  
This honour have all his saints.  
Praise ye the LORD.

## PSALM CL.

- 1 (1) PRAISE ye the LORD.  
Praise God in his sanctuary:  
Praise him in the firmament of his power.  
2 Praise him for his mighty acts:  
Praise him according to his excellent greatness.  
3 Praise him with the sound of the (2) trumpet:  
Praise him with the psaltery and harp.  
4 Praise him with the timbrel and (3) dance:  
Praise him with stringed instruments and organs.  
5 Praise him upon the loud cymbals:  
Praise him upon the high sounding cymbals.  
6 Let every thing that hath breath praise the LORD.  
Praise ye the LORD.

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1 *Heb.* Hallelujah.

2 *Or,* cornet.

3 *Or,* pipe.



## APPENDIX.

*Referred to from page 29, Introductory Treatise.*

### THE SERMON ON THE MOUNT,

ARRANGED IN PARALLELISMS,

BY JOHN JEBB, D. D., F. R. S., BISHOP OF LIMERICK, ARDFELT AND AGHADOK.

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St. Matthew, iv. 25. v. vi. vii.

And great multitudes followed him, from Galilee, and Decapolis, and Jerusalem, and Judea, and beyond the Jordan: and seeing the multitudes, he went up to the mountain district: and when he had sat down, his disciples came near to him; and having opened his mouth, he taught them; saying:

Happy the poor in spirit; for theirs is the kingdom of heaven:

Happy the mourners; for they shall be comforted:

Happy the meek; for they shall inherit the earth:

Happy the hungering and thirsting after righteousness; for they shall be filled:

Happy the merciful; for they shall obtain mercy:

Happy the pure in heart; for they shall see God:

Happy the peace-makers; for they shall be called the sons of God:

Happy the persecuted on account of righteousness; for theirs is the kingdom of heaven:

Happy are ye, when men shall revile you, and persecute;

And, on my account, shall speak all manner of evil against you, falsifying:

Rejoice and be exceeding glad:

For great is your reward in heaven;

For so persecuted they the prophets who were before you.

Ye are the salt of the earth:

But, if the salt have become insipid, wherewith shall it be salted?

It is good for nothing thenceforth, except to be cast out;

And to be down-trodden under foot of men:

Ye are the light of the world.

A city cannot be concealed, situated on a mountain;

Nor do they light a lamp, and place it under the bushel;

But upon the lamp-stand, and it shineth to all in the house.

So let your light shine before men,

That they may see your good works,

And glorify your Father who is in heaven.

Think not that I am come to dissolve the law or the prophets;  
I am come, not to dissolve, but to fulfil:

For verily I say unto you:

Till heaven and earth pass away,

One jot or one tittle shall by no means pass away,

From the law, till all things be effected:

Whosoever, therefore, shall break one of the least of these commandments, and shall teach men so,

Shall be called least in the kingdom of heaven:

But whosoever will do and teach them,

The same shall be called great in the kingdom of heaven.

For I say unto you:

That, except your righteousness abound,

More than that of the Scribes and Pharisees,

Ye shall by no means enter into the kingdom of heaven.

Ye have heard that it was said to the ancients,

Thou shalt not kill;

And whosoever shall kill,

Shall be liable to the judgment:

But I say unto you:

Whosoever is angry with his brother causelessly,

Shall be liable to the judgment;

And whosoever shall say to his brother, *Raca*,

Shall be liable to the Sanhedrim;

And whosoever shall say, *Morah*,

Shall be liable to hell-fire.

If therefore, thou bring thy gift to the altar,

And there remember that thy brother hath aught against thee;

Leave there thy gift before the altar, and go;

First be reconciled to thy brother;

And then come, and offer thy gift.

Agree with thine adversary quickly,

While thou art on the way with him;

Lest the adversary deliver thee to the judge;

And the judge deliver thee to the officer;

And thou be cast into prison:

Verily I say unto thee,

Thou shalt by no means come out thence,

Till thou hast paid the uttermost farthing.

Ye have heard that it was said to the ancients,

Thou shalt not commit adultery:

But I say unto you,

Whosoever looketh on a woman to desire her,

Hath already committed adultery with her in his heart:

But, if thy right eye offend thee,  
Pluck it out, and cast it from thee;  
For it is expedient for thee, that one of thy members perish;  
And that thy whole body be not cast into hell:  
And, if thy right hand offend thee,  
Cut it off, and cast it from thee:  
For it is expedient for thee, that one of thy members perish;  
And that thy whole body be not cast into hell.

It hath been said,  
Whosoever will divorce his wife,  
Let him give her a writ of separation:  
But I say unto you:  
Whosoever shall divorce his wife,  
Except on account of whoredom,  
Maketh her commit adultery;  
And whosoever marrieth a divorced woman,  
Committeth adultery.  
Again: ye have heard that it was said to the ancients,  
Thou shalt not forswear thyself,  
But shalt perform to the Lord thine oaths:  
But I say unto you,  
Swear not at all;  
Neither by the heaven;  
For it is the throne of God:  
Nor by the earth;  
For it is his footstool:  
Nor by Jerusalem;  
For it is the city of the great King:  
Nor by thine own head shalt thou swear;  
For thou canst not make one hair white or black:  
But let your word be, yea, yea; nay, nay;  
For whatsoever exceedeth these, is from the evil one.

Ye have heard that it was said,  
An eye for an eye;  
And a tooth for a tooth;  
But I say unto you, Resist not the injurious person:  
But whosoever shall smite thee on thy right cheek,  
Turn to him also the other;  
And to him that will sue thee at law for thy coat,  
Give up also thy cloak:  
And whosoever shall impress thee for one mile,  
Go along with him twain:  
To him that asketh of thee, give;  
And him that would borrow from thee, turn not away.

Ye have heard that it was said,  
Thou shalt love thy neighbour,  
And shalt hate thine enemy:  
But I say unto you,  
Love your enemies;  
Bless them who curse you;  
Do good to them who hate you;  
And pray for them, who despitefully use you, and persecute you;  
That ye may be sons of your Father, who is in heaven;  
For he maketh his sun arise on the bad and good;  
And raineth on the just and unjust:  
For, if ye love them who love you, what reward have you?  
Do not even the publicans the same?  
And if ye salute only your brethren, what do ye extraordinary?  
Do not even the Gentiles thus?  
Be ye, therefore, perfect,  
Even as your Father who is in heaven is perfect.

Take heed that ye practise not your righteousness  
Before men, in order to be viewed with admiration by them:  
Otherwise ye have no reward,  
From your Father who is in heaven.

When, therefore, thou givest alms,  
Sound not a trumpet before thee,  
As the hypocrites do,  
In the synagogues, and in the streets,  
That they may have glory from men;  
Verily I say unto you, they have their reward:  
But, when thou givest alms,  
Let not thy left hand know,  
What thy right hand doeth;  
That thine alms may be in secrecy;  
And thy Father, who seeth in secrecy,  
Himself will reward thee in publicity.

And when thou prayest,  
Thou shalt not be as the hypocrites,  
Who love, in the synagogues,  
And in the corners of the streets,  
Standing to pray,  
That they may be seen by men;  
Verily I say unto you, they have their reward:  
But thou, when thou prayest,  
Enter into thy closet,  
And having closed thy door,

Pray to thy Father, who is in secrecy;  
And thy Father, who is in secrecy,  
Will reward thee in publicity.

But, when ye pray, use not babbling repetitions like the heathen;  
For they think, that by their much speaking they shall be heard;

Be not, therefore, like unto them:  
For your heavenly Father knoweth of what things ye have need,  
Before ye ask him;

After this manner, therefore, pray ye:

OUR FATHER, WHO ART IN HEAVEN,  
THY NAME BE HALLOWED,  
THY KINGDOM COME,  
THY WILL BE DONE,

AS IN HEAVEN, SO UPON THE EARTH:

THE BREAD SUFFICIENT FOR US,

GIVE TO US THIS DAY;

AND FORGIVE US OUR DEBTS,

AS WE ALSO FORGIVE OUR DEBTORS:

AND BRING US NOT INTO TEMPTATION.

BUT DELIVER US FROM THE EVIL ONE: AMEN.

For, if ye forgive men their offences;

Your heavenly Father also will forgive you:

But if ye forgive not men their offences;

Neither will your heavenly Father forgive your offences.

Moreover, when ye fast,

Be not, like the hypocrites, of a gloomy countenance;

For they disfigure their faces,

That they may appear fasters unto men;

Verily I say unto you, they have their reward:

But thou, when fasting, anoint thy head,

And wash thy face,

That thou mayest not appear a faster unto men,

But unto thy Father who is in secrecy;

And thy Father, who is in secrecy,

Will reward thee in publicity.

Treasure not for yourselves treasures on the earth;

Where moth and rust consumeth;

And where thieves dig through, and steal:

But treasure for yourselves treasures in heaven;

Where neither moth nor rust consumeth;

And where thieves do not dig through and steal:

For, wheresoever your treasure is,

There will also be your heart.



The lamp of the body is the eye:

If, therefore, thine eye be sound,

Thy whole body will be luminous;

But if thine eye be distempered,

Thy whole body will be dark:

If, then, the light that is in thee, be darkness,  
How great the darkness!

No man can serve two masters;

For either he will hate the one, and love the other;

Or he will adhere to the one, and neglect the other;

Ye cannot serve God and mammon:

Therefore I say unto you,

Be not anxious for your life, what ye shall eat;

Nor for your body, wherewith ye shall be clothed;

Is not life a greater gift than food;

And the body than clothing?

Look at the birds of the air;

For they sow not, neither do they reap;

Nor do they gather into barns,

And your heavenly Father feedeth them;

Are not ye much better than they?

Which of you by anxiety can add,

To his stature one cubit?

And why are ye anxious about clothing?—

Consider the lilies of the field, how they grow;

They toil not, neither do they spin;

And yet I say unto you,

That not even Solomon in all his glory,

Was arrayed like one of these:

If, then, the grass of the field,

Which to-day is, and to-morrow is cast into the oven,

God thus clothe,

Will he not much more clothe you, O ye of little faith?

Be not, therefore, anxious, saying,

What shall we eat, or what shall we drink, or wherewith shall we  
be clothed?

For after all these things do the Gentiles seek;

For your heavenly Father knoweth,

That ye have need of all these things:

But seek ye first the kingdom of God,

And his righteousness,

And all these things shall be superadded to you.

Be not, therefore, anxious about the morrow;  
 For the morrow will be anxious about its own concerns;  
 Sufficient for the day is its own trouble.

Judge not, that ye be not judged;  
 For with what judgment ye judge, ye shall be judged;  
 And with what measure ye mete, it shall be measured unto you.  
 And why beholdest thou the mote in thy brother's eye,  
 But considerest not the beam in thine own eye?  
 Or how canst thou say to thy brother,  
 Let me take the mote out of thine eye;—  
 And lo! the beam in thine own eye?—  
 Hypocrite! Take first the beam out of thine own eye;  
 And then wilt thou see clearly to take the mote out of thy brother's  
 eye.

Give not that which is holy to the dogs;  
 Neither cast your pearls before the swine;  
 Lest they trample them under their feet;  
 And turn about, and rend you.

Ask, and it shall be given unto you;  
 Seek, and ye shall find;  
 Knock, and it shall be opened unto you:  
 For every one who asketh, receiveth;  
 And every one who seeketh, findeth;  
 And to every one who knocketh, it shall be opened:  
 For what one man is there amongst you,  
 Who, if his son ask for a loaf,  
 Will give him a stone?  
 Or, if he ask a fish,  
 Will give him a serpent?  
 If ye, then, being evil,  
 Know how to give good gifts to your children;  
 How much more will your Father who is in heaven,  
 Give good things to those who ask him?  
 Whatsoever things, therefore, ye would that men should do unto you,  
 Do ye also in like manner unto them;  
 For this is the law and the prophets.

Enter in through the strait gate,  
 For wide is the gate, and broad the way, which leadeth to destruction;  
 And many there be, who go in thereat:  
 For strait is the gate, and narrow the way, which leadeth to life,  
 And few there be, who find it.

Beware of false prophets,  
Who come to you in the clothing of sheep,  
But inwardly are ravening wolves:—

By their fruits ye shall thoroughly know them:

Do men gather from thorns the grape,  
Or from thistles the fig?

Thus, every sound tree beareth good fruit;

But every corrupt tree beareth evil fruit:

A sound tree cannot bear evil fruit;

Nor a corrupt tree bear good fruit;

Every tree not bearing good fruit,

Is hewn down, and cast into the fire:

By their fruits, therefore, ye shall thoroughly know them.

Not every one who saith unto me, Lord, Lord, shall enter into the  
kingdom of heaven;

But he who doeth the will of my Father, who is in heaven:

Many will say unto me in that day,

Lord, Lord, have we not in thy name prophesied?

And in thy name, expelled demons?

And in thy name performed many wonderful works?

And then will I profess unto them,

I never knew you;

Depart from me;

Ye workers of iniquity!

Whosoever, therefore, heareth these my words, and doeth them,  
I will liken him to a prudent man,

Who built his house upon the rock:

And the rain descended,

And the floods came,

And the winds blew,

And fell upon that house;

And it fell not: for it was founded upon the rock.

And every one hearing these my words, and doing them not,

Shall be likened to a foolish man;

Who built his house upon the sand:

And the rain descended,

And the floods came,

And the winds blew,

And struck upon that house;

And it fell: and the fall thereof was great!

And it came to pass, that, when Jesus had ended these sayings,  
the multitudes were astonished at his teaching: for he taught them  
as one having authority, and not as the scribes.

them.

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ought them